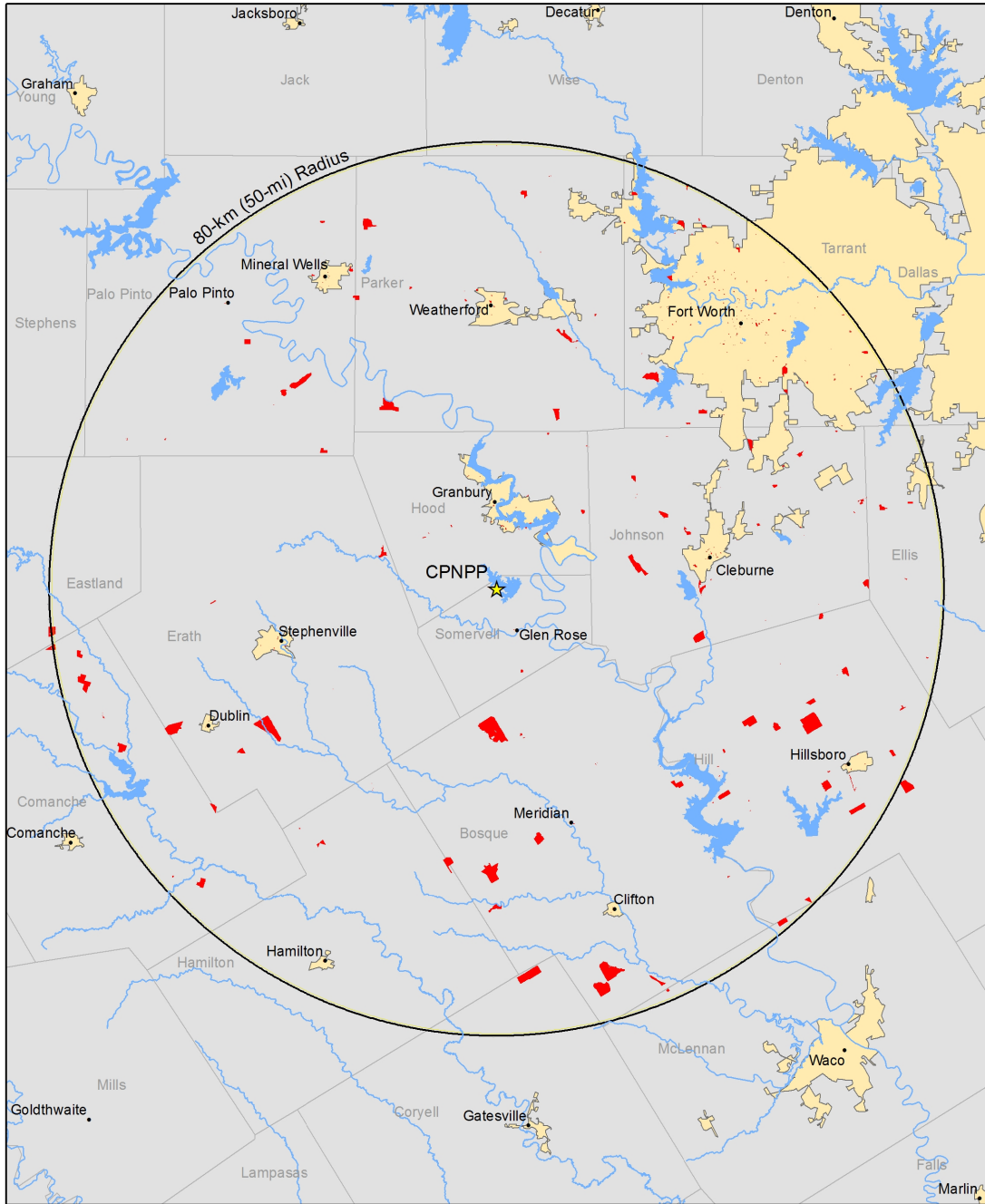


**Comanche Peak Nuclear Power Plant, Units 3 & 4
COL Application
Part 3 - Environmental Report**



Legend

Center Point	Water Bodies	0 5 10 20 30 Kilometers	
Cities	Urban Areas	0 5 10 20 30 Miles	
Persons Reporting Two or More Races	Counties		

Figure 2.5-16 Persons Reporting Two or More Races, Individual State