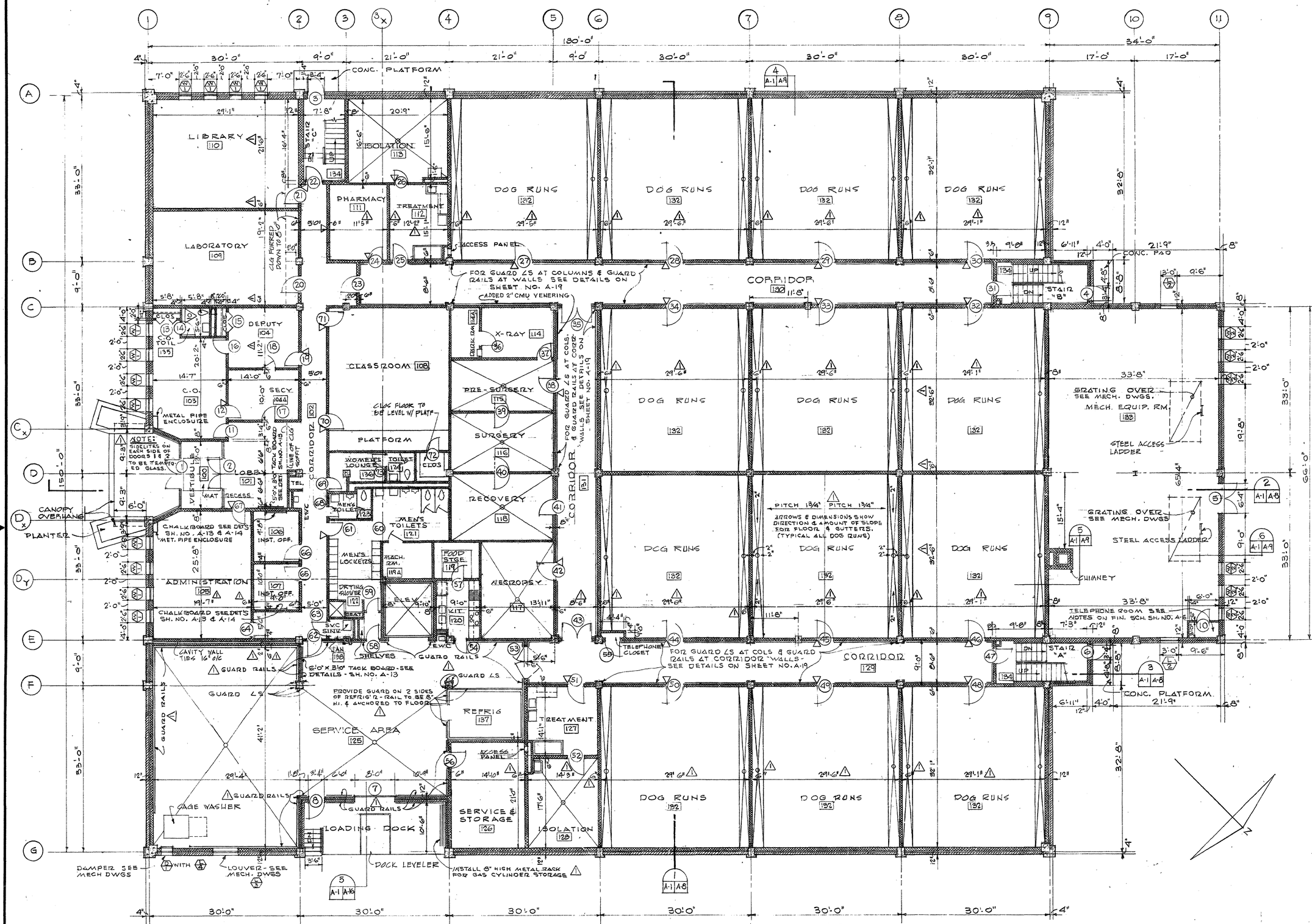
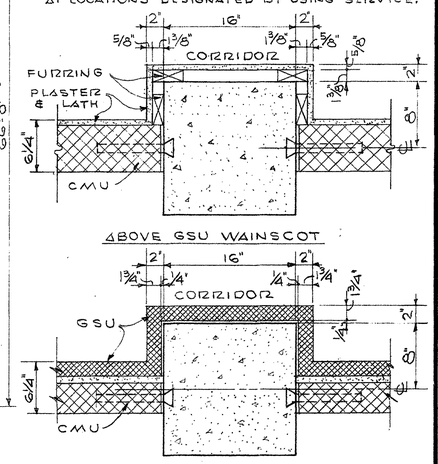


FIRST FLOOR PLAN SCALE 1/8" = 1'-0"

▽ = CONTROL JOINT

NOTES:

