

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-1114		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 9/30/09 TO: 09/30/11		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE 113488399		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS SALISH KOOTENAI COLLEGE, INC.  HWY 93 N PABLO MT 598550000			
8. PROJECT TITLE: Support the Working Group on Engineering Studies at the Tribal Colleges and Universities							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED August 18, 2009 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Salish Kootenai College Attn: Mr. Lee Snapp Director, TCU Engineering Working Group Email: Lee_Snapp@SKC.edu Tel - 406-275-4716			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tuwanda Smith, esq. MS: O3G1 (301) 415-7394 11545 Rockville Pike Rockville, MD 20852		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-7P-51-K-16 JOB CODE: N7315 BOC NO: 4110 OFFICE ID NO: N/A		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS  THIS ACTION <u>          \$ 0.0          </u>  PREVIOUS OBLIGATION <u>          \$50,000.00          </u>  TOTAL <u>          \$50,000.00          </u>		16. TOTAL FUNDING AGREEMENT  NRC <u>          \$50,000          </u> This action provides funds for Fiscal Year <u>          N/A          </u> in the amount of <u>          \$0.00          </u>  RECIPIENT <u>          \$0.0          </u>  TOTAL <u>          \$50,000          </u>					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Michael Mills Mail Stop: TWB-01-B10M Rockville MD 20852 Michael.Mills@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER  <u>          Sheila Bumpass          </u> <u>          10/1/2010          </u> (Signature) (Date) NAME (TYPED) <u>          Sheila Bumpass          </u>  TITLE <u>          Contracting Officer          </u>  TELEPHONE NO. <u>          301-492-3484          </u>			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**DESCRIPTION OF MODIFICATION:**

The purpose of this grant modification is to extend the period of performance through 9/30/11, at no additional cost to the Government. Change block 3 to read as follows:

"Period of performance: 9/30/09 to 09/30/11."

All other terms and conditions remain unchanged.

This Action:	\$	0.00
Previous Obligation:	\$50,000.00	
Total:	\$50,000.00	

Assistance Award Ceiling:	\$50,000.00
Total Obligated Amount:	\$50,000.00