# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
FLORIDA POWER & LIGHT COMPANY	)	Docket No. 50-335-LA
(St. Lucie Plant, Unit 1)	) )	ASLB No. 11-911-01-LA-BD01

### **NOTICE OF APPEARANCE**

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.314(b), the following information is provided:

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Admissions: State of Virginia

Name of Party: NRC Staff

Respectfully submitted,

/Signed (electronically) by/

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#### CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NOTICE OF APPEARANCE" of Richard S. Harper, dated August 16, 2011, have been served upon the following by the Electronic Information Exchange, this 16<sup>th</sup> day of August, 2011:

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## /Signed (electronically) by/

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