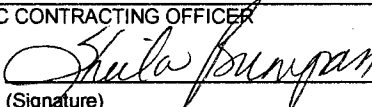


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-982		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 07/1/2010 TO: 06/30/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE DUNS : 062092457 Public State Controlled Inst. Of Higher Edu. NAICS : 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS SOUTHERN POLYTECHNIC STATE UNIVERSITY SOUTHERN POLYTECHNIC 1100 SOUTH MARIETTA PARKWAY MARIETTA GA 300602896			
8. PROJECT TITLE: New Generation Nuclear Power Plant Cranes & Heavy Lifts							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Southern Polytechnic State University Attn: Mahmoud R. Ghavi 1100 South Marietts Parkway Marietta GA 30060			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Attn: Tanya Parwani-Jaimes Mail Stop: GW 5A6 (301)492-2308 Washington DC 20555		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-11-206		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		\$0.00		NRC		\$89,042.00	
PREVIOUS OBLIGATION		\$89,042.00		RECIPIENT		\$0.00	
TOTAL		\$89,042.00		TOTAL		\$89,042.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop: TWB-01-B10M Washington, DC 20555 email: Shashi.Malhotra@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) 6/1/2011 NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION

The purpose for modification number 002 is to:

1. Extend the period of performance.

As a result of this modification:

2. The period of performance is extended from 06/30/2011 to 06/30/2012 at no additional cost to the government.
3. References in the award document to the period of performance are changed to read: July 1, 2010 – June 30, 2012.
4. Funds obligated in this grants are available for program expenditures until June 30, 2012.

Base Period: July 1, 2010 – June 30, 2012

Assistance Award Ceiling: \$89,042.00

Total Obligated Amount: \$89,042.00

All other terms and conditions remain the same.