

Herr, Michael

From: Herr, Michael
Sent: Wednesday, April 06, 2011 10:37 AM
To: 'joshua.tiffany@apac.com'
Subject: Phone Conversation Record
Attachments: APAC Missouri Phone Conversation Record.pdf

Mr. Tiffany,

Please see attached phone conversation record.

Sincerely,

Michael G. Herr
Region III
Materials Licensing Branch

TRANSMISSION VERIFICATION REPORT

TIME : 03/25/2011 21:29
NAME : USNRC REGION3 DNMS
FAX : 6305151259
TEL :
SER.# : 000A7J925770

DATE, TIME 03/25 21:28
FAX NO./NAME 15734495159
DURATION 00:00:33
PAGE(S) 02
RESULT OK
MODE STANDARD
ECM

DID NOT RECEIVE FAX

Michael G. Herr, CHP
MATERIALS LICENSING BRANCH
UNITED STATES NUCLEAR REGULATORY COMMISSION
REGION III
2443 WARRENVILLE ROAD SUITE 210
LISLE, ILLINOIS 60532-4352
OFFICE: (630)-829-9752 FAX: (630) 515-1078

CONVERSATION RECORD

	TIME	DATE
Faxed on 3/26/2011	3:05 p.m. CST.	3/25/2011

NAME OF PERSON(S) CONTACTED	ORGANIZATION	TELEPHONE NO.
Josh Tiffany Radiation Safety Officer	APAC-Missouri, Inc.	O: (573) 449-0886 F: (573) 449-5159

SUBJECT
License No.: 24-32769-01 Control No.: **574509**

SUMMARY
This refers to your change of ownership request dated December 10, 2010 (with attachments) and the conversation between Josh Tiffany and Michael Herr on March 25, 2011.

We unable to complete the transfer of ownership request due to insufficient information provided in your request date December 10, 2010.

In your request dated December 10, 2010; gauge model numbers, possession limits for each nuclide, and locations of storage were not provided for the materials that were being transferred from Hilty Quarries, Inc. to APAC-Missouri, Inc. Please provide device model numbers, activity level requested to possess for each nuclide, and the location of storage for the licensed materials.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the

**Michael G. Herr, CHP
MATERIALS LICENSING BRANCH
UNITED STATES NUCLEAR REGULATORY COMMISSION**

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Address your written response to my attention at the above address and please be sure to reference Control No. 574509 to facilitate proper handling in our office. As a reminder, please provide the information requested in writing, accompanied by a transmittal letter that is appropriately dated and signed by a senior management official.

ACTION REQUIRED

Please submit the requested information within 9 calendar days (by April 4, 2011) by referencing control number **574509** to facilitate proper handling. Upon receipt of your response we will resume our review. Address your written response to my attention at the above address.

PLEASE DIRECT ANY QUESTIONS YOU MAY HAVE TO MICHAEL G. HERR, CHP at 630-829-9752 OR AT (800) 522-3025, EXT. 9752.

NAME OF PERSON DOCUMENTING CONVERSATION	SIGNATURE	DATE
Michael G. Herr, CHP		March 26, 2011
