

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-988	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 07/1/2010 TO: 06/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE DUNS: 138170220 Public State Controlled Institution of Higher Ed NAICS Code: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS TEXAS A & M UNIVERSITY SYSTEM, THE PRAIRIE VIEW A & M UNIVERSITY  LW MINOR - W R BANKS BLDG PRAIRIE VIEW TX 774460667	

8. PROJECT TITLE:  
Development of Nuclear Option for Engineering and Science Majors

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Prairie View A & M University Attn: Sukesh Aghara LW Minor - W R Banks Bldg 936-261-9410 Prairie View TX 77446 email: skaghara@pvamu.edu
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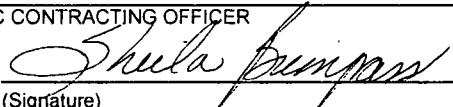
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Attn: Tanya Parwani-Jaimes Mail Stop: GW 5A6 (301)492-2308 Washington DC 20555	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-11-283	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0.00</u>	NRC <u>\$120,000.00</u>
PREVIOUS OBLIGATION <u>\$120,000.00</u>	RECIPIENT <u>\$0.00</u>
TOTAL <u>\$120,000.00</u>	TOTAL <u>\$120,000.00</u>

This action provides funds for Fiscal Year 2011 in the amount of 0

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Shashi Malhotra, 301-492-3604  
Mail Stop: TWB-01-B10M  
Washington, DC 20555  
email: Shashi.Malhotra@nrc.gov

18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the gantee of the terms and conditions of award.	19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) <u>6/30/11</u> NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u>
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**JUL 07 2011**

**ADM002**

DESCRIPTION OF MODIFICATION

The purpose for modification number 001 is to:

1. Extend the period of performance.

As a result of this modification:

- a) The period of performance is extended from 06/30/2011 to 6/30/2012 at no additional cost to the government.
  - b) References in the award document to the period of performance are changed to read:  
July 1, 2010 – June 30, 2012.
  - c) Funds obligated in this grants are available for program expenditures until June 30, 2012.
2. To authorize the re-budgeting of \$10,000 from capital equipment to student and faculty support at no additional cost to the government.

Base Period: July 1, 2010 – June 30, 2012  
Assistance Award Ceiling: \$120,000.00  
Total Obligated Amount: \$120,000.00

All other terms and conditions remain the same.