1. FOR ENLARGED ENTRANCE PLANS & DETAILS SEE SHEET NO. A-17.
2. FOR DETAILS OF LOADING DOCK, STEPS & DOCK LEVELERS SEE SHEET NO. A-16.
3. FOR ENLARGED PLANS OF PHARMACY NO. 111, TREATMENT NO. 112, ISOLATION NO 113, REFRIGERATOR, SERVICE & STORAGE NO. 126, ISOLATION NO. 128, TREATMENT NO. 127, LABORATORY NO. 109, LIBRARY NO. 110, X-RAY ROOM NO. 114, DARK ROOM NO. 114A, PRE-SURGERY NO. 115, SURGERY NO. 116, RECOVERY NO. 118, NECROPSY NO. 117, FOOD STORAGE NO. 119, MACHINE ROOM NO. 119A, KITCHEN NO. 120, ELEVATOR, JANITOR CLOSET NO. 138, MEN'S TOILET & LOCKERS NO. 121, MEN'S TOILET NO. 123, WOMEN'S LOUNGE NO. 136, WOMEN'S TOILET NO. 124, CLOSET, & CLASSROOM NO. 108 SEE SHEET NO. A-10.
4. FOR ENLARGED PLANS & DETAILS OF STAIRS SEE SHEET NO. A-18.
5. FOR DETAIL OF DRAINS IN DOG RUNS SEE SHEET NO. A-6.
6. FOR WINDOW & LOUVER DETAILS SEE SHEET NO. A-15.
7. FOR GUARD RAIL & GUARD ANGLE DETAILS SEE SHEET A-19.
8. FOR CONTROL JOINT DETAILS SEE SHEET NO. 20.
9. SEE SHEET A-10 FOR FURRED SPACES FOR PIPES, ETC. THAT ARE NOT SHOWN ON THIS DRAWING.
10. PROVIDE 7 FIRE EXTINGUISHER HOOKS & INSTALL AT LOCATIONS DESIGNATED BY USING SERVICE.



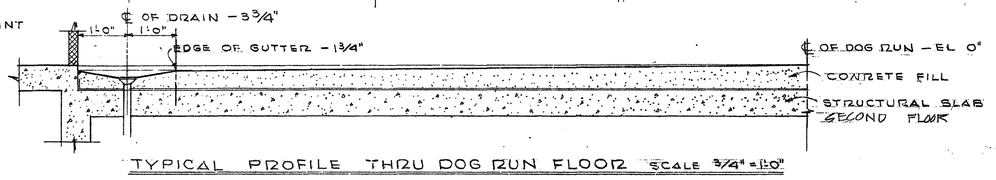
DETAILS THRU COLUMNS "2-B", "2-C", "3-C" & "2-E" AT FIRST FLOOR ONLY

SCALE 1½" = 1'-0"

FOR DETAIL THRU COL. "2-D" SEE DETAILS OF TELEPHONE ALCOVE ON SHEET A-4.

GENERAL INTERIOR PARTITION NOTE

ALL FIRST & SECOND FLOOR PARTITIONS AT CORRIDORS, ELEVATOR AND STAIRS SHALL BE CARRIED UP TO THE UNDERSIDE OF CONCRETE BEAMS OR CONCRETE SLABS ABOVE. ALL 6" PARTITIONS WILL BE CARRIED UP TO THE UNDERSIDE OF CONCRETE BEAMS OR CONCRETE SLABS ABOVE EXCEPT 4" PARTITIONS HAVING SUSPENDED CEILING ON BOTH SIDES OF PARTITION OR PARTITIONS ABUTTING CHASES. THESE PARTITIONS WILL BE CARRIED TO NEXT C.M.U. COURSE ABOVE HIGHER FINISHED CEILING.



TYPICAL PROFILE THRU DOG RUN FLOOR SCALE 3/4" = 1'-0"

GRAPHIC SCALES

SCALE: 1/8 IN. = 1 FT.

SCALE: 3/4 IN. = 1 FT.

SCALE: 1 1/2 IN. = 1 FT.

PLDG. 511

REV	DATE	DESCRIPTION	BY
	Aug 72	As Constructed	EGH
1 AMEN'D 2	29 JUN 06	REVISED PARTITION THICKNESS, TEMPERED GLASS SIDELITES SHOWN - FLOOR PITCH INDICATED IN DOG RUNS.	CEJ

