

# Hill, Carol

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**From:** Roldan, Lizette  
**Sent:** Thursday, June 16, 2011 1:59 PM  
**To:** smamos@yahoo.com  
**Cc:** Hill, Carol  
**Subject:** REQUEST FOR ADDITIONAL INFORMATION  
REGARDING CONTROL 575279  
**Attachments:** sr1556v9r2-final.pdf

License No.: 56-27702-01  
Docket No.: 030-35716  
Control No.: 575279

Dear Mr. Amos,

This is in reference to your application dated May 28, 2011 requesting a renewal for Nuclear Regulatory Commission License 56-27702-01. In order to continue our review, we need the following information:

1. Please complete the checklist in Appendix C in the attached NUREG-1556 Vol 9. Rev.2. Chapter 8 may be used as guidance to complete the checklist in Appendix C.

We will continue our review upon receipt of this information. Please reply to my attention at the Region IV Office and refer to Mail Control No. 575279. Please respond to this e-mail by July 16, 2011. You may reply via e-mail as long as you attach the document in a PDF format or by fax to 817-860-8263. If you have any questions you may call me at 817-276-6596.

Thanks,

***Lizette Roldán-Otero, Ph.D.***  
Health Physicist  
Nuclear Regulatory Commission  
612 E. Lamar Blvd., Suite 400  
Arlington, TX 76011  
Office: 817-276-6596  
Fax: 817-860-8263

NRC FORM 313  
(3-2009)  
10 CFR 30, 32, 33,  
34, 35, 36, 39, and 40

U.S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 3/31/2012

APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 P53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to [infocollctr.resource@nrc.gov](mailto:infocollctr.resource@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEOF-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS  
DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS  
U.S. NUCLEAR REGULATORY COMMISSION  
WASHINGTON, DC 20555-0001

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH  
U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
2443 WARRENVILLE ROAD, SUITE 210  
LISLE, IL 60532-4362

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM  
DIVISION OF NUCLEAR MATERIALS SAFETY  
U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PA 19406-1415

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH I  
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
612 E. LAMAR BOULEVARD, SUITE 400  
ARLINGTON, TX 76011-4125

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE  
 B. AMENDMENT TO LICENSE NUMBER  
 C. RENEWAL OF LICENSE NUMBER 36-27702-01

2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)

Guam Medical Imaging Center  
472 Chalan San Antonio Suite 111  
Tamuning, Guam 96913

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

472 Chalan San Antonio Suite 111  
Tamuning, Guam 96913

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Stephen M. Amos

TELEPHONE NUMBER

(671) 688-9252

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL  
a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY AMOUNT ENCLOSED \$ 0.00

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPE/PRINTED NAME AND TITLE

Stephen M. Amos

SIGNATURE

*Stephen M. Amos*

DATE

05/28/2011

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		

APPROVED BY

DATE

RECEIVED

MAY 31 2011

575279

# Hill, Carol

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**From:** STEPHEN AMOS [smamos@yahoo.com]  
**Sent:** Tuesday, May 31, 2011 8:12 AM  
**To:** Hill, Carol  
**Subject:** Fw: Guam Medical Imaging Center - Form 313 (Renewal)  
**Attachments:** NRC Form 313.pdf

Stephen M. Amos, CNMT, NCT  
**Guam Medical Imaging Center**  
**Office:** (671) 649-9227  
**Fax:** (671) 649-9228  
**Direct:** (671) 649-1020  
**Cell:** (671) 688-9252

--- On Tue, 5/31/11, STEPHEN AMOS <[smamos@yahoo.com](mailto:smamos@yahoo.com)> wrote:

From: STEPHEN AMOS <[smamos@yahoo.com](mailto:smamos@yahoo.com)>  
Subject: Guam Medical Imaging Center - Form 313 (Renewal)  
To: "CarolHill" <[Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)>  
Date: Tuesday, May 31, 2011, 10:13 PM

Ms. Hill,

Thank you very much for letting me know that this is required. Please find the completed attachment (Form 313) as we have not made any changes from our latest ammendment (56-27702-01)

Thank you,

Stephen M. Amos, CNMT, NCT  
**Guam Medical Imaging Center**  
**Office:** (671) 649-9227  
**Fax:** (671) 649-9228  
**Direct:** (671) 649-1020  
**Cell:** (671) 688-9252

