

50-331

NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL

FILE NUMBER

INCIDENT REPORT

TO: Mr Keppler

FROM: Iowa Elec Light & Pwr Co
Cedar Rapids, Ia
G G Hunt

DATE OF DOCUMENT
4-15-76

DATE RECEIVED
4-19-76

LETTER
 ORIGINAL
 COPY

NOTORIZED
 UNCLASSIFIED

PROP

INPUT FORM

NUMBER OF COPIES RECEIVED
none signed

DESCRIPTION

Ltr trans the following:

ACKNOWLEDGED

DO NOT REMOVE

PLANT NAME: Duane Arnold

ENCLOSURE

Licnese Event ~~pat~~ (R076-26) on 3-31-76 concerning excessive steam cutting of the pido valve disc on five of six relief valves.....

NOTE: IF PERSONNEL EXPOSURE IS INVOLVED SEND DIRECTLY TO KREGER/J. COLLINS

SAFETY

FOR ACTION/INFORMATION

ENVIRO 4-20-76 ehf

BRANCH CHIEF:	Leav
W/3 CYS FOR ACTION	
LIC. ASST:	Parrish
W/1 CYS	
ACRS 16 CYS HOLDING/SENT TO LA	Parrish

INTERNAL DISTRIBUTION

<input checked="" type="checkbox"/> REG FILE			
NRC PDR			
I & E (2)			
MIPC (3)			
SCHROEDER/IPPOLITO			
HOUSTON			
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GRIMES/SCHWENCER			
CASE			
F. WILLIAMS			
HANAUER			
TEDESCO/MACCARY			
EISENHUT			
BAER			
SHAO			
VOLLMER/BUNCH			
KREGER/J. COLLINS			

EXTERNAL DISTRIBUTION

CONTROL NUMBER

LPDR: Cedar Rapids, Ia

TIC

NSIC

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REGULATORY DOCKET FILE COPY

IOWA ELECTRIC LIGHT AND POWER COMPANY

DUANE ARNOLD ENERGY CENTER
P. O. Box 351
Cedar Rapids, Iowa 52406

April 15, 1976
DAEC - 76 - 110



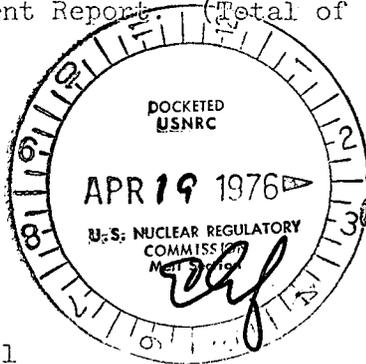
Mr. James G. Keppler, Director
Office of Inspection and Enforcement
U. S. Nuclear Regulatory Commission-Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

Subject: Licensee Event Report No. 76-26
(14 day)

File: A-118a

Dear Mr. Keppler:

In accordance with Appendix A to Operating License DPR-49,
Technical Specifications and Bases for Duane Arnold Energy Center and
Regulatory Guide 10.1, please find attached a copy of the subject
Licensee Event Report. (Total of 3 copies transmitted)



Very truly yours,

G. G. Hunt
G. G. Hunt
Chief Engineer
Duane Arnold Energy Center

Docket 50-331

attachment

DLW/GGH/mg

cc: Director, Office of Inspection and Enforcement (40)
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Director, Management Information and Program Control (3)
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

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