

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-977	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 7/1/2010 TO: 3/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended																		
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 078046687 NACIS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Orangeburg-Calhoun Technical College 3250 St. Matthews Road Orangeburg, South Carolina 29118																			
8. PROJECT TITLE: Developing a Joint Radiation Protection Program for Health Physics Technicians and Mangers																					
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Orangeburg-Calhoun Technical College Attn: James Payne Email: Payneje@octech.edu Phone: 803-682-4944																			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Human Resources MS: GW506 (301) 492-2308 11545 Rockville Pike Rockville, Maryland 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA: HR-11-197	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")																			
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">THIS ACTION</td> <td style="text-align: right;"><u>\$0.00</u></td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;"><u>\$141,313.00</u></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;"><u>\$0.00</u></td> </tr> </table>		THIS ACTION	<u>\$0.00</u>	PREVIOUS OBLIGATION	<u>\$141,313.00</u>	TOTAL	<u>\$0.00</u>	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="text-align: right;"><u>\$141,313.00</u></td> <td style="width:30%; vertical-align: top;">This action provides funds for Fiscal Year 2011 in the amount of</td> <td style="text-align: right; vertical-align: top;"><u>\$0.00</u></td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;"><u>\$10,600.00</u></td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;"><u>\$151,913.00</u></td> <td></td> <td></td> </tr> </table>		NRC	<u>\$141,313.00</u>	This action provides funds for Fiscal Year 2011 in the amount of	<u>\$0.00</u>	RECIPIENT	<u>\$10,600.00</u>			TOTAL	<u>\$151,913.00</u>		
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Mail Stop: TWB-01-B10M Rockville MD 20852																					
18. Signature Not Required		19. NRC CONTRACTING OFFICER <div style="text-align: right;"> (Signature) _____ 5/26/2011 (Date) _____ </div> NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u>																			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																					
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																					
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																					
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																					

TEMPLATE - ADMOD1

SUNSI REVIEW COMPLETE

ANMOD2

DESCRIPTION OF MODIFICATION:

The purpose of this modification M001 is:

1. Extend the period of performance; at no additional cost to the government.

As a result of this modification:

1. The period of performance has been extended from 06/30/2011 to 03/31/2012.

Base Period: July 1, 2010 – March 31, 2012 (changed)

Total NRC Portion: \$141,313.00 (unchanged)

Total Obligated Amount: \$141,313.00 (unchanged)

All terms and conditions remain the same.