--- On Sat, 5/28/11, Hill, Carol <[Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)> wrote:

From: Hill, Carol <[Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)>  
Subject: Reminder: Your Nuclear Materials License is due for renewal by 05/31/2011  
To: "[smamos@yahoo.com](mailto:smamos@yahoo.com)" <[smamos@yahoo.com](mailto:smamos@yahoo.com)>  
Date: Saturday, May 28, 2011, 1:11 AM

Good Afternoon;

Please be advised that your Nuclear Materials License 56-27702-01, will expire on 05/31/2011. In order to prevent termination of your license, you MUST submit your renewal application so that it is received by the NRC no later than 05/31/2011. If you need to fax in your request in order to meet the submission deadline, you may fax it, to my attention, to 817-860-8188; and follow up with a hard copy through the mail. If your renewal request is not received by COB 05/31/2011, your license will, subsequently, be terminated, and you will have to divest yourself of any radioactive material before the expiration date.

Please keep in mind, that no fees need to be sent with a renewal application.

For your convenience, I have attached NUREG 1556, Consolidated Guidance About Materials Licenses, and NRC Form 313, Application for Materials License.

If you have questions or need additional information, please feel free to contact me.

**Carol L. Hill**, *Licensing Assistant*

Direct: 817-860-8140

Toll Free: 1-800-952-9677

Fax: 817-860-8188

E-mail: [Carol.Hill@nrc.gov](mailto:Carol.Hill@nrc.gov)

US Nuclear Regulatory Commission

612 E. Lamar Blvd., Suite 400

Arlington, TX 76011-4125

**APPLICATION FOR MATERIALS LICENSE**

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ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

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C. RENEWAL OF LICENSE NUMBER 56-27702-01

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**Guam Medical Imaging Center**  
**472 Chalan San Antonio Suite 111**  
**Tamuning, Guam 96913**

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

**472 Chalan San Antonio Suite 111**  
**Tamuning, Guam 96913**

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

**Stephen M. Amos**

TELEPHONE NUMBER

**(671) 688-9252**

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12. LICENSE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY	AMOUNT ENCLOSED	\$ 0.00
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CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE	SIGNATURE	DATE
<b>Stephen M. Amos</b>		<b>05/28/2011</b>

**FOR NRC USE ONLY**

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			S		
APPROVED BY				DATE	



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION IV  
612 EAST LAMAR BLVD, SUITE 400  
ARLINGTON, TEXAS 76011-4125

May 31, 2011

Guam Medical Imaging Center  
Attn: Stephen M. Amos  
472 Chalan San Antonio, Suite 111  
Tamuning, Guam 96913

SUBJECT: DEEMED TIMELY LETTER

We acknowledge receipt of your application dated May 28, 2011, requesting your byproduct materials license be renewed. Your application is deemed timely filed and, accordingly, the license will not expire until final action has been taken by this office.

We have completed a preliminary review of your submittal. This review was cursory in nature and should not be considered a complete technical review. A complete technical review of the submitted information will be conducted within 180 days.

Any correspondence regarding this application should reference the identifying numbers specified below. If you have questions or require clarification on any of the information stated above, we encourage you to contact us at (817) 860-8140. Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink that reads "Carol L. Hill".

Carol L. Hill  
Licensing Assistant  
Division of Nuclear Materials Safety  
Branch-B

Docket: 030-35716  
License: 56-27702-01  
Control: 575279

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM LTS

Program Code: 02120  
Status Code: Pending Renewal  
Fee Category: 7C  
Exp. Date:  
Fee Comments:  
Decom Fin Assur Reqd: N

### License Fee Worksheet - License Fee Transmittal

#### A. REGION

##### 1. APPLICATION ATTACHED

Applicant/Licensee: GUAM MEDICAL IMAGING CENTER  
Received Date: 05/31/2011  
Docket Number: 3035716  
Mail Control Number: 575279  
License Number: 56-27702-01  
Action Type: Renewal

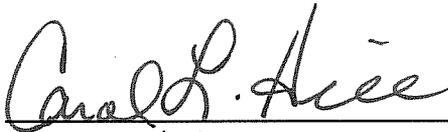
##### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

##### 3. COMMENTS

Signed: \_\_\_\_\_



Date: \_\_\_\_\_

6/1/11

#### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

3. OTHER \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_