

UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

July 13, 2011

MEMORANDUM TO:	A. Louise Lund, Deputy Director Division of Operating Reactor Licensing Office of Nuclear Reactor Regulation
FROM:	Sean C. Meighan, Project Manager Division of Operating Reactor Licensing Office of Nuclear Reactor Regulation
SUBJECT:	FORTHCOMING MEETING WITH NUCLEAR ENERGY INSTITUTE (NEI) REGARDING PRESUBMITTAL PROJECT
DATE & TIME:	Thursday, July 21, 2011 9:00 a.m. to 11:00 a.m.
LOCATION:	U.S. Nuclear Regulatory Commission (NRC) One White Flint North 11555 Rockville Pike, Room 13G04 Rockville, MD 20852
PURPOSE:	Discuss comments on Presubmittal guidance, checklist, and checklist instructions.
CATEGORY 2:*	This is a Category 2 Meeting. The public is invited to participate in this meeting by discussing issues with the NRC at designated points identified on the agenda.
PARTICIPANTS:	Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).
	<u>NRC</u> <u>NEI</u> L. Lund, et al. J. Keys, et al.
	Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please call or e-mail the meeting contact listed below <u>before July 19, 2011, 12:00 p.m. (Eastern Time</u>) to get the telephone number and the pass code.
MEETING CONTACT:	Sean Meighan, NRR 301-415-1020 <u>Sean.Meighan@nrc.gov</u>

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings" (67 FR 36920), May 28, 2002.

L. Lund

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting, or need a meeting notice or a transcript or other information from a meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Enclosure: Agenda

cc w/encl: See next page

Memorandum to A. Louise Lund from Sean C. Meighan dated July 13, 2011

SUBJECT: FORTHCOMING MEETING WITH NUCLEAR ENERGY INSTITUTE PRESUBMITTAL PROJECT MEETING

<u>cc</u>:

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<u>AGENDA</u>

FORTHCOMING MEETING WITH

NUCLEAR ENERGY INSTITUTE

REGARDING PRESUBMITTAL PROJECT

THURSDAY, JULY 21, 2011

<u>9:00 AM – 11:30 AM</u>

9:00 a.m. – 9:10 a.m.	Introduction
9:10 a.m. – 10:00 a.m.	Discuss pilot project
10:00 a.m. – 10:50 a.m.	Discuss rollout of guidance & timing
10:50 a.m. – 10:55 a.m.	Discuss future meetings
10:55 a.m. – 11:00 a.m.	Questions from Public / Action Item Summary

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Enclosure: Agenda

cc w/encl: See next page

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	SMeighan	SMeighan BClayton	SMeighan BClayton LLund

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