

May 24, 2011

The Honorable Fred Upton
Chairman, Committee on Energy and Commerce
United States House of Representatives
Washington, D.C. 20515

Dear Mr. Chairman:

Pursuant to your March 31, 2011 request, the U.S. Nuclear Regulatory Commission is providing this final submission of responsive documents generated by the NRC staff. The Commissioners and the Office of Commission Appellate Adjudication are providing their documents separately to the Committee. If additional pertinent documents are identified, we will make supplemental submissions.

We are enclosing the chronological description mentioned in paragraph 1 of your request, documents responsive to paragraphs 3, 4, 5, 6 and 7 of your request, and a written certification, requested in Instruction 19 in the appendix to your letter. In addition, we are enclosing privilege logs, as requested in Instruction 17, for all offices other than individual Commission offices. Referenced in the privilege logs are pre-decisional adjudicatory document items and responsive budget-related documents that were the subject of discussions with OMB because they fall within the parameters of OMB Circular No. A-11, "Preparation, Submission and Execution of the Budget." My individual response to paragraph 2 and the matters in paragraph 6 that concern my role as Chairman are also enclosed.

Many of the enclosed documents have not been released to the public, and we have marked them as "Not For Public Disclosure." We request that the Committee not release these documents beyond those people with a need to know within the Committee and its staff.

Sincerely,

/RA/

Gregory B. Jaczko

Enclosures:
As stated

cc: Representative Henry A. Waxman

Identical letter sent to:

The Honorable Fred Upton
Chairman, Committee on Energy and Commerce
United States House of Representatives
Washington, D.C. 20515
cc: Representative Henry A. Waxman

The Honorable John Shimkus
Chairman, Subcommittee on Environment
and the Economy
Committee on Energy and Commerce
United States House of Representatives
Washington, D.C. 20515
cc: Representative Gene Green