

DEPARTMENT OF HEALTH & HUMAN SERVICES

PUBLIC HEALTH SERVICE

FOOD AND DRUG ADMINISTRATION 109 Holton Street Winchester, MA 01890-1197 Tel. 1-781-756-9701 Fax 1-781-756-9757

July 7, 2011

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License No. 20-08361-01 Docket No. 03004675

US Nuclear Regulatory Commission Region I ATTN: LAT 475 Allendale Road King of Prussia, PA 19406-1415

SUBJECT: Change in RSO

LAT Team:

Request you process an amendment to our license reflecting Mr. Edmond Baratta as RSO. Mr. Baratta previously served as our RSO (CV attached) under this license from 1986-2006. He is a retired federal civil servant recently brought back as Special Government Employee (SGE) - an official federal employee appointment as expert consultant. This licensee is Mr. Baratta's only client; he resides on premises 15-20 hours per week and available off hours as needed.

Thank you in advance for your consideration and cooperation. Should you require additional information or clarification regarding this action, please don't hesitate to contact me directly at e-mail brian.baker@fda.hhs.gov or phone (781) 756-9701.

Respectfully,

Brian L. Baker, PE

Director, Winchester Engineering and Analytical Center

2011 JUL 1 1 PM 12:

CURRICULUM VITEA

Edmond J. Baratta

Tel. No.
FAX:

Education:

Cell: E-Mail:

BS Chemistry Major, Math/Physics Minor Northeastern University, Boston, MA,

Present:

Consultant - Radiochemistry and Health Physics

Experience:

U.S. Public Health Service, Bureau of Radiological Health, Winchester, MA. 1961-1970

U.S. Environmental Protection Agency, Office of Radiation Programs, Winchester, MA, 1970-1972

USHHS/PHS/FOOD AND DRUG ADMINISTRATION, Winchester, MA, 1972-2006

- (a) International Expert, Radioactivity (1988-2006) Consultant for the FDA in the area of radioactivity, including but not limited to radionuclide analyses in foods, water and environmental media and radiopharmaceutical products. Consultant to Inspections, both foreign and domestic in the area of radiopharmaceutical products.
- (b) National Expert, Radioactivity (1984-1988)
- (c) Radiation Safety Officer, Office of Regulatory Affairs (1986-2006)
- (d) Supervisory Chemist Radionuclide Section/Winchester Engineering and Analytical (1972-1984)

Qualification and Skills:

- (a) Consultant to the International Atomic Energy Agency (UN), Pan American Health Organization and Food and Agriculture (UN)
- (b) Expert Advisor to the Saudi-Arabian Government on Radioactivity. Setup six regional Laboratories, helped order equipment, trained analysts in radiochemical analyses in foods, water and other media.
- (c) AOAC Associate Referee for Cesium-137 and Iodine-131 in Foods and Milk (1970-1982)
- (d) AOAC General Referee for Radioactivity (1982-Present)
- (e) Fellow of the AOAC, International -1983
- (f) President, NE Regional Section, AOAC, International (1987-1988) and (1994-1995)
- (g) Executive Committee Member, NE Regional Section, AOAC, International (1987-2005)
- (h) Member, Joint Task Force for Radioactivity for the APHA STANDARD METHODS, 12th, 13th and 15th through the 22nd Editions.

Chairperson, Joint Task group for Uranium (18th Edition). Member, Joint Task Group for Radium, (22nd Edition)

Publications and Presentations:

Over 175 publications and presentations in the field of radiochemistry and radiological health. These were presented at international, national and local meetings. Papers were published international and nationally recognized journals and chapters in books.

Books:

- (a) Contributing Author: "Radioassay Procedures for Environmental Samples", Environmental Health Series, PHS Publication No. 999-RH-27 (1967)
- (b) "Fresh Water Pollution II: Radioactive Pollutants", MSS Information Corp (1973)
- (c) Contributor: "Instrumentation for Environmental Monitoring" Lawrence Berkeley Laboratories, UC (1973
- (d) Manual of Food Quality Control 16. radionuclides in foods, FAO FOOD AND NUTRITION PAPER 14/16 (1994)
- (e) FDA Contributor: "Multi-Agency Radiological Laboratory Analytical Protocols Manual", Volumes I-III, NUREG-1576; EPA 402-B-04-001B; NTIS PB2004-105421 (2004)

Societies:

- (a) American Chemical Society
- (b) Health Physics Society
- (c) AOAC, International

Other:

Commissioner, Town of Winchester Conservation Commission (2007-Present)

This is to acknowledge the receipt of your letter/application dated 7/7/2011, and to inform you that the initial processing which includes an administrative review has been performed. Accorded to 2361-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.	
Please provide to this office within 30 days of your receipt of this card	
	
A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.	
Your action has been assigned Mail Control Number 575591. When calling to inquire about this action, please refer to this control number. You may call us on (610) 337-5398, or 337-5260.	
NRC FORM 532 (RI) (6-96)	Sincerely, Licensing Assistance Team Leader

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