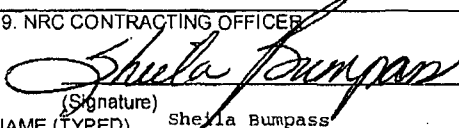


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-10-1121	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/30/10 TO: 9/30/2015	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b> Public/State Controlled Institution of Higher Ed Hispanic Serving Institution DUNS: 039674494 NAICS: 611310	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> UNIVERSITY OF HOUSTON SYSTEM UNIVERSITY OF HOUSTON-DOWNTOWN  1 MAIN ST HOUSTON TX 770021014	
<b>8. PROJECT TITLE:</b> University of Houston - Downtown Increasing Underrepresented in the Nuclear Industry			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	<b>10. TECHNICAL REPORTS ARE REQUIRED</b>  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Dr. Mary Jo Parker University Of Houston - Downtown One Main St. Houston TX 77002 parkerem@uhd.edu	
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Tuwanda Smith, 301-415-7394 Mail Stop: O3-H8 Washington DC 20555 tuwanda.smith@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 2011-07-P-51-K-167 JOB CODE: N7316 BOC NO: 4110 OFFICE ID NO: GQ GR-0108	<b>14. METHOD OF PAYMENT</b>  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION <u>                    \$50,000.00                    </u>  PREVIOUS OBLIGATION <u>                    \$50,000.00                    </u>  TOTAL <u>                                    \$100,000.00                    </u>	<b>16. TOTAL FUNDING AGREEMENT</b>  This action provides funds for Fiscal Year in the amount of See Block 18.  NRC <u>                    \$450,000.00                    </u>  RECIPIENT <u>                    0                    </u>  TOTAL <u>                    \$450,000.00                    </u>		
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, (301)492-3604 Mail Stop TWB-01-B10M Washington, DC 20555 Shashi.Malhotra@nrc.gov			
<b>18.</b>  The purpose of this is to incrementally fund this award in the amount of \$50,000.00, Increasing the obligated amount from \$50,000.00 to \$100,000.00.  All other terms and condition will remain unchanged.	<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: right;">         (Signature) _____        (Date) <u>8/31/2011</u> </div> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>(301)492-3484</u>		
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**SEP 07 2011**

**ADM002**