

**Entergy Operations, Inc.** 

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William J. Steelman Licensing Manager Waterford 3

10CFR 55

W3F1-2011-0062

July 24, 2011

U.S. Nuclear Regulatory Commission Attn: Document Control Desk Washington, DC 20555-0001

Subject: RIS 2011-04, Preparation and Scheduling of Operator Licensing

Examinations

Waterford Steam Electric Station, Unit 3 (Waterford 3)

Docket No. 50-382 License No. NPF-38

## Dear Sir or Madam:

In response to NRC Regulatory Issue Summary (RIS) 2011-04, Entergy is hereby submitting the requested information. Attached, on NRC Form 536, is updated information on projected site-specific operator licensing examination schedules and estimated numbers of applicants planning to take operator licensing examinations and the NRC's Generic Fundamentals Examination Section (GFES).

There are no new commitments contained in this submittal. If you have any questions, please contact the Licensing Manager, William Steelman, at (504) 739-6685.

Sincerely,

Joe Williams for William Steelman

WJS/JDW

Attachment: Operator Licensing Examination Data

cc: Mr. Elmo E. Collins, Jr. Regional Administrator

U. S. Nuclear Regulatory Commission

Region IV

RidsNrrPMWaterford.Resource@nrc.gov

NRC Region IV Operations Branch Chief Mark.Haire@nrc.gov

NRC Senior Resident Inspector Waterford Steam Electric Station Unit 3 Marlone.Davis@nrc.gov

NRC/NRR Project Manager for Waterford 3 Kaly.Kalyanam@nrc.gov

## Attachment

W3F1-2011-0062

**Operator Licensing Examination Data** 

NRC FORM 536 (10-2008)

**U.S. NUCLEAR REGULATORY COMMISSION** 

**OPERATOR LICENSING** 

**EXAMINATION DATA** 

APPROVED BY OMB: NO. 3150-0131

EXPIRES: 10/31/2011

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

| FACILITY   |          |           |           |            |          |            | NRC REGION |          |  |
|--|----------|-----------|-----------|------------|----------|------------|------------|----------|--|
| Waterford 3 SES  |          |           |           |            |          |            | IV         |          |  |
| A. PROPOSE   | D EXAMIN | IATION PR | EPARATI   | ON SCHEE   | ULE      |            |            |          |  |
| PROPOSED NUMBER  |          | CY 2013   |           | CY 201     | 4        | CY 2015    | (          | CY 2016  |  |
| ESTIMATED NUMBER OF<br>LICENSEE-PREPARED<br>EXAMINATIONS |          | 0         |           | 1          | ı        | 1          |            | 0        |  |
| ESTIMATED NUMBER OF<br>NRC-PREPARED<br>EXAMINATIONS      |          | 0         |           | 0          |          | 0          |            | 0        |  |
| B. INITIAL OF  | PERATOR  | LICENSE   | EXAMINA   | TIONS      |          |            |            |          |  |
| PROPOSED NUMBER  |          | CY 2013   |           | CY 2014    |          | CY 2015    |            | CY 2016  |  |
| NUMBER OF REACTOR<br>OPERATORS                           |          | 0         |           | 10         |          | 6          |            | 0        |  |
| NUMBER OF SENIOR REACTOR<br>OPERATORS - INSTANT          |          | 0         |           | 3          |          | 3          |            | 0        |  |
| NUMBER OF SENIOR REACTOR<br>OPERATORS - UPGRADE          |          | 0         |           | 3          |          | 3          |            | 0        |  |
| NUMBER OF SENIOR REACTOR<br>OPERATORS - LIMITED          |          | 0         |           | 0          |          | 0          |            | 0        |  |
| PROPOSED DATES   |          |           |           |            |          |            |            |          |  |
| PRIMARY DATE   |          |           |           | 03/10/2014 |          | 08/03/2015 |            |          |  |
| ALTERNATE DATE   |          |           |           | 03/17/2014 | ļ        | 08/10/2015 |            |          |  |
| C. PROPOSE   | D GENER  | C FUNDA   | MENTALS   | EXAMINA    | TION (GF | E) SCHEDU  | JLE        |          |  |
| PROPOSED<br>NUMBER                                       | CY 2013  |           |           |            |          | CY 2014    |            |          |  |
|  | MARCH    | JUNE      | SEPTEMBER | DECEMBER   | MARCH    | JUNE       | SEPTEMBER  | DECEMBER |  |
| ESTIMATED<br>NUMBER OF                                   | 0        | 0         | 0         | 0          | 9        | 0          | 0          | 0        |  |