

# Commissioner Svinicki

## March 11, 2011

Friday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |  |
|------------------|--|
| 11               | Friday   |
| 8 <sup>am</sup>  |  |
| 9 <sup>00</sup>  |  |
| 10 <sup>00</sup> |  |
| 11 <sup>00</sup> |  |
| 12 <sup>pm</sup> |  |
| 1 <sup>00</sup>  | 12:45 - 1:45 pm TA Briefing on Potential ROP Changes (Pat)<br>18th Floor Conference Room |
| 2 <sup>00</sup>  |  |
| 3 <sup>00</sup>  |  |
| 4 <sup>00</sup>  |  |
| 5 <sup>00</sup>  |  |
| 6 <sup>00</sup>  |  |
|                  |  |
|                  |  |
|                  |  |

BH

# Commissioner Svinicki

## March 12, 2011

Saturday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S   |
|----|----|----|----|----|----|-----|
|    |    |    |    |    |    | 1 2 |
| 3  | 4  | 5  | 6  | 7  | 8  | 9   |
| 10 | 11 | 12 | 13 | 14 | 15 | 16  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30  |

|                  | 12 | Saturday |
|------------------|----|----------|
| 8 <sup>am</sup>  |    |          |
| 9 <sup>00</sup>  |    |          |
| 10 <sup>00</sup> |    |          |
| 11 <sup>00</sup> |    |          |
| 12 <sup>pm</sup> |    |          |
| 1 <sup>00</sup>  |    |          |
| 2 <sup>00</sup>  |    |          |
| 3 <sup>00</sup>  |    |          |
| 4 <sup>00</sup>  |    |          |
| 5 <sup>00</sup>  |    |          |
| 6 <sup>00</sup>  |    |          |
|                  |    |          |
|                  |    |          |
|                  |    |          |

# Commissioner Svinicki

## March 13, 2011

Sunday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

|       | 13      | Sunday                           |             |
|-------|---------|----------------------------------|-------------|
|       | 12:00am | GA - Travel; Apostolakis, George | To Mar 17 ↗ |
| 8 am  |         |                                  |             |
| 9 00  |         |                                  |             |
| 10 00 |         |                                  |             |
| 11 00 |         |                                  |             |
| 12 pm |         |                                  |             |
| 1 00  |         |                                  |             |
| 2 00  |         |                                  |             |
| 3 00  |         |                                  |             |
| 4 00  |         |                                  |             |
| 5 00  |         |                                  |             |
| 6 00  |         |                                  |             |
|       |         |                                  |             |
|       |         |                                  |             |
|       |         |                                  |             |

# Commissioner Svinicki

## March 14, 2011

Monday

| March 2011 |    |    |    |    |    |    | April 2011 |    |    |    |    |    |    |   |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|---|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |   |
|            |    |    | 1  | 2  | 3  | 4  | 5          |    |    |    |    |    | 1  | 2 |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |   |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |   |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |   |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |   |

|                  |  |                                  |
|------------------|--|----------------------------------|
|                  | 14   | Monday                           |
|                  | ☛ From Mar 13                              | GA - Travel; Apostolakis, George |
|                  |  | To Mar 17 ☛                      |
| 8 am             |  |                                  |
| 9 <sup>00</sup>  |  |                                  |
| 10 <sup>00</sup> |  |                                  |
| 11 <sup>00</sup> |  |                                  |
| 12 pm            |  |                                  |
| 1 <sup>00</sup>  |  |                                  |
| 2 <sup>00</sup>  |  |                                  |
| 3 <sup>00</sup>  |  |                                  |
| 4 <sup>00</sup>  |  |                                  |
| 5 <sup>00</sup>  | 4:30 - 5:00 Dial in for phone call<br>18F1 |                                  |
| 6 <sup>00</sup>  |  |                                  |
|                  |  |                                  |
|                  |  |                                  |
|                  |  |                                  |

# Commissioner Svinicki

## March 15, 2011

Tuesday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

|                  | 15            | Tuesday                          |             |
|------------------|---------------|----------------------------------|-------------|
|                  | ☞ From Mar 13 | GA - Travel; Apostolakis, George | To Mar 17 ☜ |
| 8 am             |               |                                  |             |
| 9 <sup>00</sup>  |               |                                  |             |
| 10 <sup>00</sup> |               |                                  |             |
| 11 <sup>00</sup> |               |                                  |             |
| 12 pm            |               |                                  |             |
| 1 <sup>00</sup>  |               |                                  |             |
| 2 <sup>00</sup>  |               |                                  |             |
| 3 <sup>00</sup>  |               |                                  |             |
| 4 <sup>00</sup>  |               |                                  |             |
| 5 <sup>00</sup>  |               |                                  |             |
| 6 <sup>00</sup>  |               |                                  |             |
|                  |               |                                  |             |
|                  |               |                                  |             |
|                  |               |                                  |             |

