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Document Control Desk/GLTS  
Director, Office of Federal and State Materials  
and Environmental Management Programs  
US Nuclear Regulatory Commission  
11545 Rockville Pike  
Rockville, MD 20852-2738

Date: February 20, 2009

Subject: Annual Registration Fee of Devices  
License # GL-711438-13

Dear Nuclear Regulatory Commission,

Please find enclosed the completed General Licensee Registration form, which we have received in the mail. Additional to this completed form, I have enclosed a copy of the check for the fee of \$270.00 (check# 700745)

If you have questions or comment, I may be reached at 1-417-624-6644 Ext 3729

Respectfully,  
For TAMKO Building Products, Inc. By,

A handwritten signature in black ink, appearing to read "Daniel K. Hollingshead", is written over a horizontal line.

Daniel K. Hollingshead  
General Manufacturing Manager

Information in this record was deleted  
in accordance with the Freedom of Information  
Act, exemptions 7E  
FOIA/PA-2011-0313

FSME10  
B-15





















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**SECTION 5 - CERTIFICATION**

**SECTION 5**  
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I hereby certify that:

- A. All information contained in this registration is true and complete to the best of my knowledge and belief.
- B. A physical inventory of the devices subject to registration has been completed, and the device information on this form has been checked against the device labeling.
- C. I am aware of the requirements of the general license, provided in 10 CFR 31.5.

(Copies of applicable regulations may be viewed at the NRC website at:

<http://www.nrc.gov/reading-rm/doc-collections/cfr>)

*[Handwritten Signature]*

2/24/2009

**SIGNATURE - RESPONSIBLE INDIVIDUAL (Listed in Section 1)**

**DATE**

**WARNING: FALSE STATEMENTS MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL ASPECTS. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY WRONG STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER IN ITS JURISDICTION.**





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**SECTION 6 - DEVICES NOT SUBJECT TO REGISTRATION**

**SECTION 6**

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**NRC Device Key:**

**Manufacturer License No:**

**Manufacturer Name:**

**Model Number:**

**Serial #:**

**Transfer Date:**