

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-970	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 7/1/2010 TO: 7/31/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 929773554 NAICS: 611310	
7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Kansas State University 2 Fairchild Hall Manhattan, Kansas 66506-1103			
8. PROJECT TITLE: On-Line Nuclear Engineering Laboratory Virtual Experiments Project			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Kansas State University Attn: Dr. William Dunn Email: dunn@mne.ksu.edu 785-532-5628
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Human Resources MS: GW5A06 (301) 492-2308 11545 Rockville Pike Rockville, Maryland 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA: HR-11-202 FAMIS:		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$160,000.00</u> TOTAL <u>\$160,000.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$160,000.00</u> RECIPIENT _____ TOTAL <u>\$160,000.00</u> This action provides funds for Fiscal Year in the amount of \$0.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita R. Carr Mail Stop: TWB-01-B10M Rockville MD 20852 MLita.Carr@nrc.gov			
18. Signature Not Required		19. NRC CONTRACTING OFFICER <div style="text-align: center;">  (Signature) _____ NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484 Sheila.Bumpass@nrc.gov</u> </div> <div style="text-align: right;"> <u>6/8/11</u> (Date) </div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the-recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 002 is to:

1. Extend the period of performance; at no additional cost to the government.

As a result of this modification:

1. Box 3 – "PERIOD OF PERFORMANCE" of the Notice of Grant/Assistance Award is changed to read:
7/1/2010 TO 07/31/2011

Base Period: July 1, 2010 – July 31, 2011 (changed)

Assistance Award Ceiling: \$160,000.00 (unchanged)

Total Obligated Amount: \$160,000.00 (unchanged)