

5/6/11

Nuclear Regulatory Commission
Licensing Assistance Team
Division of Nuclear Materials Safety
U. S. Nuclear Regulatory Commission, Region 1
475 Allendale Road
King of Prussia, PA 19406-1415

Br 1

Fax # 610 337 5269

From: Naugatuck Valley Radiological Associates
500 Chase Parkway Suite 3B
Waterbury, CT 06708
(203) 578 3620
License # 06-30265-01

03034024
X

Attention: Ms. Elizabeth Aldridge

Dear Ms. Aldridge,

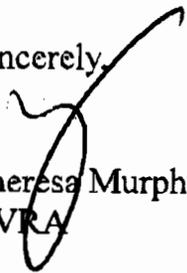
Thank you for your friendly professionalism during my call to inquiry about our renewal.

Attached is the application completed and signed by the office manager as the certifying officer. Nothing has changed since our last renewal so items 5-12 are static.

Please advise if there is anything else we need to do or the next step to take or perhaps this is all you need!

Thank you again for all that you do.

Sincerely,


Theresa Murphy, CNMT
NVRA

575094

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| <p>NRC FORM 313 (3-2009) 10 CFR 30, 32, 33, 34, 35, 36, 38, and 40</p> <p style="text-align: center;">U.S. NUCLEAR REGULATORY COMMISSION</p> <p style="text-align: center;">APPLICATION FOR MATERIALS LICENSE</p> | <p style="text-align: right;">APPROVED BY OMB: NO. 3150-0120</p> <p style="text-align: right;">EXPIRES: 3/31/2012</p> <p>Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F63), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by Internet e-mail to infocollcts.resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.</p> |
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INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

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| <p>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</p> <p>OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001</p> <p>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</p> <p>IF YOU ARE LOCATED IN:</p> <p>ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:</p> <p>LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PA 19408-1415</p> | <p>IF YOU ARE LOCATED IN:</p> <p>ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:</p> <p>MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352</p> <p>ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:</p> <p>NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 812 E. LAMAR BOULEVARD, SUITE 400 ARLINGTON, TX 76011-4125</p> <p style="text-align: right; font-size: 1.2em;"><i>03034024</i></p> |
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PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

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| <p>1. THIS IS AN APPLICATION FOR (Check appropriate item)</p> <p><input type="checkbox"/> A. NEW LICENSE</p> <p><input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER</p> <p><input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER <u>06-30265-01</u></p> | <p>2. Naugatuck Valley Radiological Associates Union Square Plaza Building 1 385 Main Street South Southbury, Connecticut 06488</p> |
| <p>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p> <p style="text-align: center;">Naugatuck Valley Radiological Associates 500 CHASE PARKWAY Suite 3B WATERBURY, CT 06708</p> | <p>4. NAME OF APPLICANT</p> <p style="text-align: center; font-size: 1.2em;"><i>Christine Murphy, Manager</i></p> <p>TELEPHONE NUMBER</p> <p style="text-align: center; font-size: 1.2em;"><i>(203) 578-3620</i></p> |

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

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| <p>5. RADIOACTIVE MATERIAL</p> <p>a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.</p> | <p>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</p> | | | |
| <p>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</p> | <p>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</p> | | | |
| <p>9. FACILITIES AND EQUIPMENT.</p> | <p>10. RADIATION SAFETY PROGRAM.</p> | | | |
| <p>11. WASTE MANAGEMENT.</p> | <p>12. LICENSE FEES (See 10 CFR 170 and Section 170.31)</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">FEE CATEGORY</td> <td style="width: 10%;">AMOUNT ENCLOSED</td> <td style="width: 20%;">\$</td> </tr> </table> | FEE CATEGORY | AMOUNT ENCLOSED | \$ |
| FEE CATEGORY | AMOUNT ENCLOSED | \$ | | |

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 82 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

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| CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE <i>Christine Murphy, Manager</i> | SIGNATURE <i>Christine Murphy</i> | DATE <i>5/6/11</i> |
|---|--------------------------------------|-----------------------|

| FOR NRC USE ONLY | | | | | |
|------------------|---------|--------------|-----------------|--------------|----------|
| TYPE OF FEE | FEE LOG | FEE CATEGORY | AMOUNT RECEIVED | CHECK NUMBER | COMMENTS |
| | | | \$ | | |
| APPROVED BY | | | | DATE | |

575094

This is to acknowledge the receipt of your letter/application dated

5/6/2011, and to inform you that the initial processing which includes an administrative review has been performed.

RENEWAL 06-30265-d
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 575094.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.