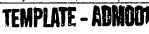
U.S. NUCLEAR REGULATORY COMMISSION								
NOTICE OF GRANT/ASSISTANCE AWARD								
IENT NO.	2. MODIFICATION NO.	3. PERIOD OF PERFORMANCE	4. AUTHORITY					
	M002	FROM: 07/01/2010 TO: 6/30/2012	Pursuant to Section 31b an					

1. GRANT/AGREEMENT NO.	2. MODIFICATION	NO.	3. PERIOD	OF PERFORMA					
NRC-38-10-975	M002		FROM: 07		D: 6/30/2012 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended				
5. TYPE OF AWARD	6. ORGANIZATION TYPE		4		ENT NAME, ADDRESS, and EMAIL ADDRESS ECHNICAL COLLEGE FOUNDATION, INC.				
	DUNS - 079361192			· · · · · · · · · · · · · · · · · · ·					
	Public State-Controlled Institution of Higher Edu		du 3200 AUGC	3200 AUGUSTA TECH DR					
			AUGUSTA G	AUGUSTA GA 309068243					
	1								
8. PROJECT TITLE:									
Innovations in Nuclear Workforce Training: an Industry - Focused Approach for Developing the Next Generation of Skilled Nuclear Workers - Augusta Technical College									
9. PROJECT WILL BE CONDUCTED 10. TECHNICAL REPORTS ARE REQUIRED 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL AI									
PER GOVERNMENT'S/RECIPIENT'S				Augusta Technical College					
PROPOSAL(S) DATED	X PROGRESS AND FINAL			Attn: JoAnne Robinson					
8/10/2007	FINAL ONLY		Email: jr	Email: jrobinson@augustatech.edu					
AND APPENDIX A-PROJECT	OTHER (Conference Proceedings)		Phone: 70	Phone: 706-771-5730					
GRANT PROVISIONS									
12. NRC PROGRAM OFFICE (NAME and AD			PRIATION DATA	14. METHOD OF PAYMENT					
U.S. Nuclear Regulatory Commissio Office of Human Resources				ADVANCE BY TREASURY CHECK					
ATTN: Tanya Parwani-Jaimes, 301-4	492-2308 B&R NO: 2011-8			-51-K-134	REIMBURSEMENT BY TREASURY CHECK				
Mail Stop: GW-5-A6	JOB CODE: T8453		T8453						
Washington DC 20555 Email: Tanya.Parwani.Jaimes@nrc.g	BOC NO: 4110		4110						
	OFFICE ID NO: HR-11		HR-11-1	84	X OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")				
15. NRC OBLIGATION FUNDS		16 TO		G AGREEMENT					
13. Into obligation i ondo	, 18. TOTAL FUNDIN			This action provides funds for Fiscal Year 2011					
THIS ACTION	\$0.00	NRC	\$121,	500.00	in the amount of 0				
PREVIOUS OBLIGATION\$1	21,500.00	RECIP	IENT <u>0</u>		_				
			61.01	500 00	•				
TOTAL\$1	<u>.21,500.00</u> TOTAL		\$121, 	,500.00	_				
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)									
U.S. Nuclear Regulatory Commission									
Div. of Contracts									
Attn: Shashi Malhotra, (301)4	192-3604								
Mail Stop TWB-01-B10M Washington, DC 20555									
Shashi.Malhotra@nrc.gov									
18.				19. NRC CONTR	ACTING OFFICER				
Acceptance of or objections to the Terms and Conditions of Award must be Empiled to the NPC Issuing Office (Block #17) within three (3) business days									
Emailed to the NRC Issuing Office (Block #1	7) within three (3) I	ousiness da	ys ango	\square	and the plant - 11/04				
by the grantee of the terms and conditions o	ers lack of response as acceptance				(Signature) (Date)				
by the grantee of the terms and conditions of	awalu.			NAME (TYPED)					
				TITLE	Contracting Officer				
				TELEPHONE NO	$D. \frac{(301)492-3484}{2}$				
20. PAYMENT INFORMATION									
Payment will be made through the Automated	Standard Applicat	on for Payn	nent (ASAP.g	gov) unless the re	cipient has failed to comply with the program objectives,				
award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).									
	•								
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21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients.									
Acceptance of these terms and conditions is a	acknowledged whe	n Federal fu	inds are used	d on this project.					

22. ORDER OF PRECEDENCE

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program. **TEMPLATE - ADNOO SUNSI REVIEW COMPLETE**



ADMO02

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The purpose of this modification is to authorize the re-budgeting of \$2,000 from Personnel to Travel for the Curriculum Development Program, at no additional cost to the government.

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All other terms and conditions remain the same.