DEPARTMENT OF THE ARMY
BALTIMORE DISTRICT, CORPS OF ENGINEERS
BALTIMORE, MARYLAND

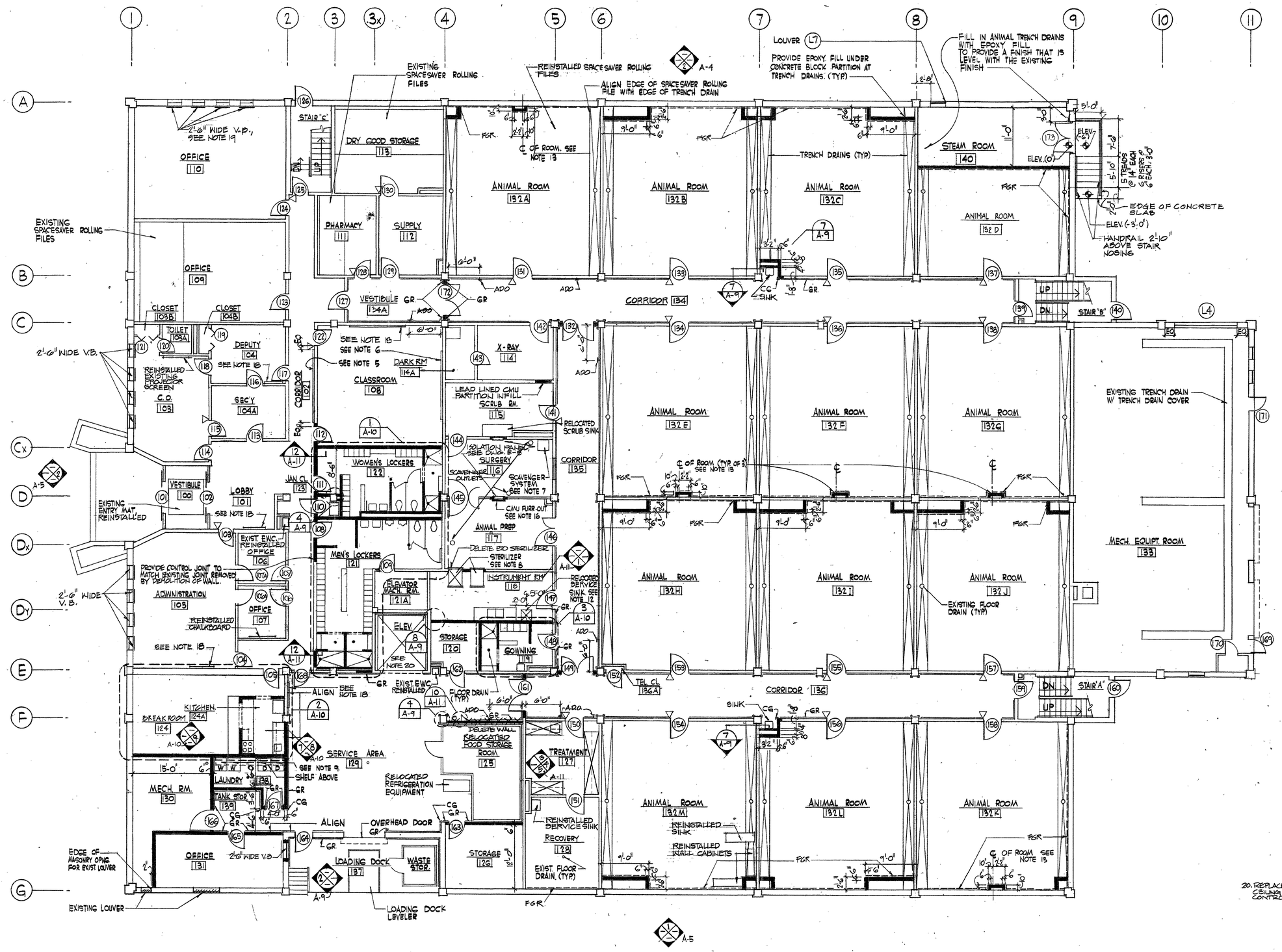
WALTER REED A.M.C. WASHINGTON, D.C.

RESEARCH FACILITY (FOREST GLEN ANNEX)

FIRST FLOOR PLAN

DRAWING NUMBER AS-BLT 32-11-09 PLATE 13

SCALE: AS SHOWN DATE: 2 MAY 69 SHEET A-1



20. REPLACE ELEVATOR WALLS, CEILING, DOORS, PUMP AND CONTROLS.

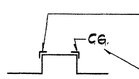
FIRST FLOOR PLAN

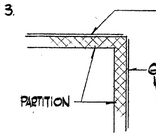
SCALE: 1/8" = 1'-0"

GENERAL NOTE:

1. ALL HOLES, PENETRATIONS, OR OTHER OPENINGS IN FULL HEIGHT, OR SOUND INSULATED WALLS SHALL BE FILLED WITH MATERIAL EQUIVALENT TO THE WALL CONSTRUCTION. THIS INCLUDES PENETRATIONS ABOVE THE FINISHED CEILINGS OR IN OTHER CONCEALED LOCATIONS. ALL HOLES, SLEEVES, OR PENETRATIONS IN THE FLOOR SLABS (EITHER FLOOR SLAB OR SLAB ABOVE), SHALL BE SEALED AND FILLED WITH U.L. LISTED FIRESTOPPING MATERIAL. CORRIDOR WALL AND FIRE RATED WALL PENETRATIONS SHALL BE COMPLETELY FILLED AND SEALED TO THE FULL THICKNESS WITH AN APPROVED U.L. LISTED FIRESTOPPING MATERIAL.
2. IN ALL ROOMS WHERE INDUSTRIAL RESINOUS FLOORING IS SPECIFIED, THE JUNCTION BETWEEN WALLS/FLOORS AND ALL ESCUTCHEONS, PLATES, GRILLES, DIFFUSERS AND OTHER APPLIED ITEMS AND PENETRATIONS SHALL BE FILLED WITH SEALANT TYPE 3
3. ALL HOLES, PENETRATIONS AND OTHER OPENINGS RESULTING FROM DEMOLITION OF MECHANICAL, PLUMBING, AND ELECTRICAL ITEMS SHALL BE FILLED WITH MATERIAL EQUAL TO EXISTING WALL CONSTRUCTION AND FINISHED IN ACCORDANCE WITH THE FINISH SCHEDULE.
4. △ INDICATES EXISTING MASONRY CONTROL JOINT. REFER TO DETAIL 10 SHEET A-12

NOTES

1. PARTITIONS SHADED THUS [redacted] INDICATES NEW PARTITIONS. SHADING OF NEW PARTITIONS IS SHOWN FOR CLARITY PURPOSES ONLY AND DOES NOT NECESSARILY INDICATE ALL PARTITION WORK REQUIRED. REFER TO SHEETS A-6 & A-7 FOR FIRE RATING REQUIREMENTS.
2. 

INDICATES EXISTING CORNER GUARDS TO REMAIN
INDICATES NEW CORNER GUARD
3. 

