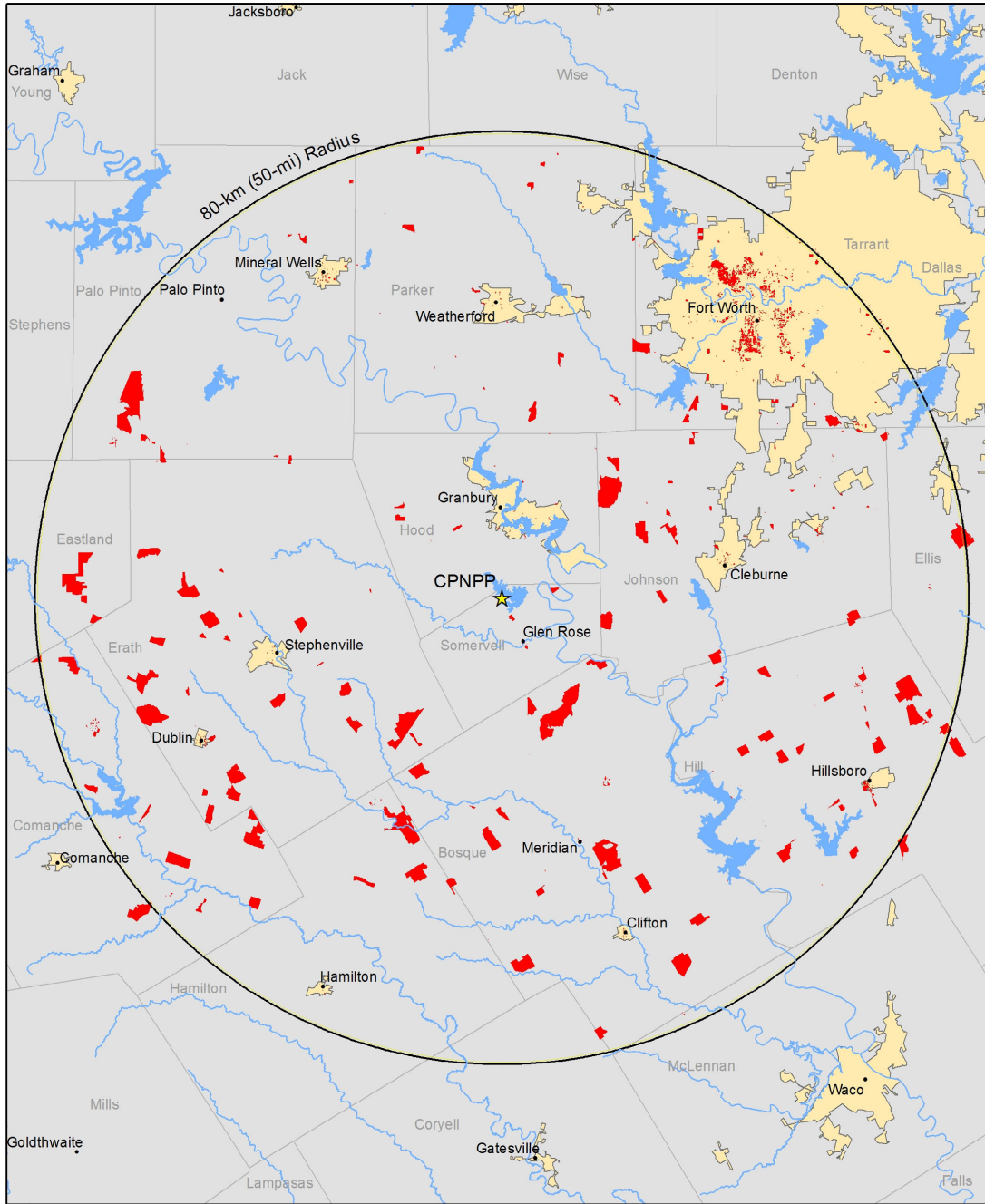


**Comanche Peak Nuclear Power Plant, Units 3 & 4
COL Application
Part 3 - Environmental Report**



Legend

- ★ Center Point
- Cities
- Persons Reporting Some Other Race
- Water Bodies
- Urban Areas
- Counties

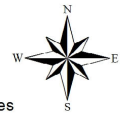
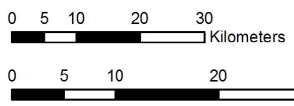


Figure 2.5-17 Persons Reporting Some Other Race, Individual State