



**FEMA**

June 24, 2011

Mr. Allan Barker  
Chief, State and Government Affairs  
U.S. Nuclear Regulatory Commission, Region III  
2443 Warrenville Road, Suite 210  
Lisle, IL 60532-4352

Dear Mr. Barker:

Attached is the latest revision to the Palisades Nuclear Power Plant (NPP) Emergency Preparedness Booklet for 2011-2012. The Palisades NPP Emergency Preparedness Booklet was prepared and printed by Entergy Palisades in cooperation with the Emergency Management and Homeland Security Division for the State of Michigan, the Van Buren County Office of Domestic Preparedness, Berrien County Emergency Management and Allegan County Emergency Management.

Allegan, Berrien and Van Buren Counties lie within the Palisades NPP's 10-mile EPZ.

We request that you review this document for conformity to Title 44, Code of Federal Regulations, Part 350 and the requirements of NUREG-0654/FEMA-REP-1, Rev. 1. Please provide written comments regarding your review to the DHS/FEMA Region V by July 25, 2011.

If you should have any questions please contact me at (312) 408-5575 or Clinton E. Crackel at (312) 408-5545.

Sincerely,

A handwritten signature in black ink that reads "William E. King".

William E. King, Chairman  
Regional Assistance Committee

Enclosure