

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-975		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 07/01/2010 TO: 6/30/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE DUNS - 079361192 Public State-Controlled Institution of Higher Edu		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS AUGUSTA TECHNICAL COLLEGE FOUNDATION, INC. 3200 AUGUSTA TECH DR AUGUSTA GA 309068243			
8. PROJECT TITLE: Innovations in Nuclear Workforce Training: an Industry - Focused Approach for Developing the Next Generation of Skilled Nuclear Workers - Augusta Technical College							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 8/10/2007 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Augusta Technical College Attn: JoAnne Robinson Email: jrobinson@augustatech.edu Phone: 706-771-5730			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW-5-A6 Washington DC 20555 Email: Tanya.Parwani.Jaimes@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-11-184		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$121,500.00</u> TOTAL <u>\$121,500.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$121,500.00</u> RECIPIENT <u>0</u> TOTAL <u>\$121,500.00</u> This action provides funds for Fiscal Year 2011 in the amount of <u>0</u>					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, (301)492-3604 Mail Stop TWB-01-B10M Washington, DC 20555 Shashi.Malhotra@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER <u>Sheila Bumpass</u> <u>5/17/2011</u> (Signature) (Date) NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>(301)492-3484</u>			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this modification is to authorize the re-budgeting of \$2,000 from Personnel to Travel for the Curriculum Development Program, at no additional cost to the government.

All other terms and conditions remain the same.