INDICATES EXISTING GUARD RAIL TO REMAIN
INDICATES NEW GUARD RAIL (SEE SHEET A-11, DETAIL 9)
4. ALL PARTITION WORK SHALL BE PARTITION TYPE I AS SHOWN ON 11/A-11 UNO. ALL MASONRY INFILL WORK SHALL BE TO MATCH ADJACENT EXISTING WORK.
5. RELOCATED CORRIDOR BULLETIN BOARD.
6. RELOCATED CLASSROOM CHALKBOARD WITH RELOCATED PROJECTOR SCREEN ABOVE.
7. SCAVENGER UNIT SHALL BE GOVERNMENT FURNISHED AND CONTRACTOR INSTALLED. SEE OTHER DRAWINGS FOR ADDITIONAL UTILITY REQUIREMENTS.
8. STERILIZER UNITS SHALL BE GOVERNMENT FURNISHED AND CONTRACTOR INSTALLED. SEE OTHER DRAWINGS FOR ADDITIONAL UTILITY REQUIREMENTS.
9. ONE WASHER AND ONE DRYER ARE EXISTING AND SHALL BE RELOCATED AS SHOWN. ONE WASHER AND ONE DRYER SHALL BE GOVERNMENT FURNISHED AND CONTRACTOR INSTALLED. SEE OTHER DRAWINGS FOR ADDITIONAL UTILITY REQUIREMENTS.
10. REMOVE MASONRY BACK TO FIRST BED JOINT WHERE EXISTING FILTER GRILLES, TRANSFER GRILLES, TRANSFER DUCTS, RETURN AIR GRILLES, AND SIMILAR ITEMS HAVE BEEN REMOVED. PROVIDE MASONRY TO MATCH ADJACENT TO CLOSE OPENING. SEE SHEETS M-1 & M-2 FOR LOCATIONS.
11. WALK IN ACCESS DOOR SPECIFICATION
    - FLANGE FRAME : .060 EXTRUDED ALUMINUM WITH GASKET SLOT AND MITERED CORNERS.
    - PANEL FRAME : .060 EXTRUDED ALUMINUM WITH GASKET SLOT AND MITERED CORNERS.
    - DOOR PANEL : PRIMED GALVANIZED INSERTS WITH FIBERGLASS INSULATION
    - GASKET : EXTRUDED RUBBER FOR DOOR TO FRAME AND FRAME TO OPENING
    - HINGE : ZINC PLATED CONTINUOUS - HEIGHT DIMENSION
    - DOOR THICKNESS: 1¾"
    - LATCHES : 2 CAST ALLOY DUAL ACTING HANDLES WITH EXTRUDED HANDLE SUPPORTS.
    - SWING : REFER TO PLAN SHEET A-3
12. DECONTAMINATION (SERVICE SINK) RELOCATED FROM EXIST. RECOVERY ROOM. SEE NOTE 75, SHEET D-3.
13. COORDINATE LOCATION OF MASONRY CHASE WITH ℄ OF EXISTING DUPLEX RECEPTACLE. SEE DETAIL 1 SHEET A-2
14. ADO — INDICATES AUTOMATIC DOOR OPERATOR LOCATED ℄ 4'-0" A.F.F.
    PROVIDE 2 OPERATORS FOR DRS #132, 149, 161, 172, 211, 220, 240, 246.
15. FGR — INDICATES FIBERGLASS REINFORCEMENT ON BOTTOM OF WALL. STRIKE FIRST MORTAR JOINT ABOVE FLOOR SLAB FLUSH. SEE DETAIL 1/A9.
16. FURR-OUT WALL WITH CMU, AS NECESSARY TO ALLOW FLUSH MOUNTING OF ISOLATION PANEL IN SURGERY ROOM 116. FINISH WALL TO MATCH ADJACENT WALL.
17. SEAL PERIMETER JOINT BETWEEN CAGE WASHER PAN AND FLOOR IN ACCORDANCE WITH RECOMMENDATIONS OF RESINOUS FLOORING MANUFACTURER.
18. EXISTING BULLETIN BOARD REINSTALLED AT SAME LOCATION AS BEFORE DEMOLITION OCCURED.
19. VB — INDICATES VENETIAN BLIND (WIDTHS SHOWN ARE APPROXIMATE, FIELD VERIFY)

REV	DATE	DESCRIPTION	BY

US Army Corps of Engineers

U.S. ARMY ENGINEER DISTRICT, BALTIMORE
CORPS OF ENGINEERS
BALTIMORE, MARYLAND

WALTER REED A.M.C. — WASHINGTON, D.C.

RENOVATE BUILDING 511

FIRST FLOOR PLAN

ARCHITECTURAL REGISTRATION BOARD 6356-B STATE OF MARYLAND

NOTE: IF THIS DRAWING IS A REDUCTION, GRAPHIC SCALE MUST BE USED.

