Mark J. Ajluni, P.E. Nuclear Licensing Director Southern Nuclear Operating Company, Inc. 40 Inverness Center Parkway

Post Office Box 1295 Birmingham, Alabama 35201

Tel 205.992.7673 Fax 205.992.7885 The Enclosure to this letter contains securityrelated information. Withhold from public disclosure in accordance with 10 CFR 2.390.



July 7, 2011

Docket Nos.: 50-321

50-366

NL-11-1149

U. S. Nuclear Regulatory Commission ATTN: Document Control Desk Washington, D. C. 20555-0001

> Edwin I. Hatch Nuclear Plant 60-Day Response to NRC Bulletin 2011-01 <u>Mitigating Strategies</u>

Ladies and Gentlemen:

The Nuclear Regulatory Commission (NRC) issued Bulletin 2011-01, "Mitigating Strategies," dated May 11, 2011, to request each licensee to provide a comprehensive verification of their compliance with the regulatory requirements of Title 10 of the *Code of Federal Regulations* (10 CFR) Section 50.54(hh)(2). Addressees are required to provide a written response to the NRC in accordance with 10 CFR 50.54(f).

In Bulletin 2011-01, the NRC requested each licensee to submit a written response within 30 days of the date of the Bulletin, which was provided on June 10, 2011.

The attachment to this letter forwards the response requested within 60 days of the date of the Bulletin to provide information regarding mitigation strategies programs for 10 CFR 50.54(hh)(2). The attachment to this letter contains Security-Related information that should be withheld from public disclosure in accordance with the requirements of 10 CFR 2.390. The pages have been marked accordingly with the notation "Security-Related Information – Withhold Under 10 CFR 2.390."

The attachment includes information that addresses measures that are currently in place. This letter contains no NRC commitments. If you have any questions, please contact Jack Stringfellow at (205) 992-7037.

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Mr. M.J. Ajluni states he is the Nuclear Licensing Director of Southern Nuclear Operating Company, and is authorized to execute this oath on behalf of Southern Nuclear Operating Company and to the best of his knowledge and belief, the facts set forth in this letter are true.

Respectfully submitted,

M.J. Ajluni

Nuclear Licensing Director

Mark of Ciplum

Sworn to and subscribed before me this 7th day of July, 2011

| Notary Public

My commission expires: 11-02-2013

MJA/LBH/lac

Enclosure: Edwin I. Hatch 60-Day Response to NRC Bulletin 2011-01

cc: Southern Nuclear Operating Company

Mr. J. T. Gasser, Executive Vice President

Ms. P. M. Marino, Vice President - Engineering

Mr. D.R. Madison, Vice President – Hatch

RType: CHA02.004

U. S. Nuclear Regulatory Commission

Mr. V. M. McCree, Regional Administrator

Mr. R. E. Martin, NRR Project Manager – Hatch

Mr. E. D. Morris, Senior Resident Inspector - Hatch

Mr. P.G. Boyle, NRR Project Manager