# Commissioner Svinicki

## March 16, 2011

Wednesday

| March 2011 |    |    |    |    |    |    | April 2011 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |
|            |    |    | 1  | 2  | 3  | 4  | 5          |    |    |    |    | 1  | 2  |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |

|       | 16  | Wednesday                        |             |
|-------|---|----------------------------------|-------------|
|       | ☛ From Mar 13   | GA - Travel; Apostolakis, George | To Mar 17 ☛ |
|       | Hearing at 9:30am: FY 2012 Budget-House Energy and Commerce Committee - Energy and Power and Environment and Econom |                                  |             |
| 8 am  |   |                                  |             |
| 9 00  |   |                                  |             |
| 10 00 |   |                                  |             |
| 11 00 |   |                                  |             |
| 12 pm |   |                                  |             |
| 1 00  |   |                                  |             |
| 2 00  |   |                                  |             |
| 3 00  |   |                                  |             |
| 4 00  |   |                                  |             |
| 5 00  |   |                                  |             |
| 6 00  |   |                                  |             |
|       |   |                                  |             |
|       |   |                                  |             |
|       |   |                                  |             |

# Commissioner Svinicki

## March 17, 2011

Thursday

| March 2011 |    |    |    |    |    |    | April 2011 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |
|            |    | 1  | 2  | 3  | 4  | 5  |            |    |    |    |    | 1  | 2  |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |

|                  | 17  | Thursday |
|------------------|---|----------|
|                  | <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">                     From Mar 13                 </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">                     GA - Travel; Apostolakis, George                 </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">                     Saint Patrick's Day; United States                 </div> | 11:00pm  |
| 8 am             |   |          |
| 9 <sup>00</sup>  |   |          |
| 10 <sup>00</sup> |   |          |
| 11 <sup>00</sup> | 11:00 - 11:15 Meet w/WCO; his office  |          |
| 12 pm            |   |          |
| 1 <sup>00</sup>  |   |          |
| 2 <sup>00</sup>  |   |          |
| 3 <sup>00</sup>  |   |          |
| 4 <sup>00</sup>  | 4:00 - 4:30 Dial in for Phone call ; 18F1   |          |
| 5 <sup>00</sup>  |   |          |
| 6 <sup>00</sup>  |   |          |
|                  |   |          |
|                  |   |          |
|                  |   |          |

# Commissioner Svinicki

## March 18, 2011

Friday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

|                  | 18 | Friday   |
|------------------|----|--|
|                  |    | (b)(6) out pm  |
| 8 am             |    |  |
| 9 <sup>00</sup>  |    |  |
| 10 <sup>00</sup> |    | 10:00 - 10:30 Meeting<br>18th Floor Conference Room      |
| 11 <sup>00</sup> |    |  |
| 12 pm            |    |  |
| 1 <sup>00</sup>  |    |  |
| 2 <sup>00</sup>  |    | 2:00 - 3:00 Meeting w/WDM and Patty (Jeff)<br>his office |
| 3 <sup>00</sup>  |    |  |
| 4 <sup>00</sup>  |    |  |
| 5 <sup>00</sup>  |    |  |
| 6 <sup>00</sup>  |    |  |
|                  |    |  |
|                  |    |  |
|                  |    |  |



# Commissioner Svinicki

## March 19, 2011

Saturday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S   |
|----|----|----|----|----|----|-----|
|    |    |    |    |    |    | 1 2 |
| 3  | 4  | 5  | 6  | 7  | 8  | 9   |
| 10 | 11 | 12 | 13 | 14 | 15 | 16  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30  |

|                  | 19 | Saturday |
|------------------|----|----------|
| 8 <sup>am</sup>  |    |          |
| 9 <sup>00</sup>  |    |          |
| 10 <sup>00</sup> |    |          |
| 11 <sup>00</sup> |    |          |
| 12 <sup>pm</sup> |    |          |
| 1 <sup>00</sup>  |    |          |
| 2 <sup>00</sup>  |    |          |
| 3 <sup>00</sup>  |    |          |
| 4 <sup>00</sup>  |    |          |
| 5 <sup>00</sup>  |    |          |
| 6 <sup>00</sup>  |    |          |
|                  |    |          |
|                  |    |          |
|                  |    |          |