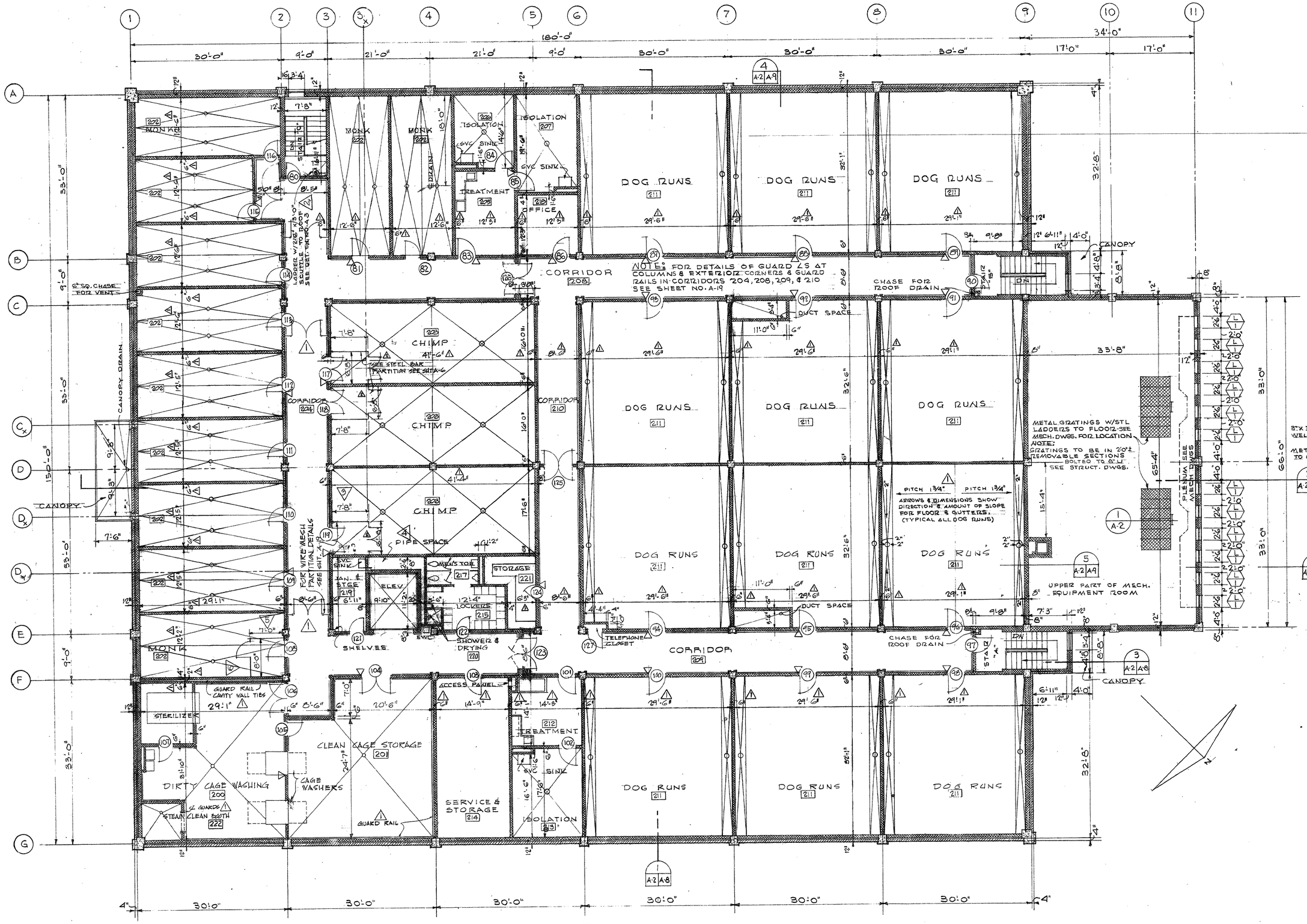
8 4 0 8 16
SCALE: 1/8" = 1'-0"

AEPA Architects Engineers
A Professional Corporation
2401 Pennsylvania Avenue N.W.
WASHINGTON, DC 20037-1718
(202) 833-6220

DRAWING NUMBER: F-530-40-02

PLATE

SCALE: AS SHOWN — DATE: 30 JUNE 1992 — SHEET A-1

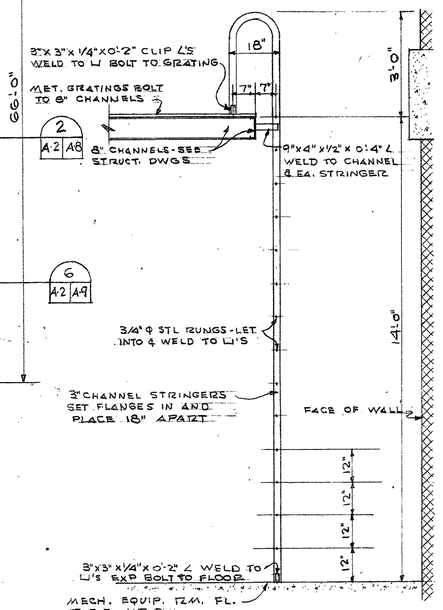


SECOND FLOOR PLAN △

SCALE 1/8" = 1'-0"

NOTES:

