

**Michael G. Herr, CHP**  
**MATERIALS LICENSING BRANCH**  
**UNITED STATES NUCLEAR REGULATORY COMMISSION**  
REGION III  
2443 WARRENVILLE ROAD SUITE 210  
LISLE, ILLINOIS 60532-4352  
OFFICE: (630)-829-9752 FAX: (630) 515-1078

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**CONVERSATION RECORD**

TIME

DATE

**Faxed on 3/25/2011**

**9:41 a.m. CST.**

**3/25/2011**

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NAME OF PERSON(S) CONTACTED

ORGANIZATION

TELEPHONE NO.

Johnnie Johnson Jr.  
Radiation Safety Officer

Oscoda Road Commission

O: (989) 826-3218  
O: (989) 826-3210

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SUBJECT

License No.: 21-26193-01

Control No.: **573735**

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SUMMARY

This refers to your application for renewal dated October 4, 2010 (with attachments) and the conversation between Johnnie Johnson and Michael Herr on March 25, 2011.

**NUREG 1556, Vol. 1, Rev.1, "Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses," requires that specific elements of the Radiation Safety Program be addressed during the renewal process and commitments be made by the licensee. This NUREG can be found on our website at:**

**<http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/v1/r1/>**

Appendix B of the NUREG referenced above provides a checklist with suggested responses for the licensee to address these required program commitments. The attachment titled: "Stack Engineering – Radiation Safety Program," to your application dated October 4, 2010 addresses most of these program elements, but a few below need responses:

Item 10 of Appendix B, "Radiation Safety Program – Survey Instruments" give a suggested response for the licensee of: "We will either possess and use, or have access to and use, a radiation survey meter that meets the Criteria in the section entitled "Radiation Safety Program – Instruments" in NUREG-1556, Vol. 1, Rev. 1, dated November 2001." **Please provide a response to how you will provide survey instrumentation for your Radiation Survey Program.**

Item 10 of Appendix B, "Radiation Safety Program – Material Receipt and Accountability" give a suggested response for the licensee of: "Physical inventories will be conducted at intervals not to exceed 6 months, to account for all sealed sources and devices received and possessed under the license." **Please provide a response to how you will conduct inventories to account for devices you possess under your NRC material license.**

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

**Address your written response to my attention at the above address and please be sure to reference Control No. 573735 to facilitate proper handling in our office. As a reminder, please provide the information requested in writing, accompanied by a transmittal letter that is appropriately dated and signed by a senior management official.**

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**ACTION REQUIRED**

Please submit the requested information within 9 calendar days (by April 4, 2011) by referencing control number **573735** to facilitate proper handling. Upon receipt of your response we will resume our review. Address your written response to my attention at the above address.

PLEASE DIRECT ANY QUESTIONS YOU MAY HAVE TO MICHAEL G. HERR, CHP at 630-829-9752 OR AT (800) 522-3025, EXT. 9752.

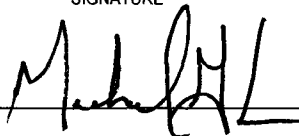
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NAME OF PERSON DOCUMENTING CONVERSATION

SIGNATURE

DATE

Michael G. Herr, CHP



March 25, 2011

TRANSMISSION VERIFICATION REPORT

TIME : 03/24/2011 22:07  
NAME : USNRC REGION3 DNMS  
FAX : 6305151259  
TEL :  
SER.# : 000A7J925770

DATE, TIME	03/24 22:07
FAX NO./NAME	19898263120
DURATION	00:00:00
PAGE(S)	00
RESULT	BUSY
MODE	STANDARD

BUSY: BUSY/NO RESPONSE

NRC FORM 386 (R11)  
(4-2004)



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION III  
2443 Warrenville Road, Suite 210  
Lisle, Illinois 60532-4352

TELEFAX TRANSMITTAL

DATE: 3-25-11

NUMBER OF PAGES: 3  
(including this page)

SEND TO: OSGODA Mr JOHNSON.

LOCATION: OSGODA COUNTY ROAD COMMISSION

FAX NUMBER: 989 - 826 - 3120  **VERIFY BY CALLING SENDER**

FROM: Mike Herr  
(SENDER)

TELEPHONE NUMBER: 630 - 829 - 9752 FAX NUMBER: 630 - 515 - 1459 <sup>1059</sup>

If you do not receive the complete fax transmittal, please contact the sender as soon as possible at the telephone number provided above.

MESSAGE  
PLEASE SEE ATTACHED





UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION III  
2443 Warrenville Road, Suite 210  
Lisle, Illinois 60532-4352

TELEFAX TRANSMITTAL

DATE: 3-25-11 NUMBER OF PAGES: 3  
(including this page)

SEND TO: OSGODA Mr JOHNSON.

LOCATION: OSGODA COUNTY ROAD COMMISSION

FAX NUMBER: 989 - 826 - 3210  VERIFY BY CALLING SENDER  
3210

FROM: MIKE HERR  
(SENDER)

TELEPHONE NUMBER: 630 - 829 - 9752 FAX NUMBER: 630 - 515 - 1059  
~~1259~~

If you do not receive the complete fax transmittal, please contact the sender as soon as possible at the telephone number provided above.

MESSAGE  
PLEASE SEE ATTACHED  
PHONE CONVERSATION RECORD

NOTICE

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