

June 27, 2011

Mr. Leroy Spang, President  
Northern Cheyenne Tribal Council  
P.O. Box 128  
Lame Deer, MT 59043

SUBJECT: MEMORANDUM OF AGREEMENT - NICHOLS RANCH *IN-SITU* URANIUM  
RECOVERY PROJECT

Dear President Spang:

Enclosed is the final, Memorandum of Agreement (MOA), signed by U.S. Nuclear Regulatory Commission (NRC), regarding the mitigation of adverse effects to historic properties from the proposed Nichols Ranch *In-Situ* Uranium Recovery (ISR) Project in Campbell and Johnson Counties, Wyoming.

This document incorporates the changes, comments, and edits provided by the consulting parties during the development of the MOA. On behalf of the NRC, I would like to thank you for your Tribe's involvement in drafting this MOA.

We request that all required signatories (the NRC, Wyoming State Historic Preservation Office, Wyoming Attorney General's Office, Uranerz (the applicant) and the Advisory Council on Historic Preservation) respond within 10 business days of receipt of this letter to sign the MOA. The MOA becomes effective upon receipt of the required signatories' signature pages and the signing of the MOA by the Advisory Council of Historic Preservation.

All invited signatories (the U.S. Bureau of Land Management, Cheyenne River Sioux Tribe, Crow Tribe, Eastern Shoshone Tribe, Fort Peck Assiniboine/Sioux Tribe, Northern Arapaho Tribe, Northern Cheyenne Tribe, and the Oglala Sioux Tribe) are requested to respond within 45 days of receipt of this letter. If as an invited signatory you choose not to sign the attached MOA, please advise us in writing. All signatories that sign the attached MOA will be contacted to consult on resolving any future adverse impacts to historic properties at the proposed Nichols Ranch Project site.

Should you have any further questions regarding this MOA, you may contact Ms. Jennifer Davis at:

U.S. Nuclear Regulatory Commission  
Division of Waste Management  
and Environmental Protection  
Office of Federal and State Materials  
and Environmental Management Programs  
Mail Stop: T-8F5  
Washington, DC 20555-0001  
(301) 415-3835  
[Jennifer.Davis@nrc.gov](mailto:Jennifer.Davis@nrc.gov)

L. Spang

2

Thank you, once again, for your input to this document.

Sincerely,

**/RA by A. Persinko Acting for/**

Larry W. Camper, Director  
Division of Waste Management  
and Environmental Protection  
Office of Federal and State Materials  
and Environmental Management Programs

Enclosure:  
Memorandum of Agreement

cc: Mr. Conrad Fisher, THPO

L. Spang

2

Thank you, once again, for your input to this document.

Sincerely,

Larry W. Camper, Director  
Division of Waste Management  
And Environmental Protection  
Office of Federal and State Materials  
And Environmental Management Programs

Enclosure:  
Memorandum of Agreement

cc: Mr. Conrad Fisher, THPO

**ML111640382**

<b>OFC</b>	DWMEP	DWMEP	DWMEP	DWMEP	OGC	DWMEP
<b>NAME</b>	JDavis	AWalker-Smith	KHsueh	GSuber for DPersinko	JOImstead	APersinko for LWCamper
<b>DATE</b>	06/23/11	06/24/11	06/24/11	06/24/11	06/23/11	06/ /11

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