



June 16, 2011

U.S. Nuclear Regulatory Commission
ATTN: Mr. James Shepherd, Project Manager
Decommissioning Branch, Division of Waste Management
Washington D.C. 20555

Reference: License SMB-911; Docket No. 40-7580

Dear Mr. Shepherd:

Please accept this letter as 30 day notice consistent with the approved FMRI decommissioning plan. On or about July 15th FMRI will initiate excavation and bagging of the WIP material in pond 2.

If you have any questions, please call me at (918) 687-6303.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Compernelle", is written over the typed name.

Robert Compernelle
President, FMRI

Enclosure

Copy to: Director, NRC Region IV
James Burgess (FMRI)
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