

JNO



DEPARTMENT OF THE ARMY  
U.S. ARMY MEDICAL DEPARTMENT ACTIVITY  
1650 COCHRANE CIRCLE  
FORT CARSON, CO 80934-604

RECEIVED

AUG - 1 2011

REPLY TO  
ATTENTION OF

MCXE-PMD-RSO (11-9k)

DNMS

26 July 2011

MEMORANDUM FOR U.S. Nuclear Regulatory Commission Region IV, Material Radiation Protection Section, 11 Ryan Plaza Drive, Suite 1000, Arlington, TX 76011

SUBJECT: Request Amendment to Nuclear Regulatory Commission (NRC) Byproduct Materials License, No. 05-26854-01

1. Request that Evans Army Community Hospital's Byproduct Materials License No. 05-26854-01 be amended to delete LTC Reed K. Smith as an authorized user.
2. Later, add Dr Darin Thompson with the preceptor documents to attest that he has met the training requirements under 10 CFR 190, 10 CFR 35.290.
3. Point of contact for this action is the Radiation Safety Office.
  - a. Telephone: (719) 526-7047
  - b. Address: Department of the Army  
Evans Army Community Hospital  
Radiation Safety Office  
ATTN: MCXE-PMD-RSO  
1650 Cochrane Circle  
Fort Carson, CO 80913-4604

JAIME A. PURCELL  
CPT, MS  
Radiation Safety Officer

~~AUG - 2, 2011~~  
DATE

This is to acknowledge the receipt of your letter/application dated 7/26/11, and to inform you that the initial processing, which includes an administrative review, has been performed.

- There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.
- Please provide to this office within 30 days of your receipt of this card:

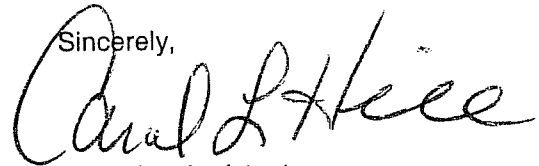
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The action you requested is normally processed within 90 days.

- A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 575 706.  
When calling to inquire about this action, please refer to this mail control number.  
You may call me at 817-860-8103.

Sincerely,

  
Licensing Assistant

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM LTS

Program Code: 02120  
Status Code: Pending Amendment  
Fee Category: 7C  
Exp. Date:  
Fee Comments: ARMY 170.11(A)(5)  
Decom Fin Assur Reqd: N

### License Fee Worksheet - License Fee Transmittal

#### A. REGION

##### 1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE  
Received Date: 08/01/2011  
Docket Number: 3029534  
Mail Control Number: 575706  
License Number: 05-26854-01  
Action Type: Notifications

##### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

##### 3. COMMENTS

Signed: Colleen Murnahan

Date: 8-01-2011

#### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered )

1. Fee Category and Amount: \_\_\_\_\_

##### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

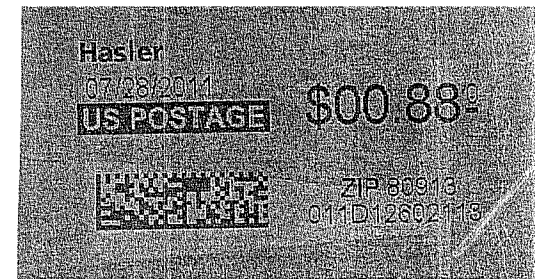
3. OTHER \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

DEPARTMENT OF THE ARMY  
EVANS ARMY COMMUNITY HOSPITAL  
ATTN: *RSO*  
1650 COCHRANE CIRCLE  
FORT CARSON, CO 80913



UNITED STATES NUCLEAR REGULATORY COMMISSION REGION-4  
612 EAST LAMAR BLVD, SUITE 400  
ARLINGTON, TEXAS 76011-4125

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