August 1, 2011

Ann Marshall Young, Chair Administrative Judge Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

Dr. Fred W. Oliver Administrative Judge Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001 Dr. Richard F. Cole Administrative Judge Atomic Safety and Licensing Board Panel Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

In the Matter of CROW BUTTE RESOURCES, INC. (License Amendment for the North Trend Expansion Project) Docket No. 40-8943; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(b) and (c), 2.1203, and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the NRC Staff produces herein its Mandatory Disclosures. Attached is an index of each item to add to the hearing file. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. Also, attached is the Affidavit of Ronald R. Burrows as required by 10 C.F.R. § 2.336(c).

Respectfully submitted,

Executed in Accord with 10 CFR 2.304(d)

Brett Michael Patrick Klukan Counsel for the NRC Staff U.S. Nuclear Regulatory Commission Mail Stop O15-D21 Washington, DC 20555-0001 (301) 415-3629 Brett.Klukan@nrc.gov

Dated at Rockville, Maryland This 1st day of August, 2011

Enclosures: Attachment 1: Hearing File Index Affidavit of Ronald R. Burrows

cc: Attached Service List

ATTACHMENT 1 CROW BUTTE RESOURCES HEARING FILE AND MANDATORY DISCLOSURES HEARING FILE INDEX Update 24 – August 1, 2011

ID	Accession	Document	Title
No.	Number	Date	
24-01	ML11200A246	07/15/2011	E-mail from J. Schmuck, Cameco Re: Crow Butte North Trend Expansion Area Replacement
			Pages.

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

CROW BUTTE RESOURCES, INC. In-Situ Leach Facility, Crawford, Nebraska Docket No. 40-8943

(License Amendment for the North Trend Expansion Project) ASLBP No. 07-859-03-MLA-BD01

AFFIDAVIT OF RONALD A. BURROWS CONCERNING MANDATORY DISCLOSURE <u>REQUIREMENT OF 10 C.F.R. § 2.336(c)</u>

I, Ronald A. Burrows, do hereby state as follows:

1. I am employed as a Senior Health Physicist in the Uranium Recovery Licensing Branch in the Nuclear Regulatory Commission's ("NRC") Office of Federal and State Materials and Environmental Management Programs. I currently serve as the Project Manager for the Crow Butte Resources, Inc. license amendment for the North Trend Expansion Project. Among other things, I manage the preparation of the hearing file and mandatory disclosures in connection with the license amendment issue in this proceeding.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (c) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

Executed in Rockville, MD this 28th day of July, 2011

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
CROW BUTTE RESOURCES, INC. In-Situ Leach Facility, Crawford, Nebraska)	Docket No. 40
(License Amendment for the North Trend Expansion Project))	ASLBP No. 07
)	

0-8943

-859-03-MLA-BD01

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served via the Electronic Information Exchange ("EIE") this 1st day of August 2011, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

Executed in Accord with 10 CFR 2.304(d)

Brett Michael Patrick Klukan Counsel for the NRC Staff U.S. Nuclear Regulatory Commission Office of the General Counsel Mail Stop: O15-D21 Washington, D.C. 20555-0001 (301) 415-3629 Brett.Klukan@nrc.gov