

## CCNPP3COLA PEmails

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**From:** McGuire, Tammy J. [McGuitTJ@co.cal.md.us]  
**Sent:** Monday, March 10, 2008 1:13 PM  
**To:** 'Mike Evans'; 'thomas.secrest@pnl.gov'  
**Cc:** 'Robert C. Brady'; Mussatti, Daniel  
**Subject:** FW: Appointment Regarding Calvert Cliffs Nuclear Power Plant Unit 3

Mr. Secrest,

Mr. Brady asked me to tell you that the meeting can be held in his office Monday at 2:00 p.m. The Public Safety office is located in the basement of the Courthouse, 175 Main Street, Prince Frederick, MD 20678.

If you have any questions I can be reached at 410-535-1600 x 2304 or [mcguittj@co.cal.md.us](mailto:mcguittj@co.cal.md.us)

Thank you!  
Tammy McGuire

-----Original Message-----

**From:** Secrest, Thomas J [\[mailto:Thomas.Secrest@pnl.gov\]](mailto:Thomas.Secrest@pnl.gov)  
**Sent:** Friday, March 07, 2008 3:07 PM  
**To:** Evans, Mike; Public Safety Mngt (Mailbox)  
**Cc:** [dc2@nrc.gov](mailto:dc2@nrc.gov)  
**Subject:** Appointment Regarding Calvert Cliffs Nuclear Power Plant Unit 3

Mr Evans / Mr Brady

I work for the Pacific Northwest National Laboratory that has been contracted by the Nuclear Regulatory Commission (NRC) to assist with the preparation of the Environmental Impact Statement (EIS) for the proposed Unit 3 at the Calvert Cliffs Nuclear Power Facility. My role is to collect information to support the socio-economic and environmental justice sections of the EIS.

If possible, Mr Dan Mussatti, from the NRC, and I would like to meet with you to understand any concerns or issues that you foresee regarding the effects of the Unit 3 construction and operation activities on the public safety and associated services provided by Calvert County. We understand that you (Lt Thomas in the case of Sheriff Evans) have met with representatives from the applicant (Unistar Nuclear) and we would like to follow-up with you as part of the EIS process.

A site visit and public meetings are planned the week of March 17. Our schedule (Mr Mussatti and mine) would allow us to meet with you or a representative at your office during one of the following times:

- Monday March 17 at either 1pm or 2 pm
- Tuesday March 18 anytime after 1pm
- Wednesday March 19 anytime after 1pm (note that one of the two public scoping meetings will be held between 1 and 4pm)
- Thursday March 20 between 8 am and 11am.

Please let me know if you will be available to meet with us during one of these times (we anticipate that a meeting will last no longer than 1 hour).

Thank you and we look forward to meeting with you.

Tom Secrest

Tom Secrest  
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**Subject:** FW: Appointment Regarding Calvert Cliffs Nuclear Power Plant Unit 3  
**Sent Date:** 3/10/2008 1:13:21 PM  
**Received Date:** 3/10/2008 1:13:21 PM  
**From:** McGuire, Tammy J.

**Created By:** McGuiTJ@co.cal.md.us

**Recipients:**

"Robert C. Brady" <BradyRC@co.cal.md.us>  
Tracking Status: None  
"Mussatti, Daniel" <Daniel.Mussatti@nrc.gov>  
Tracking Status: None  
"Mike Evans" <evansem@co.cal.md.us>  
Tracking Status: None  
"thomas.secrest@pnl.gov" <thomas.secrest@pnl.gov>  
Tracking Status: None

**Post Office:** HQCLSTR01.nrc.gov

Files	Size	Date & Time
MESSAGE	2620	3/10/2008 1:13:21 PM

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