



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
245 PEACHTREE CENTER AVENUE NE, SUITE 1200  
ATLANTA, GEORGIA 30303-1257

May 11, 2011

Mr. R. M. Krich  
Vice President, Nuclear Licensing  
Tennessee Valley Authority  
3R Lookout Place  
1101 Market Street  
Chattanooga, TN 37402-2801

SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 1 PUBLIC MEETING, BROWNS  
FERRY NUCLEAR PLANT, DOCKET NOS. 50-259, 50-260 AND 50-296

Dear Mr. Krich:

This letter informs you of a Category 1 public meeting which has been scheduled for May 31, 2011, at 1:00 p.m. (CDT). The purpose of this meeting is to present the annual assessment of the Browns Ferry Nuclear Plant performance and to provide opportunities to discuss with the public the NRC Reactor Oversight Process. The meeting notice, which provides additional details, is enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4662.

Sincerely,

*/RA/*

Eugene F. Guthrie  
Reactor Projects Branch 6  
Division of Reactor Projects

Docket Nos.: 50-259, 50-260, 50-296  
License Nos.: DPR-33, DPR-52, DPR-68

Enclosure: As stated

cc w/encl.: (See page 2)

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 Vice President, Nuclear Licensing  
 Tennessee Valley Authority  
 3R Lookout Place  
 1101 Market Street  
 Chattanooga, TN 37402-2801

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X PUBLICLY AVAILABLE       NON-PUBLICLY AVAILABLE       SENSITIVE      X NON-SENSITIVE  
 ADAMS:  Yes      ACCESSION NUMBER: ML111310667       SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	JDH /RA/	EFG /RA/					
NAME	JHamman	EGuthrie					
DATE	05/11/2011	05/11/2011					
E-MAIL COPY?	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO

cc w/encl:  
K. J. Polson  
Vice President  
Browns Ferry Nuclear Plant  
Tennessee Valley Authority  
Electronic Mail Distribution

C.J. Gannon  
General Manager  
Browns Ferry Nuclear Plant  
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Limestone County Commission  
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Athens, AL 35611

James L. McNees, CHP  
Director  
Office of Radiation Control  
Alabama Dept. of Public Health  
P. O. Box 303017  
Montgomery, AL 36130-3017

Letter to R. M. Krich from Eugene Guthrie dated May 11, 2011

SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 1 PUBLIC MEETING, BROWNS  
FERRY NUCLEAR PLANT, DOCKET NOS. 50-259, 50-260 AND 50-296

Distribution w/encl:

C. Evans, RII

L. Douglas, RII

OE Mail

RIDSNNRRDIRS

PUBLIC

RidsNrrPM Browns Ferry Resource

Region II Administrator's Secretary

Region II DRP Division Secretary

Region II Division Directors and Deputies

Regional Counsel

Region II State Liaison Officer

Region II Public Affairs Officers

Region II Resource Management Branch Chief

Region II Receptionist

PMNS

Headquarters Operations Officer

RIDSNNRRDIRS

OEMAIL

PUBLIC

SUBJECT: PUBLIC MEETING REGARDING BROWNS FERRY NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Browns Ferry Nuclear Power Plant

DOCKETS: 50-259, 50-260 and 50-296

DATE & TIME: Tuesday, May 31, 2011  
1:00 p.m. to 3:00 p.m. (CDT)

LOCATION: Browns Ferry Training Center Auditorium at the plant site in Athens, AL

PURPOSE: The purpose of this meeting is to present the annual assessment of the Browns Ferry Nuclear Plant performance and to provide opportunities to discuss with the public the NRC Reactor Oversight Process. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS – ML110630427) or from the NRC Web site at [http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/bf\\_2010q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/bf_2010q4.pdf). The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov) and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact, listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

NRC OFFICE(S)  
PARTICIPATING: Region II (RII)

OTHER ORGANIZATIONS  
PARTICIPATING: None

PARTICIPANTS: NRC (partial list)  
V. McCree, Regional Administrator, RII  
E. Guthrie, Branch Chief, RPB 6, DRP, RII  
C. Stancil, Resident Inspector, DRP, RII  
P. Niebaum, DRP, RII

MEETING CONTACT: Eugene F. Guthrie  
404-997-4662

AUDIO TELE-CONFERENCE: Interested members of the public may participate in this meeting via a toll free audio teleconference. Please contact the NRC meeting contact in advance of the meeting, indicating your intent to attend and to obtain teleconferencing information.

VIDEO TELE - CONFERENCE: Not available

Enclosure