

**SCHLEEDE
HAMPTON
ASSOCIATES** INC
CONSULTING ENGINEERS

VIA Facsimile to 630-515-1078

August 18, 2011

United States Nuclear Regulatory Commission Region III
2443 Warrenville Road Suite 210
Lisle, Illinois 50523

Regarding USNRC Materials License Number 21-26657-01

Ladies and Gentlemen.

In accordance with provisions of USNRC Materials License 21-26657-01, we are notifying Region III that Mr. William J. West, PE has permanently discontinued his duties as RSO under the license. Mr. West left Schleede-Hampton Associates, Inc. effective July 21, 2011.

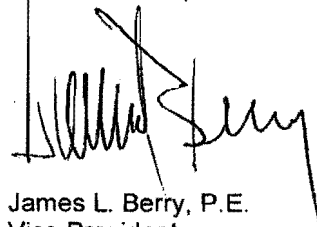
We are requesting an Amendment to USNRC Materials License 21-26657-01 naming James L. Berry, PE as the new RSO. NRC Form 313 requesting this Amendment is attached.

Mr. Berry previously serviced as RSO under this license from 1995 through 2005. Mr. Berry has more than 25 years of experience in the use of portable nuclear moisture – density gauges. He is familiar with the proper use, storage, handling, transportation, and safety requirements associated with these gauges. Mr. Berry is responsible for overall operations at our Birmingham, Michigan office. He is a licensed professional engineer in Michigan. He has completed a training course in Principals and Practices of Radiation Protection given by Seaman Nuclear Corporation in Oak Creek, Wisconsin, on June 22, 1984 (Certificate Attached).

Please contact the writer if you have any questions regarding this notification or request for Amendment.

A hard copy of this submittal will sent to your office by US Mail.

Very truly yours,
Schleede-Hampton Associates, Inc.



James L. Berry, P.E.
Vice President
Acting RSO

NRC FORM 313 (3-2009) 10 CFR 30, 32, 33, 34, 35, 36, 39, and 40 <div style="text-align: center;">U.S. NUCLEAR REGULATORY COMMISSION</div> <div style="text-align: center;">APPLICATION FOR MATERIALS LICENSE</div>	APPROVED BY OMB: NO. 3150-0120 EXPIRES: 3/31/2012 Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects.resource@nrc.gov , and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.
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INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001 ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PA 19406-1415	IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352 ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 612 E. LAMAR BOULEVARD, SUITE 400 ARLINGTON, TX 76011-4125
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PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>21-26657-01</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code) Schleede-Hampton Associates, Inc. 2254 Cole Street Birmingham, Michigan 48009
3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED 2254 Cole Street Birmingham, Michigan 48009	4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION James Berry TELEPHONE NUMBER <p style="text-align: center;">(248) 540-3044</p>

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.	8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.
9. FACILITIES AND EQUIPMENT.	10. RADIATION SAFETY PROGRAM.
11. WASTE MANAGEMENT.	12. LICENSE FEES (See 10 CFR 170 and Section 170.31) FEE CATEGORY _____ AMOUNT ENCLOSED \$ 0.00

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE James Berry, PE, Vice President	SIGNATURE 	DATE 08/17/2011
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FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	

CERTIFICATION OF RADIOLOGICAL AND OPERATIONAL TRAINING

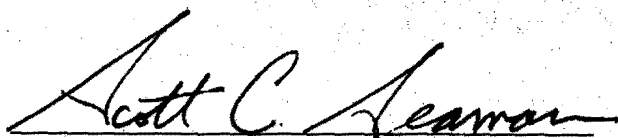
This will certify that on June 22, 1984

JIM BERRY

successfully completed the factory training course for the use of Seaman Nuclear density/moisture meters. Seminar content included information on radiological safety, regulatory requirements, and the theory/operation of nuclear meters.

This further attests that the above named has received instruction in procedures necessary for accurate compaction testing in soil and asphaltic concrete.

This Certificate Has Been Issued By
THE SEAMAN NUCLEAR CORPORATION
7315 South First Street
Oak Creek, WI 53154-2095



SCOTT C. SEAMAN
President & R.S.O.



HARRY J. SEAMAN
Vice President

**SCHLEEDE-HAMPTON
ASSOCIATES, INC.**
CONSULTING ENGINEERS

FACSIMILE TRANSMITTAL

TO: **USNRC Region III**
COMPANY:
FAX NUMBER: **630-515-1078**
SUBJECT: **Materials License Number 21-26657-01**

FROM: **James Berry**
DATE: **8/18/11**
TOTAL PAGES: **4**

COMMENTS:

In accordance with the requirements of
Materials License Number 21-26657-01,
a notice of RSO discontinuation and request for
license Amendment (new RSO) with Form 313
is attached

Hard copies of these documents will be sent to
the Region III office by mail.

**IF YOU HAVE ANY PROBLEMS RECEIVING THIS TRANSMISSION,
PLEASE CONTACT (248) 540-3044 IMMEDIATELY**

**2254 COLE
BIRMINGHAM, MICHIGAN
48009-7072**

**TEL: (248) 540-3044
FAX: (248) 540-3282**