

ONE HUNDRED TWELFTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

June 20, 2011

Ms. Janet Phelan Kotra, Ph.D.  
Division of High Level Waste Repository Safety  
Nuclear Regulatory Commission  
11555 Rockville Pike  
Rockville, MD 20852

Dear Dr. Kotra:

Thank you for agreeing to testify on Friday, June 24, 2011, at 9:00 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Environment and the Economy hearing entitled "NRC Repository Safety Division – Staff Perspective on Yucca License Review."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee rules:

(1) witnesses will be required to provide sworn testimony; and

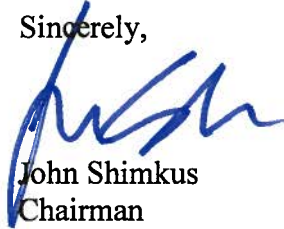
Ms. Janet Phelan Kotra, Ph.D.

Page 2

- (2) witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but may not testify. If appearing as a witness, the counsel will be sworn in.

If you have any questions concerning any aspect of your testimony, please contact Peter Spencer of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



John Shimkus  
Chairman

Subcommittee on Environment and the Economy

- Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form
-