1. FOR WIRE MESH PARTITIONS & DOORS IN PRIMATE AREAS & CORRIDORS SEE SHEET NO. A-19.
2. FOR ELEVATOR PLAN & DETAILS SEE SHEET NO. A-16.
3. FOR ELEVATIONS & DETAILS OF MEN'S LOCKERS NO. 215, MEN'S TOILET NO. 217, & MEN'S SHOWER & DRYING NO. 220 SEE SHEET NO. A-13.
4. FOR ELEVATION OF DIRTY CAGE WASHING NO. 200 SEE SHEET NO. A-12.
5. FOR ENLARGED FLOOR PLANS OF DIRTY CAGE WASHING NO. 200, CLEAN CAGE STORAGE NO. 201, TREATMENT NO. 205, ISOLATION NO. 206 & 207, OFFICE NO. 216, JANITOR & STORAGE NO. 219, ELEVATOR, LOCKERS NO. 215, MEN'S TOILET NO. 217, SHOWER & DRYING NO. 220, STORAGE NO. 221, TREATMENT NO. 212, & ISOLATION NO. 213 SEE SHEET NO. A-11.
6. FOR ENLARGED PLANS OF STAIRS & STAIR DETAILS SEE SHEET NO. A-18.
7. FOR GUARD ANGLE & GUARD RAIL DETAILS SEE SHEET NO. 19.
8. FOR LOUVER DETAILS SEE SHEET NO. A-15.
9. FOR DETAIL OF DRAINS IN DOG RUNS SEE SHEET NO. A-6.
10. FOR CONTROL JOINT DETAILS SEE SHEET NO. A-20.
11. SEE SHEET A-11 FOR FURRED SPACES FOR PIPES, ETC. THAT ARE NOT SHOWN ON THIS DRAWING.
12. PROVIDE 3 FIRE EXTINGUISHER HOOKS & INSTALL AT LOCATIONS DESIGNATED BY USING SERVICE.



SECTION 1/A-2 THRU LADDER IN MECHANICAL EQUIP. ROOM

BLDG 511

REV	DATE	DESCRIPTION	BY
	Aug 72	As Constructed	EGH
△		CHANGED STEEL PARTITION TOPS	
△ AMEND #2	6 JUN 69	REVISED ARCH. STAIR WEB, FLOOR PITCH INDICATED IN DOG RUNS, GUARD RAILS SHOWN IN ZONES 200-201	

DEPARTMENT OF THE ARMY
BALTIMORE DISTRICT, CORPS OF ENGINEERS
BALTIMORE, MARYLAND

WALTER REED A.M.C. WASHINGTON, D.C.

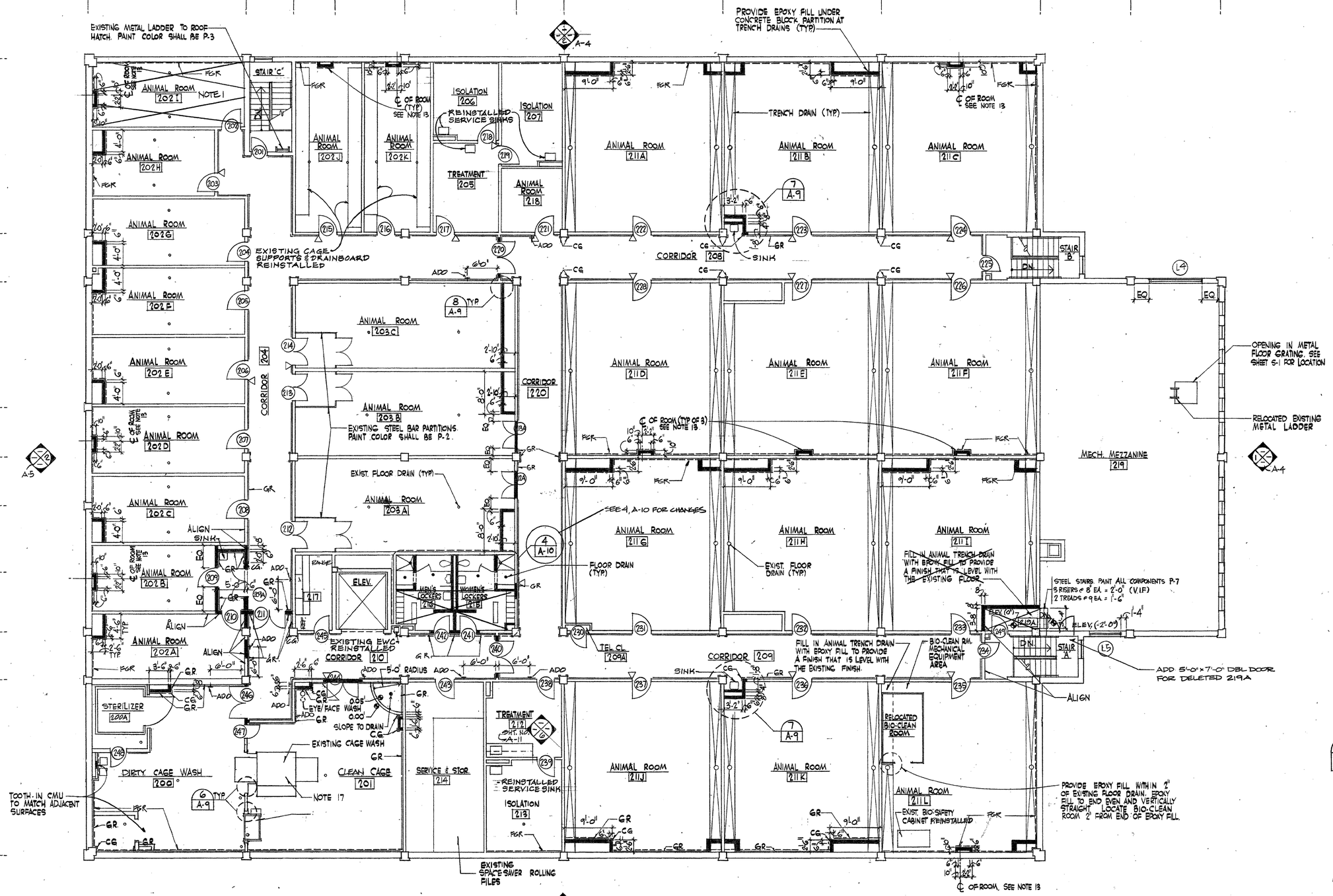
RESEARCH FACILITY (FOREST GLEN ANNEX)

SECOND FLOOR PLAN

DRAWING NUMBER AS-BLT 32-11-09 PLATE 14

SCALE: AS SHOWN DATE: 2 MAY 69 SHEET A-2

GRAPHIC SCALES
SCALE: 1/8 IN. = 1 FT.
SCALE: 1/2 IN. = 1 FT.



