U.S. NUCLEAR REGULATORY COMMISSION

<u> </u>	NOTICE	OF GRANT/AS	SISTANCE AW	/ARD		
1. GRANT/AGREEMENT NO.	2. MODIFICATION NO. 3. PERIOL		D OF PERFORMAN	OF PERFORMANCE 4. AUTHORITY 31 (2009 TO: 12 (21 (2014) Pursuant to Section 31b and 141b of the		
NRC-27-10-506		M006 FROM: 12		31/2009 TO: 12/31/2014 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended		
5. TYPE OF AWARD	6. ORGANIZATION T	YPE		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS OAK RIDGE ASSOCIATED UNIVERSITIES, INC.		
GRANT	041152224					
X COOPERATIVE AGREEMENT	01230551		130 BADGER	130 BADGER RD		
			OAK RIDGE TN 378306218			
				· · · · · · · · · · · · · · · · · · ·		
8. PROJECT TITLE: Oak Ridge Institute for Science Education (ORISE) HBCU Research Participation Program						
9. PROJECT WILL BE CONDUCTED 10. TECHNICAL REPORTS ARE REQUIRED 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRES						
PER GOVERNMENT'S/RECIPIENT'S	X PROGRESS AN		Oak Ridge	Oak Ridge Institute for Science and Education Attn: Michael A. Hubbard		
PROPOSAL(S) DATED	FINAL ONLY			P.O. BOX 117, MS 36		
August 31, 2009 AND APPENDIX A-PROJECT	1=			Oak Ridge, TN 37830		
GRANT PROVISIONS	OTHER (Conference Proceedings) Email: michael.hubbard@orau.org (865) 576-3937					
12. NRC PROGRAM OFFICE (NAME and ADDRESS) 13. ACCOUNTING and APPROPRIATION DATA 14. METHOD OF PAYMENT						
U.S. Nuclear Regulatory Commission APPN. NO: 31X020 Attn: Tuwanda Smith, Esq.				ADVANCE BY TREASURY CHECK		
Office of Small Business and Civil Right Bar NO:			P-51-K-167	REIMBURSEMENT BY TREASURY CHECK		
MS T2F18 JOB CODE: L2284 Washington, DC 20555 BOC NO: 4110				LETTER OF CREDIT		
(301) 415-7394	BOC NO: OFFICE ID	SDB-11-0	27, NQ110149am	end STHER (SPECIFY) Electronic ASAP.gov		
	OFFICE ID			(See Remarks in Item #20 "Payment Information")		
15. NRC OBLIGATION FUNDS		16. TOTAL FUND	ING AGREEMENT	This paties asserted for Final Vers 201	1.3	
THIS ACTION	\$60,000.00	NRC \$1,5	500,000.00	This action provides funds for Fiscal Year 201 in the amount of \$60,000.00	.1	
PREVIOUS OBLIGATION	\$821,998.00	RECIPIENT 0		_	•	
TOTAL \$881,998.00 TOTAL \$1,500,000.00						
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mr. Michael Mills Mail Stop: TWB-01-A31M Washington, DC 20555						
18.			19. NRC CONTRA	ACTING OFFICER 1		
Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days			1	ricael Mill 6	122/11	
following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		(Signature NAME (TYPED)	Michael Mills ([Date)		
			TITLE	Grants Officer		
			TELEPHONE NO.	301-492-3484		
20. PAYMENT INFORMATION			TELEFICINE NO.			
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).						
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.						
Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.						
22. ORDER OF PRECEDENCE						
In the event of a conflict between the reci	pient's proposal and this av	ward, the terms of the	ne Award shall preva	ail.		
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.						

TEMPLATE - ADMOOT

SUNSI REVIEW COMPLETE

ADMO02

DESCRIPTION OF MODIFICATION:

The purpose for this modification is to provide incremental funding in the amount of \$60,000.00, thereby increasing the obligated amount from \$821,998.00 to \$881,998.00.

Period of performance: December 31, 2009 – December 31, 2014.

Assistance Award Ceiling: \$1,500,000.00
Total Obligated Amount: \$881,998.00

All other terms and conditions remain unchanged.