

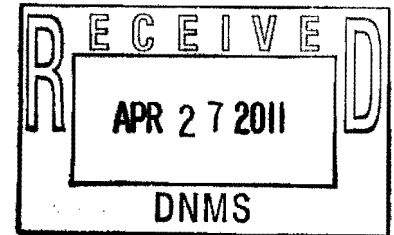


**DEPARTMENT OF THE AIR FORCE**  
**HEADQUARTERS UNITED STATES AIR FORCE**  
**WASHINGTON DC**

27 Apr 11

MEMORANDUM FOR NRC REGION IV  
ATTN: MS. JACKIE COOK

FROM: AFMSA/SG3PB  
c/o AF/SGE  
1780 AF Pentagon  
Washington, DC 20330-1780



SUBJECT: Amendment Request to USAF Master Materials License, No. 42-23539-01AF, Docket  
No. 030-28641: Licensee Change of Address

Please amend the subject license to reflect our new mailing address:

AF/SGE (AFMSA/SG3PB)  
ATTN: Radioisotope Committee  
1780 AF Pentagon  
Washington, DC 20330-1780

Our physical address has not changed; request you share this information with offices within the Nuclear Regulatory Commission that have need to communicate (e.g., invoices, newsletters) with us. If you have any questions or require additional information, contact Maj Dan Shaw at 703-588-6338 or [daniel.shaw@pentagon.af.mil](mailto:daniel.shaw@pentagon.af.mil).

David A. Smith, LtCol, USAF, BSC, PhD  
Chief, Radiation Health  
Chief, Radioisotope Committee Secretariat  
Health Physics Consultant to the Surgeon General  
Air Force Medical Support Agency  
Office of the Surgeon General

575044

MAY - 2 2011

DATE

This is to acknowledge the receipt of your letter/application dated 4/27/11, and to inform you that the initial processing, which includes an administrative review, has been performed.

☒ There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify other omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

☐ A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 575044.  
When calling to inquire about this action, please refer to this mail control number.  
You may call me at (817) 860-8103.

Sincerely,

*Carol B. Hise*  
Licensing Assistant

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM LTS

Program Code: 03614  
Status Code: Pending Amendment  
Fee Category: 17 7C  
Exp. Date:  
Fee Comments:  
Decom Fin Assur Req'd: Y

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: AIR FORCE, DEPARTMENT OF THE  
Received Date: 04/27/2011  
Docket Number: 3028641  
Mail Control Number: 575044  
License Number: 42-23539-01AF  
Action Type: Amendment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_