

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-908	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 5/01/2010 TO: 4/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 176616118 NAICS: 611210	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Dakota County Technical College 1300 145 th Street East Rosemount, MN 55068-2999	

8. PROJECT TITLE:
Dakota County Technical College Nuclear Technician Scholarship Project

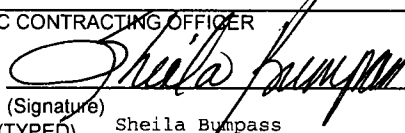
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dakota County Technical College Attn: Andrew Pullam Email: Andrew.pullam@xenuclear.com 651-388-1121
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron-Isreal Office of Human Resources MS: GW5A6 (301) 492-2231 11545 Rockville Pike Rockville, Maryland 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFPA: HR-11-088	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0.00</u>	NRC <u>\$107,000</u> This action provides funds for Fiscal Year in the amount of N/A
PREVIOUS OBLIGATION <u>\$107,000</u>	RECIPIENT <u>\$300,565.00</u>
TOTAL <u>\$107,000</u>	TOTAL <u>\$407,565.00</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Mark Lohrmann 301-492-3461
Mail Stop: TWB-01-B10M
Rockville MD 20852

18. Signature Not Required	19. NRC CONTRACTING OFFICER  (Signature) _____ NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u> <u>4/27/2011</u> (Date)
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification M001 is to extend the period of performance for one (1) year.

As a result of this modification the period of performance expiration date is extended from 4/30/2011 to 4/30/2012 at no additional cost to the government.

Period of Performance: May 01, 2010 – April 30, 2012 (changed)

NRC Total Obligated Amount: \$107,000.00 (no change)

Total Funding Agreement:

NRC	\$107,000.00	(no change)
Recipient	\$300,565.00	(no change)
Total	\$407,565.00	(no change)

All other terms and conditions remain the same.