# Commissioner Svinicki

## March 20, 2011

Sunday

| March 2011 |    |    |    |    |    |    | April 2011 |    |    |    |    |    |    |   |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|---|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |   |
|            |    | 1  | 2  | 3  | 4  | 5  |            |    |    |    |    |    | 1  | 2 |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |   |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |   |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |   |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |   |

|                  | 20 | Sunday |
|------------------|----|--------|
| 8 <sup>am</sup>  |    |        |
| 9 <sup>00</sup>  |    |        |
| 10 <sup>00</sup> |    |        |
| 11 <sup>00</sup> |    |        |
| 12 <sup>pm</sup> |    |        |
| 1 <sup>00</sup>  |    |        |
| 2 <sup>00</sup>  |    |        |
| 3 <sup>00</sup>  |    |        |
| 4 <sup>00</sup>  |    |        |
| 5 <sup>00</sup>  |    |        |
| 6 <sup>00</sup>  |    |        |
|                  |    |        |
|                  |    |        |
|                  |    |        |

# Commissioner Svinicki

## March 21, 2011

Monday

| March 2011 |    |    |    |    |    |    | April 2011 |    |    |    |    |    |    |   |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|---|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |   |
|            |    |    | 1  | 2  | 3  | 4  | 5          |    |    |    |    |    | 1  | 2 |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |   |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |   |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |   |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |   |

| 21               |  | Monday   |              |
|------------------|--|--|--------------|
|                  |  | (b)(6)   | Carolyn Sims |
|                  |  | GA - OUT p.m.; Apostolakis, George   |              |
| 8 am             |  |  |              |
| 9 <sup>00</sup>  | <b>BRIEFING ON NRC RESPONSE TO RECENT NUCLEAR EVENTS IN JAPAN (Public Meeting)</b><br>OWFN 1st Fl Conf Rm<br>CommissionCalendar Resource |  |              |
| 10 <sup>00</sup> |  |  |              |
| 11 <sup>00</sup> | <b>AGENDA PLANNING (Exempt)</b><br>OWFN 18TH Fl Conf Rm<br>CommissionCalendar Resource   |  |              |
| 12 pm            |  |  |              |
| 1 <sup>00</sup>  |  |  |              |
|                  | 1:30 - 2:00 Staff Meeting; 18F1  |  |              |
| 2 <sup>00</sup>  | 2:00 - 2:45 Commissioner Ostendorff Periodic<br>18F1   | 2:00 - 3:00 TA Briefing on NRC Web Redesign (John)<br>18th Floor Conference Room |              |
| 3 <sup>00</sup>  | 3:00 - 4:00 Meet w/WDM   |  |              |
| 4 <sup>00</sup>  |  |  |              |
| 5 <sup>00</sup>  |  |  |              |
| 6 <sup>00</sup>  |  |  |              |

# Commissioner Svinicki

## March 22, 2011

Tuesday

| March 2011 |    |    |    |    |    |    | April 2011 |    |    |    |    |    |    |   |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|---|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |   |
|            |    |    | 1  | 2  | 3  | 4  | 5          |    |    |    |    |    | 1  | 2 |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |   |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |   |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |   |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |   |

|       | 22 | Tuesday  |
|-------|----|--|
|       |    | GA - OUT; Apostolakis, George <span style="float: right;">To Mar 23</span> |
|       |    | (b)(6) Carolyn Sims  |
|       |    | Darani am at Yucca Mountain oral argument                                  |
| 8 am  |    |  |
| 9 00  |    |  |
| 10 00 |    |  |
| 11 00 |    |  |
| 12 pm |    |  |
| 1 00  |    |  |
| 2 00  |    |  |
| 3 00  |    |  |
| 4 00  |    |  |
| 5 00  |    |  |
| 6 00  |    |  |
|       |    |  |
|       |    |  |
|       |    |  |

# Commissioner Svinicki

## March 23, 2011

Wednesday

March 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

April 2011

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

|       | 23            | Wednesday   |
|-------|---------------|---|
|       | ← From Mar 22 | GA - OUT; Apostolakis, George                     |
|       |               | (b)(6) Carolyn Sims                               |
| 8 am  |               |   |
| 9 00  |               |   |
| 10 00 |               |   |
| 11 00 |               | 11:00 - 11:45 Chairman Periodic<br>2nd Floor SCIF |
| 12 pm |               |   |
| 1 00  |               |   |
| 2 00  |               |   |
| 3 00  |               |   |
| 4 00  |               |   |
| 5 00  |               |   |
| 6 00  |               |   |
|       |               |   |
|       |               |   |
|       |               |   |