AEC DISTRIBUTION FOR PART 50 DOCKET MATTRIAL DO KOT REMOVE (TEMPORARY FORM) AGKNOWLEDGED FROM: DATE OF DOC: DATE REC'D LTR MEMO RPT OTHER U. S. Department of Agriculture Washington, D. C. 20250 01-09-73 01-15-73 X T. C. Byerly TO: ORIG \overline{cc} OTHER SENT AEC PDR X SENT LOCAL PDR X Daniel R. Muller 1 UYPROP INFO CLASS: INPUT NO CYS REC'D DOCKET NO: 1 50-331 DESCRIPTION: ENCLOSURES: Ltr regarding Comments on the Draft Enviro 1) USDA Forest Service comments on the DES. Statement for Duane Arnold Nuclear Plant trans the following: 2) USDA Soil Conservation Service comments on the DES. PLANT NAMES: (1 cy ea encl rec'd) FOR ACTION/INFORMATION 01-15-73 rht BUTLER(L) SCHWENCER(L) SCHEMEL(L) KNIGHTON(E) W/ 4 Copies W/ Copies W/ Copies W/ Copies CLARK(L) STOLZ(L) ZIEMANN(L) YOUNGBLOOD(E) W/ Copies W/ Copies W/ Copies W/ Copies GOLLER(L) VASSALLO(L) CHITWOOD(FM) ✓ REGAN(E) W/ Copies Copies W/ Copies W/4 Copies KNIEL(L) H. DENTON DICKER(E) W/ Copies Copies W/ Copies W/Copies INTERNAL DISTRIBUTION REG FILE TECH REVIEW VOLLMER **✓** HARLESS WADE E AEC-PDR HENDRIE DENTON SHAFER F & M OGC, ROOM P-506A SCHROEDER GRIMES F & M BROWN E ✓ MUNTZING/STAFF MACCARY GAMMILL SMILEY G. WILLIAMS E CASE LANGE(2) KASTNER NUSSBAUMER E. GOULBOURNE GIAMBUSSO PAWLICKI BALLARD A/T IND BOYD-L(BWR) SHAO LIC ASST. SPANGLER BRAITMAN DEYOUNG-L(PWR) KNUTH SERVICE SALTZMAN SKOVHOLT-L STELLO ENVIRO MASON P. COLLINS MOORE MULLER WILSON L PLANS HOUSTON DICKER **✓**MAIGRET \mathbf{L} MCDONALD REG OPR TEDESCO KNIGHTON SMITH L DUBE ✓ FILE & REGION (2) LONG YOUNGBLOOD GEARIN L MORRIS LAINAS PROJ LEADER DIGGS \mathbf{L} INFO STELLE **▼ BENAROYA** TEETS L C. MILES LEE L **✓** BUTLER REGAN EXTERNAL DISTRIBUTION Cedar Rapids, Iowa 1-LOCAL PDR 1-DTIE (ABERNATHY)

1-DITE(ABERNATHY)
1-NSIC(BUCHANAN)
1-ASLB-YORE/SAYRE
WOODWARD/H. ST.
16-CYS ACRS HOLDING

1-R. CARROLL-OC, GT-B227

1-R. CATLIN, E-256-GT 1-CONSULANT'S NEWMARK/BLUME/AGABIAN 1-PDR-SAN/LA/NY 1-GERALD LELLOUCHE BROOKHAVEN NAT. LAB

1-AGMED(WALTER KOESTER, Rm C-427, GT)

1-RD...MULLER...F-309GT



DEPARTMENT OF AGRICULTURE OFFICE OF THE SECRETARY WASHINGTON, D. C. 20250

50-331

U.S. ATOMIC EREAGY COMMISSION

Regulatory Malt Section

Regulatory

File Cy.

January 9, 1973

Mr. Daniel R. Muller Directorate of Licensing Atomic Energy Commission Washington, D. C. 20545

Dear Mr. Muller:

We have had the draft environmental statement for the Duane Arnold Energy Center, Iowa Electric Light and Power Company, reviewed in the relevant agencies of the Department of Agriculture and comments from Soil Conservation Service and Forest Service, both agencies of the Department, are enclosed.

Sincerely,

T. C. BYERLY

Assistant Director Science and Education

Enclosures



Regulatory File Cy.
Received w/Ltr Dated 01=09-73

United States Department of Agriculture Forest Service

RE: Duane Arnold Energy Center, Iowa Electric Light and Power Company

The project is largely in place. The draft states that no trees were removed in construction of the power plant site, and that of the 1,182 acres (87 miles) of rights of way for the transmission lines, 3.6% are wooded. (Table 2-4.1-1 of Amendment 2 of Iowa Electric Light and Power Co.'s Environmental Report indicates 34.2 acres, but the apparent discrepancy of 8.3 acres is probably explained someplace and we missed it; in any event, it is not significant.) From the description of the location and clearing of the right-of-way, it would appear that adequate consideration has been given wooded areas both in the draft, and on-the-ground.

Soil Conservation Service, USDA Comments on Draft Environmental Statement prepared by the Iowa Electric Light and Power Company for the Duane Arnold Energy Center

We have reviewed the draft statement and believe that the project will not adversely affect any Soil Conservation Service program in Linn County, Iowa.

The Soil Conservation Service, through the Linn County Soil Conservation District, would be glad to provide further assistance concerning problems related to soils, drainage or general land use.

We appreciate the opportunity to review and comment on this project.