



**Pacific Gas and  
Electric Company®**

**James M. Welsch**  
Station Director

Diablo Canyon Power Plant  
Mail Code 104/5/502  
P. O. Box 56  
Avila Beach, CA 93424

805.545.3242  
Internal: 691.3242  
Fax: 805.545.4234  
Internet: JMW1@pge.com

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PG&E Letter DCL-11-074

10 CFR 50.55

U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555-0001

Docket No. 50-275, OL-DPR-80  
Docket No. 50-323, OL-DPR-82  
Diablo Canyon Units 1 and 2  
Response to NRC Regulatory Issue Summary 2011-04, Preparation and Scheduling  
of Operator Licensing Examinations

Dear Commissioners and Staff:

Pursuant to the request for voluntary information identified in NRC Regulatory Issue Summary 2011-04, a completed NRC Form 536, "Operator Licensing Examination Data," is enclosed.

Pacific Gas and Electric Company makes no regulatory commitments (as defined by NEI 99-04) in this letter.

If you have further questions, please contact Mr. John M. Becerra, Operations Training Leader, at (805) 545-4006.

Sincerely,

James M. Welsch

swh/50408543

Enclosure

cc/enc: John M. Becerra

Elmo E. Collins, NRC Region IV

Michael S. Peck, NRC Senior Resident Inspector

James T. Polickoski, NRR Project Manager

Alan B. Wang, NRR Project Manager

M003  
NRR

**NRC Form 536,  
"Operator Licensing Examination Data"**

**OPERATOR LICENSING  
EXAMINATION DATA**

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NE0B-10202, (3150-0131), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

|  |                         |
|--|-------------------------|
| FACILITY<br><b>Diablo Canyon Power Plant</b> | NRC REGION<br><b>IV</b> |
|--|-------------------------|

**A. PROPOSED EXAMINATION PREPARATION SCHEDULE**

| PROPOSED NUMBER                                    | CY <u>2013</u> | CY <u>2014</u> | CY <u>2015</u> | CY <u>2016</u> |
|--|----------------|----------------|----------------|----------------|
| ESTIMATED NUMBER OF LICENSEE-PREPARED EXAMINATIONS | 1              | 0              | 1              | 1              |
| ESTIMATED NUMBER OF NRC-PREPARED EXAMINATIONS      | 0              | 0              | 0              | 0              |

**B. INITIAL OPERATOR LICENSE EXAMINATIONS**

| PROPOSED NUMBER                              | CY <u>2013</u> | CY <u>2014</u> | CY <u>2015</u> | CY <u>2016</u> |
|--|----------------|----------------|----------------|----------------|
| NUMBER OF REACTOR OPERATORS                  | 8              | 0              | 8              | 8              |
| NUMBER OF SENIOR REACTOR OPERATORS - INSTANT | 7              | 0              | 4              | 4              |
| NUMBER OF SENIOR REACTOR OPERATORS - UPGRADE | 3              | 0              | 3              | 3              |
| NUMBER OF SENIOR REACTOR OPERATORS - LIMITED | 0              | 0              | 0              | 0              |
| <b>PROPOSED DATES</b>                        |                |                |                |                |
| PRIMARY DATE                                 | 10/10/2013     |                | 08/10/2015     | 10/10/2016     |
| ALTERNATE DATE                               | 11/10/2013     |                | 09/10/2015     | 11/10/2016     |

**C. PROPOSED GENERIC FUNDAMENTALS EXAMINATION (GFE) SCHEDULE**

| PROPOSED NUMBER                | CY <u>2013</u> |      |           |          | CY <u>2014</u> |      |           |          |
|--------------------------------|----------------|------|-----------|----------|----------------|------|-----------|----------|
|                                | MARCH          | JUNE | SEPTEMBER | DECEMBER | MARCH          | JUNE | SEPTEMBER | DECEMBER |
| ESTIMATED NUMBER OF CANDIDATES |                |      |           |          |                | 15   |           |          |