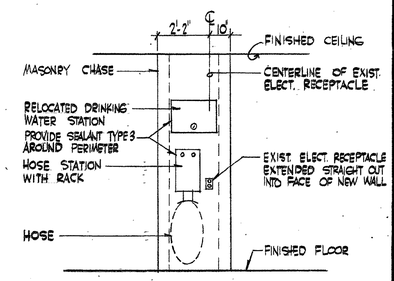
SECOND FLOOR PLAN

SCALE: 1/8" = 1'-0"

1) SLOPE FLOORS TO DRAINS TYP FOR ROOMS 202A–202I

NOTES

REFER TO SHEET A-1 FOR NOTES.



1 A-1 A-2 MASONRY CHASE

SCALE: 3/8" = 1'-0"

REV	DATE	DESCRIPTION	BY

US Army Corps of Engineers

U.S. ARMY ENGINEER DISTRICT, BALTIMORE
CORPS OF ENGINEERS
BALTIMORE, MARYLAND

WALTER REED A.M.C. WASHINGTON, D.C.

RENOVATE BUILDING 511

SECOND FLOOR PLAN

ARCHITECTURAL REGISTRATION BOARD 6356-R STATE OF MARYLAND

AEPA Architects Engineers
A Professional Corporation
2621 Pennsylvania Avenue N.W.
WASHINGTON, DC 20037-1718
(202) 822-8320

DRAWING NUMBER F-530-40-02 PLATE 18

SCALE: AS SHOWN DATE 30 JUNE 1992 SHEET A-2

NOTE: IF THIS DRAWING IS A REDUCTION, GRAPHIC SCALE MUST BE USED.

8 4 0 8 16

SCALE: 1/8" = 1'-0"

EXISTING ROAD CURB

60'-10"

30'-0"

METAL FENCE

EDGE

NEW CONCRETE CURB

DEMO EXIST CURB

REMOVE TREE 18"ø (VERIFY)

CONCRETE

ASPHALT

ASPHALT

ASPHALT

ASPHALT

REFER TO SHEET A1 GRADING

13'-8"

NEW CONCRETE CURB

FILLER CAP – CONTRACTOR TO CONFIRM LOCATION

REMOVE TREE 14"ø (VERIFY)

CONCRETE

GRAVEL

ELEVATION – 315.8

SINK

WORK BENCH W/STORAGE BELOW 3'X13' (NIC)

29'-6"

3'-0"

TANK CANOPY

5'-0"

WELD SHOP

SLOPE 1/4" / 1'- 0"

ELEVATION – 316.0

SLOPE 1/4" / 1'-0"

4'-1"

9'-11"

18'-6"

TANK FOOTING (TYP) SEE STRUCTURAL

CONCRETE WALK

5'X8' HOUSEKEEPING PAD

5'X10' PAD

3'-0"

2'-0"

12'-0"

ROOF DRAIN

CJ

GAS TANK FARM

(TANKS NIC)

COMPRESSOR ROOM

CONCRETE SIDEWALK

11'-5"

40'-0"

29'-0"

SLOPE 1/4" / 1'- 0"

F.F. ELEV. – 316.0

SLOPE 1/4" – 1'- 0"

GRAVEL

6"X12' PAD 9" THICK TOP OF PAD IS 4" AFF (TYP)

5'X10' PAD

5'X10' PAD

12'-8"

6'-0"

7'-6"

0'-1"

GAS CONTROL PANEL NIC

EXISTING LOUVER

2'-10"

2'-4"

4'-0"

31'-6"

8'-0"

RM. 132B

RM. 132C

STEAM RM. 140

EXISTING BUILDING

ELEVATION 321.0

NEW CONSTRUCTION

EXISTING CONSTRUCTION

6 7 8 9

1 2 4

1 2 4 6 7 8 9

KEY PLAN

1 PLAN COMPRESSOR / TANK FARM

GENERAL NOTE: REMOVE ANY EXISTING OBJECTS BEFORE STARTING WORK.

1/4" = 1' – 0"

0 2 4 8 12 FT

REVISION	DATE	DESCRIPTION	BY

HAI PROJECT NO. C019700
DATE OF ISSUE: 3 JAN. 2001

Henry Adams, Inc.
Consulting Engineers
600 Baltimore Avenue
Baltimore, MD 21204–4079
410.296.6500

ARCHITECT
GRIMM AND PARKER ARCHITECTS
6600 YORK ROAD, SUITE 200
BALTIMORE, MARYLAND 21212
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410 377–0780 FAX

REVIEWED BY

FIRE CHIEF

CH OPERATIONS DIV.

CH INSPECTION BR.

