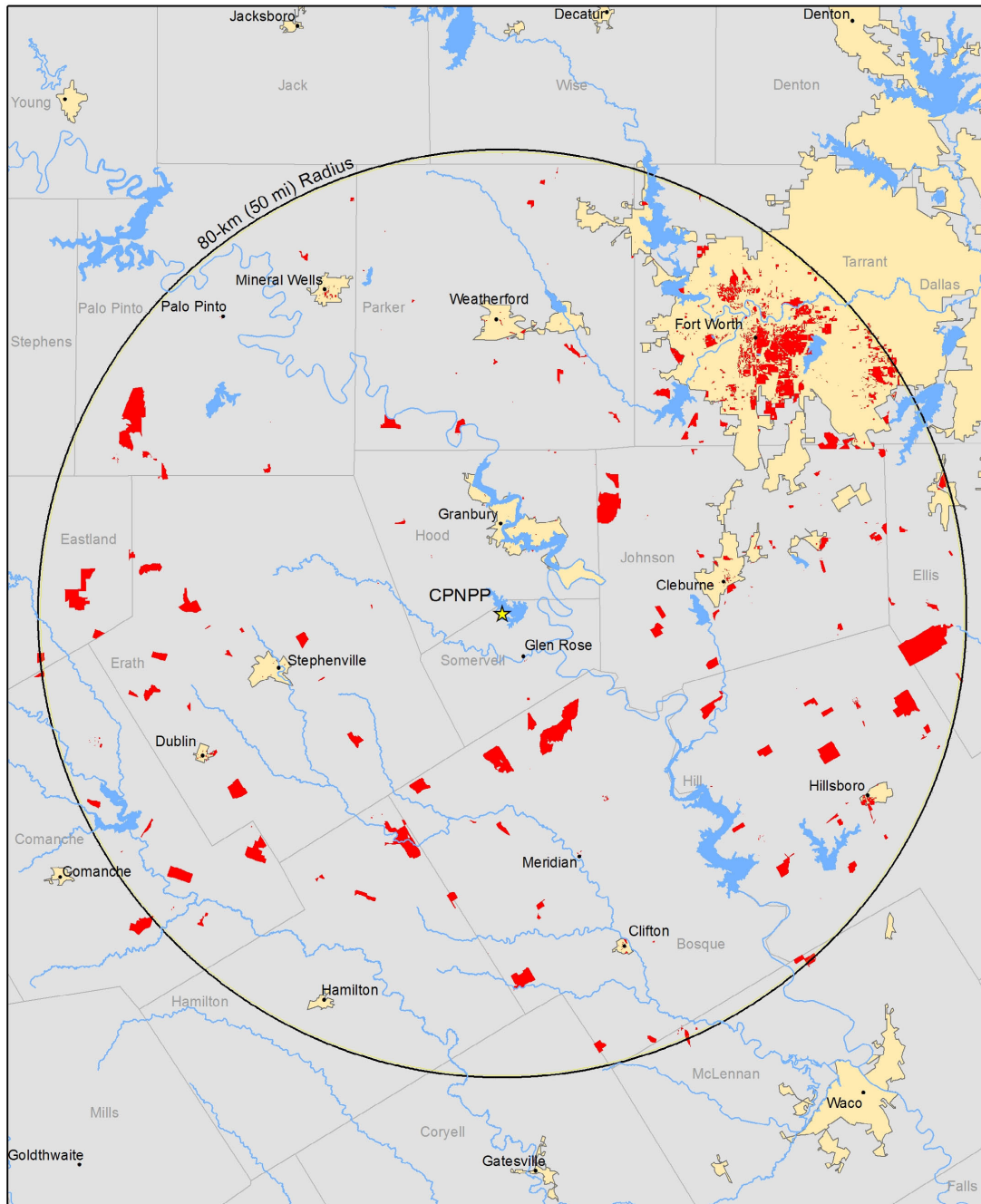


**Comanche Peak Nuclear Power Plant, Units 3 & 4
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Part 3 - Environmental Report**



Legend

- | | |
|--------------------|--------------|
| ★ Center Point | Water Bodies |
| • Cities | Urban Areas |
| Aggregate Minority | Counties |

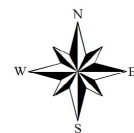
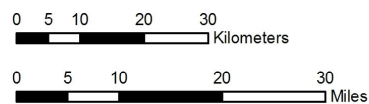


Figure 2.5-11 Aggregate Minority, Individual State