



1849 Terra Avenue  
 Sheridan, Wyoming 82801  
 (307) 672-0761 • fax (307) 674-4265  
[www.wwcengineering.com](http://www.wwcengineering.com)

# LETTER OF TRANSMITTAL

DATE <b>May 12, 2011</b>	JOB NO <b>09142.32</b>
ATTENTION <b>John Saxton</b>	
RE <b>Strata Energy's, Ross ISR Project</b>	

TO **Mr. John Saxton, Hydrogeologist**  
**USNRC**

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop drawings  Prints  Plans  Samples  Specifications  
 Copy of letter  Change order  Compact Disc \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1	5/12/11	1	CD w/Ross Project Monitor Well Hydrographs and Class 1 Inj. Permit

THESE ARE TRANSMITTED as checked below:

For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval  
 For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution  
 As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints  
 For review and comment  \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 20\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

Remarks: **John—Let me know if you have any questions regarding the data on this CD.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copy to: \_\_\_\_\_



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LETTER OF TRANSMITTAL

DATE 06/28/11	JOB NO 2009142.14
ATTENTION <b>Mr. John Saxton</b>	
RE <b>Air Quality Permit Application</b>	

TO **Nuclear Regulatory Commission**  
 11545 Rockville Pike, MS T-8F5  
 Rockville, MD 20852

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COPIES	DATE	NO.	DESCRIPTION
2		-	Electronic versions – Air Quality Application

THESE ARE TRANSMITTED as checked below:  
 For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval  
 For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution  
 As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints  
 For review and comment  \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

Remarks: **John,**  
**Enclosed is a copy of the Air Quality Permit Application, electronic version. Also enclosed is a copy for Mr. Alan Bjornsen. Call me if you have questions.**

**Ben Schiffer**

**WWC ENGINEERING**  
 1849 Terra Avenue  
 Sheridan, Wyoming 82801  
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wwwengineering.com

LETTER OF TRANSMITTAL

DATE July 14, 2011	JOB NO 09142.14
ATTENTION <b>John Saxton</b>	
RE <b>Strata Energy's, Ross ISR Project</b>	

TO Mr. John Saxton, Hydrogeologist  
USNRC

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 Shop drawings  Prints  Plans  Samples  Specifications  
 Copy of letter  Change order  Compact Disc \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1	7/14/11	1	CD w/Ross ISR Project WDEQ/AQD Chapter 6 Air Quality Permit Application

THESE ARE TRANSMITTED as checked below:

For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval  
 For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution  
 As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints  
 For review and comment  \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 20 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

Remarks: **John—As discussed, we have removed the confidential figure and replaced it with a more general visual aid that does not require designation as proprietary.**

Copy to: \_\_\_\_\_

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LETTER OF TRANSMITTAL

DATE 8/26/11	JOB NO 09142.32
ATTENTION <b>WYW170151</b>	
RE <b>Ross-Devils Tower Viewshed Analysis</b>	

TO **Mr. James Bashor, BLM-NFO**  
1101 Washington Boulevard  
Newcastle, WY 82701-2968

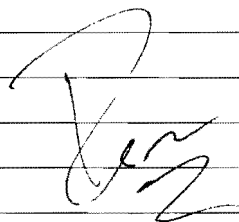
WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop drawings  Prints  Plans  Samples  Specifications  
 Copy of letter  Change order  \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
2	8/25/11	-	Viewshed analysis from Devils Tower

THESE ARE TRANSMITTED as checked below:

- For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval
- For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution
- As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints
- For review and comment  \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_ 20 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

Remarks: **James—As requested, please find two copies of the viewshed analysis.**



Copy to: **Mr. John Saxton, USNRC**  
 (transmittal only)