SAFETY OFFICER

PREVENTIVE MEDICINE

WALTER REED ARMY MEDICAL CENTER
DIRECTORATE OF ENGINEERING AND HOUSING
WASHINGTON, D.C. 20307–5001

DRAWN BY:
DESIGN BY:
REVIEWED & COORDINATED
PROJECT LEADER
ENGRG CHK BY:
USING AGENCY
DATE

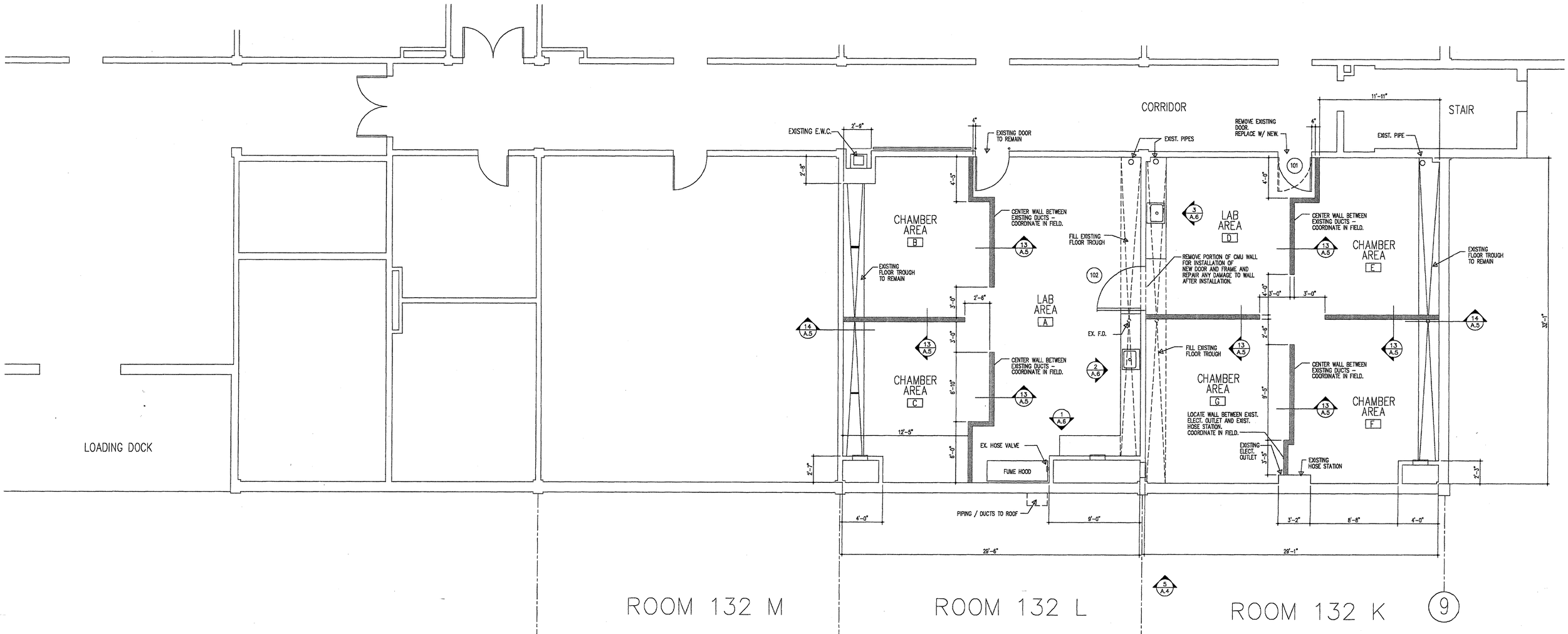
BUILDING 511
HYPERBARIC CHAMBER

PLAN – COMPRESSOR BUILDING AND TANK FARM

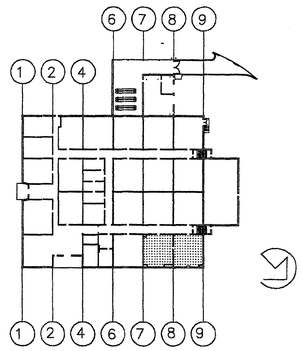
SUBMITTED BY: | DATE | APPROVED BY | DATE

CHIEF ENGINEERING, PLANS & SERVICES DIV. | DATE | FACILITIES ENGINEER | DATE

SCALE: AS NOTED | PROJECT NO.: NAV000019J | SHEET 4 OF 22 | A3



1 PLAN – LAB. ROOMS K / L



KEY PLAN

1/4" = 1'-0"

0 2 4 8 12 FT

REVISION	DATE	DESCRIPTION	BY

REVIEWED BY

FIRE CHIEF

CH OPERATIONS DIV.

CH INSPECTION BR.

SAFETY OFFICER

PREVENTIVE MEDICINE

HAI PROJECT NO. C019700
DATE OF ISSUE: 3 JAN. 2001

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WALTER REED ARMY MEDICAL CENTER
DIRECTORATE OF ENGINEERING AND HOUSING
WASHINGTON, D.C. 20307-5001

DRAWN BY:
DESIGN BY:
REVIEWED & COORDINATED
PROJECT LEADER
ENGRG CHK BY:
USING AGENCY
DATE

BUILDING 511
HYPERBARIC CHAMBER

PLAN – LAB. ROOMS 132 K/L

SUBMITTED BY:
APPROVED BY
CHIEF ENGINEERING, PLANS & SERVICES DIV.
DATE
FACILITIES ENGINEER
DATE

SCALE: AS NOTED
PROJECT NO.: NAV000019J
SHEET 3 OF 22
A2