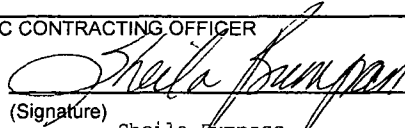


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-927	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 09/01/2009 TO: 5/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended															
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED NAICS: 611310 DUNS: 170230239	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TEXAS AT AUSTIN 101 E 27TH STE 4308 AUSTIN TX 787121500																
8. PROJECT TITLE: Nuclear Scholarship Program for the University of Texas - Austin																		
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS P.I Dr. Sheldon Landsberger University of Texas at Austin 1 University Station, R9000 Austin, TX Email: s.landsberger@mail.utexas.edu 78712-1500 512-232-2467																
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron-Isreal Office of Human Resources MS: GW5A6 (301) 492-2388 11545 Rockville Pike Rockville, MD	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFPA: HR-11-198	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")																
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$97,498.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$97,498.00</td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$97,498.00	TOTAL	\$97,498.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$97,498.00</td> <td style="width:70%; vertical-align: top;">This action provides funds for Fiscal Year 2011 in the amount of</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> <td style="text-align: right; vertical-align: bottom;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$97,498.00</td> <td></td> </tr> </table>		NRC	\$97,498.00	This action provides funds for Fiscal Year 2011 in the amount of	RECIPIENT	\$0.00	\$0.00	TOTAL	\$97,498.00	
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TOTAL	\$97,498.00																	
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RECIPIENT	\$0.00	\$0.00																
TOTAL	\$97,498.00																	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mark Lohrmann Mail Stop: TWB-01-B10M Washington, DC 20555 Shashi.malhotra@nrc.gov																		
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  (Signature) </div> <div style="text-align: right;"> 6/30/11 (Date) </div> </div> NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u>																
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																		
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																		
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																		
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																		

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose for modification M002 is to extend the period of performance for nine (9) months.

As a result of this modification, the period of performance expiration date is extended from 8/31/2011 to 5/31/2012 at no additional cost to the government.

Period of Performance: September 01, 2009 – May 31, 2012 (changed)

Assistance Award Ceiling: \$97,498.00 (unchanged)

NRC Total Obligated Amount: \$97,498.00 (unchanged)

All other terms and conditions remain unchanged.