



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
245 PEACHTREE CENTER AVENUE NE SUITE 1200  
ATLANTA, GEORGIA 30303-1257

May 17, 2011

Mr. Christopher L. Burton  
Vice President  
Carolina Power & Light Company  
Shearon Harris Nuclear Plant  
P.O. Box 165, Mail Zone 1  
New Hill, NC 27562-0165

SUBJECT: MEETING SUMMARY - CATEGORY 1 PUBLIC MEETING WITH SHEARON  
HARRIS NUCLEAR PLANT REGARDING HUMAN PERFORMANCE  
IMPROVEMENT PLAN - DOCKET NO. 50-400

Dear Mr. Burton:

This refers to the meeting conducted at your request at the NRC Region II Office on May 9, 2011, at 10:00 a.m. The meeting's purpose was for Harris Nuclear Plant to discuss the Human Performance Improvement Plan and introduce new members of the Harris management staff.

The topics discussed included Site Human Performance, Maintenance Human Performance, Operational Focus, Equipment Reliability, and Public Health and Safety. Enclosed are a list of attendees (Enclosure 1) and the presentation handouts (Enclosure 2).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agencywide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4603.

Sincerely,

/RA/

Randall A. Musser, Chief  
Reactor Projects Branch 4  
Division of Reactor Projects

Docket No.: 50-400  
License No.: NPF-63

Enclosures: As stated

Mr. Christopher L. Burton  
 Vice President  
 Carolina Power & Light Company  
 Shearon Harris Nuclear Plant  
 P.O. Box 165, Mail Zone 1  
 New Hill, NC 27562-0165

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 Randall A. Musser, Chief  
 Reactor Projects Branch 4  
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 ADAMS: X Yes    ACCESSION NUMBER: ML11370397    X SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP	RII:DRP				
SIGNATURE	RAM /RA for/	RAM /RA for/	RAM /RA/				
NAME	JWorosilo	JDodson	RMusser				
DATE	05/17/2011	05/17/2011	05/17/2011				
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DRPI\RPB4\PROGRESS ENERGY MEETINGS\2011\HARRIS MEETING SUMMARY MAY 2011.DOCX

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Letter to Christopher Burton from Randall A. Musser dated May 17, 2011

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HARRIS NUCLEAR PLANT REGARDING HUMAN PERFORMANCE  
IMPROVEMENT PLAN - DOCKET NO. 50-400

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**NUCLEAR REGULATORY COMMISSION**  
 REGION II  
 245 PEACHTREE CENTER AVENUE NE SUITE 1200  
 ATLANTA, GEORGIA 30303-1257

**Shearon Harris Nuclear Plant**  
**Atlanta, GA**  
**May 9, 2011**

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