



ANNUAL REPORT
 JUNE 1, 2010- APRIL 30, 2011

NOTES:
 PLATES 1-1(HUP) - 1-6(HUP)
 PLATES 1-1(SR) - 1-6(SR)
 ARE REFERENCE MAPS SHOWING
 ENLARGED AREAS OF PLATE 1
 CONTOURS INSIDE PERMIT BOUNDARY IN SMITH
 RANCH ARE IN INTERVALS OF 5 FEET
 CONTOURS OUTSIDE PERMIT OF SMITH RANCH
 ARE 25 FEET
 CONTOURS IN HIGHLAND ARE 10 FEET

SCALE IN FEET
 0 1000 2000 4000

PLATE 1

REVISIONS

NO.	DATE	DESCRIPTION
1	06/01/10	ISSUED FOR PERMITTING
2	06/01/10	ISSUED FOR PERMITTING
3	06/01/10	ISSUED FOR PERMITTING
4	06/01/10	ISSUED FOR PERMITTING
5	06/01/10	ISSUED FOR PERMITTING
6	06/01/10	ISSUED FOR PERMITTING
7	06/01/10	ISSUED FOR PERMITTING
8	06/01/10	ISSUED FOR PERMITTING
9	06/01/10	ISSUED FOR PERMITTING
10	06/01/10	ISSUED FOR PERMITTING
11	06/01/10	ISSUED FOR PERMITTING
12	06/01/10	ISSUED FOR PERMITTING
13	06/01/10	ISSUED FOR PERMITTING
14	06/01/10	ISSUED FOR PERMITTING
15	06/01/10	ISSUED FOR PERMITTING
16	06/01/10	ISSUED FOR PERMITTING
17	06/01/10	ISSUED FOR PERMITTING
18	06/01/10	ISSUED FOR PERMITTING
19	06/01/10	ISSUED FOR PERMITTING
20	06/01/10	ISSUED FOR PERMITTING
21	06/01/10	ISSUED FOR PERMITTING
22	06/01/10	ISSUED FOR PERMITTING
23	06/01/10	ISSUED FOR PERMITTING
24	06/01/10	ISSUED FOR PERMITTING

SMITH RANCH - HIGHLAND
 URANIUM PROJECT
 PERMIT TO MINE 633 AND 603

DATE: 06/01/10
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 APPROVED BY: [Name]

R-74W

R-73W

R-72W

D-01