

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-917	2. MODIFICATION NO. M004	3. PERIOD OF PERFORMANCE FROM: 09/01/2008 TO: 09/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended																		
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE DUNS - 796475382 NAICS - 611310 Public State-Controlled Institution of Higher Edu	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF RHODE ISLAND RESEARCH OFFICE 70 LOWER COLLEGE RD KINGSTON RI 028811967																			
8. PROJECT TITLE: Nuclear Engineering Education Program for Rhode Island (NEEPRI) Continuation																					
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Bahram Nassersharif, 401-874-9335 University of Rhode Island Professor of Mechanical Engineering and Applied Mechanics 401-874-9335 Email: bn@uri.edu																			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Tanya Parwani-Jaimes, 301-492-2308 Mail Stop: GW 5A6 Washington DC 205555 Email: Tanya.Parwani-Jaimes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RPPA: HR-11-183	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")																			
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$390,223.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$390,223.00</td> </tr> </table>	THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$390,223.00	TOTAL	\$390,223.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$390,223.00</td> <td style="width:40%; vertical-align: top;">This action provides funds for Fiscal Year</td> <td style="width:30%;"></td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> <td>in the amount of</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$390,223.00</td> <td></td> <td></td> </tr> </table>			NRC	\$390,223.00	This action provides funds for Fiscal Year		RECIPIENT	\$0.00	in the amount of	\$0.00	TOTAL	\$390,223.00		
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Mail Stop: TWB-01-B10M Washington, DC 20555																					
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <div style="text-align: center;"> (Signature) _____ (Date) <u>5/16/11</u> </div> NAME (TYPED) <u>Shelja Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u>																			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																					
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																					
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																					
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																					

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION

The purpose for modification number 004 is to:

1. Extend the period of performance.

As a result of this modification:

2. The period of performance is extended from 08/31/2011 to 09/30/2012 at no additional cost to the government.
3. References in the award document to the period of performance are changed to read: September 1, 2008 – September 30, 2012.
4. Funds obligated in this grants are available for program expenditures until September 30, 2012.

Base Period: September 1, 2008 – September 30, 2012

Assistance Award Ceiling: \$390,223.00

Total Obligated Amount: \$390,223.00

All other terms and conditions remain the same.