			NOTICE	OF GR	<u>ANT/ASSIS</u>	TANCE AV	/ARD		
1 GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0080		2. MODIFICATION NO		O.	3. PERIOD OF	PERFORMAN		4. AUTHORITY	
					FROM: 8/22/2	2011 TO): 8/31/2013	Atomic Energy Act of 1954, as	Section 31b and 141b of the rgy Act of 1954, as amended
5. TYPE OF AWARD		6. ORGA	NIZATION T	YPE		7. RECIPIE	NT NAME, ADDE	RESS, and EMAIL ADDRESS	
		D .LE . 04 -	4-0-4			Texas A&M University - Corpus Christi			
X GRANT		Public State-Controlled Institution of Higher				6300 Ocean Drive			
LA) OVAN		DUNS: 095100152				Unit 5844			
COOPERATIVE AGREEMENT		50110, 000100102				Corpus Christi, TX 78412			
N		NAICS: 611310							
						<u> </u>			
8. PROJECT TITLE:									
Curriculum and Laborato	ry Developm	ent on C	Condition M	1onitorin	ig an d Diagn	osis with Ap	plication to Nu	dear Power Generation	
1			INICAL REP	ORTS AF	RE REQUIRED				
PER GOVERNMENT'S/RECIPIENT'S		X PROGRESS AND FINAL				Dr. P.A. Smionescu 8300 Dean Drive			
PROPOSAL(S) DATED		FINAL ONLY				Unit 5844			
See Program Description		1=				Corpus Christi			
AND APPENDIX A-PROJECT		OTHER (Conference Proces			eedings)	Email: pa.simi	ionescu@tamucc.edu		
GRANT PROVISIONS Phone: (381) 825-5899 12. NRC PROGRAM OFFICE (NAME and ADDRESS) 13. ACCOUNTING and APPROPRIATION DATA 14. METHOD OF PAYMENT									
			APPN, NO: 31X0200						
NRC Attn: Tanya Parwani-Jaimes			}				ADVANCE BY TREASURY CHECK		
Office of Human Resources			B&R NO:		2011-84-51-	K-134	REIMBURSEMENT BY TREASURY CHECK		
MS: GW5A06 (301) 492-2308			JOB CODE: T84				LETTER OF CREDIT		
11545 Rockville Pike Rockville, Maryland 20852			BOC NO:		4110		LETTER OF CREDIT		
Email: Tanya.Parwani-Jaimes@nrc.gov			OFFICE ID	NO:	REPA; HR-11	I-271		PECIFY) Electronic ASAP.gov	
15. NRC OBLIGATION FUNDS			FAMIS GR006			ACREMENT	(See Remarks in Item #20 "Payment Information")		
19. NRC OBLIGATION PUNDS			10. 101			This action o	rovides funds for Fiscal Year		
THIS ACTION . \$0		00		NRC \$150,00		0.00	in the amount of See Page Two		
							_	Occir duc 140	
PREVIOUS OBLIGATION	<u>\$150,00</u>	100.00		RECIPIENT \$ 32.07		74.00			
			1		4.00				
TOTAL \$150,000.00			TOTAL \$18		\$182,07	4.00	_		
									
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)									
U.S. Nuclear Regulatory Commission									
Div. of Contracts									
Attn: Shashi Malhotra Email: Shashi.Malhotra@NRC.GOV									
Mail Stop: TWB-01-B10M Rockville MD 20852									
ROCKVIIIE MD 20052									
					140	NIDO CONTRA	ACTING OFFICER		, , , ,
18.				19.	NRC CONTRA	CING OFFICE			
Signature Not Required							Dhuba Tann MM 8/30/11		
						(Signature	2)	gargar.	(Date)
					NA	ME (TYPED)	"Sheila pump	ass /	(9410)
					TIT	LE	Contracting	Officer	
					İ		301-492-348	4	
	_				TE	EPHONE NO.	301-432-340		_
20. PAYMENT INFORMATION]								
	÷								
Payment will be made through	the Automated	Standard	Application t	or Payme	ent (ASAP.gov)	unless the reci	ipient has failed to	comply with the program objec	tives,
award conditions, Federal repo	rting requireme	nts or oth	er conditions	specified	in 2 CFR 215	(OMB Circular	A110).	,	
21. Attached is a copy of the "N	IRC General Pr	ovisions f	or Grants an	d Cooper	ative Agreeme	nts Awarded to	Non-Governmen	Recipients.	
Acceptance of these terms and								· ····································	
22. ORDER OF PRECEDENCE			J = 1		3000 011				
In the event of a conflict between		e nronnes	I and this au	ard the t	arms of the Au	rard chall acces	sil		
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.									

U.S. NUCLEAR REGULATORY COMMISSION

SUNSI REVIEW COMPLET,L

aDM002

The purpose of this modification M001 is:

- 1. Correct the Mailstop listed in Box 12 of the award document form to: GW5A06.
- 2. Correct end date in Box 3 of award document to 8/31/2013.
- 3. Paragraph 2 of Award Letter correct end date should to reflect. August 31, 2013.
- 4. Insert email address of program office for performance reporting in Box 12 of award document:

Tanya.Parwani-Jaimes@nrc.gov.

- 5. Attachment A, Section A.2 Delete in its entirety and replace with the following:
 - 1. The effective date of this Grant is August 22, 2011. The estimated completion date of this Grant is August 31, 2013.
 - 2. Funds obligated hereunder are available for program expenditures for the estimated period: August 22, 2011 August 31, 2013
- 6. Paragraph III (d) in Section C of the Terms and Conditions : Delete in its entirety

"Faculty Development Awards

1. Number of new faculty hired and currently eligible faculty supported in NRC designated STEM areas."

And replace with the following

"Curriculum Development Awards

- 1. Overall number of new courses developed in NRC designated STEM areas;
- 2. Number of students enrolled in new STEM courses;
- 3. Number of these enrolled students retained in STEM major. "

All other terms and conditions remain the same.