## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges: Alex S. Karlin, Chairman Dr. Anthony J. Baratta Dr. William M. Murphy

In the Matter of

PROGRESS ENERGY FLORIDA, INC.

(Combined License Application for Levy County Nuclear Power Plant, Units 1 and 2) Docket No. 52-029-COL, 52-030-COL

ASLBP No. 09-879-04-COL-BD01

August 11, 2011

## Certificate of Service

I, Mary Olson, certify that on 08-11-2011 I served the following documents MOTION TO ADMIT NEW CONTENTION (13) AND RECONSIDER CONTENTION 5 REGARDING THE SAFETY AND ENVIRONMENTAL IMPLICATIONS OF THE NUCLEAR REGULATORY COMMISSION TASK FORCE REPORT ON THE FUKUSHIMA DAI-ICHI ACCIDENT (including the Certification of Consultation) and CONTENTION 13 REGARDING NEPA REQUIREMENT TO ADDRESS SAFETY AND ENVIRONMENTAL IMPLICATIONS OF THE FUKUSHIMA TASK FORCE REPORT and Contention 5 on Severe Accident Impact on Multiple Sites -- Submitted for Reconsideration by the The Ecology Party of Florida, Nuclear Information and Resource Service and the Green Party of Florida and DECLARATION OF DR. ARJUN MAKHIJANIREGARDING SAFETY AND ENVIRONMENTAL SIGNIFICANCE OF NRC TASK FORCE REPORT REGARDING LESSONS LEARNED FROMFUKUSHIMA DAIICHI NUCLEAR POWER STATION ACCIDENT and RULEMAKING PETITION TO RESCIND PROHIBITIONAGAINST CONSIDERATION OF ENVIRONMENTAL IMPACTSOF SEVERE REACTOR AND SPENT FUEL POOL ACCIDENTSAND REQUEST TO SUSPEND LICENSING DECISION

on the parties listed below:

Administrative Judge Alex S. Karlin, Chair Atomic Safety and Licensing Board Panel	Office of Commission Appellate Adjudication Mail Stop O-16C1
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Administrative Judge Anthony J. Baratta Atomic Safety and Licensing Board Panel Mail Stop: T-3F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: <u>Anthony.Baratta@nrc.gov</u>	Office of the Secretary ATTN: Docketing and Service Mail Stop: O-16C1 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 E-mail: <u>HEARINGDOCKET@nrc.gov</u>
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