

U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO. NRC-04-09-142		2. MODIFICATION NO. M003		3. PERIOD OF PERFORMANCE FROM: 7/30/2009 TO: 7/31/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Non Profit Organization DUNS: 041943176 NAICS: 813920		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS AMERICAN NUCLEAR SOCIETY INCORPORATED A N S 555 N KENSINGTON AVE LA GRANGE PARK IL 605265592			
8. PROJECT TITLE: Development of PRA Consensus Standards							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED February 26, 2009 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS John M. Tuohy, Jr American Nuclear Society, Inc. 555 North Kensington Avenue LaGrange Park, IL 60526 TEL: 708-579-8200			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) ATTN: Robin Barnes 21 Church Street MS: C6D20 Rockville, MD 20850 (301) 251-7401 Mary Drouin, TA (301)-251-7574		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200.160 B&R NO: 2011-60-11-6-182 JOB CODE: G6875 BOC NO: 4110 OFFICE ID NO: RES-11-220 FAMIS: GR0024		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS  THIS ACTION \$50,000.00  PREVIOUS OBLIGATION \$110,000.00  TOTAL \$160,000.00		16. TOTAL FUNDING AGREEMENT  NRC \$225,000.00  RECIPIENT \$47,200.00  TOTAL \$272,200.00  This action provides funds for Fiscal Year 11 in the amount of \$70,000					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: MLita R. Carr Mail Stop: TWB-01-B10M Rockville MD 20850 MLita.Carr@nrc.gov							
18.  Signature Not Required				19. NRC CONTRACTING OFFICER   (Signature) _____ NAME (TYPED) Sheila H. Bumpass  TITLE Contracting Officer  TELEPHONE NO. 301-492-3454  (Date) 7/12/11			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose of this modification M003 is:

1. Provide incremental funding in the amount of \$50,000.00;
2. Add Financial and Performance reporting requirements.

As a result of this modification:

1. The obligated amount has increased by \$50,000.00 from \$110,000.00 to \$160,000.00.
2. In section b. entitled "Federal Financial Reports" under Monitoring and Reporting delete and replace with the following:

**"b. Federal Financial Reports**

Effective October 1, 2009, NRC transitioned from the SF-269, SF-269A, SF-272, and SF- 272A to the Federal Financial Report (SF-425) as required by OMB:

Federal Register Notice: [http://www.whitehouse.gov/omb/fedreg/2008/081308\\_ffr.pdf](http://www.whitehouse.gov/omb/fedreg/2008/081308_ffr.pdf)

Federal Financial Report Form (SF-425): [http://www.whitehouse.gov/omb/grants\\_forms/](http://www.whitehouse.gov/omb/grants_forms/)

The Recipient shall submit a Federal Financial Report (SF-425) on a quarterly basis, for the periods ending 3/31, 6/30, 9/30 and 12/31. Reports are due within 30 calendar days following the end of each reporting period. The reports must be emailed to Grants\_FFR@nrc.gov. "

3. In section III. Programmatic Requirements section entitled "Performance (Technical) Reports" add the following:

"c. The required performance (technical) reports must be emailed to Grants\_PPR@nrc.gov."

Base Period: July 30, 2009 – July 31, 2012 (unchanged)

Total Grant Amount: \$225,000.00 (unchanged)

Total Obligated Amount: \$160,000.00 (changed)

All terms and conditions remain the same.