

B 11/11/99

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)
DISTRIBUTION FOR INCOMING MATERIAL

50-438-439

REC: PARR O D
NRC

ORG: MILLS L M
TN VALLEY AUTH

DOC DATE: 07/05/7
DATE RCVD: 07/10

DOCTYPE: LETTER NOTARIZED: YES
SUBJECT:

COPIES RECEIVE
LTR 1 ENCL 5

FORWARDING AFFIDAVIT OF SVC, SHOWING SVC OF AMEND 16 TO THE FINAL SAFETY
ANALYSIS REPT SERVED UPON, STATE DEPT OF PUBLIC HEALTH, MONTGOMERY,
AL... ET-AL... NOTARIZED 07/05/73.

PLANT NAME: BELLEFONTE - UNIT 1
BELLEFONTE - UNIT 2

REVIEWER INITIAL: XJM
DISTRIBUTER INITIAL: n

***** DISTRIBUTION OF THIS MATERIAL IS AS FOLLOWS *****

CERTIFICATE OF SERVICE
(DISTRIBUTION CODE 8008)

FOR ACTION: BR CHIEF LWR#3 EC**W/ENCL

LIC ASST LWR#3 LA**W/ENCL

INTERNAL: REG FILE**W/ENCL

NRC PDR**W/ENCL

EXTERNAL: LPDR'S
SCOTTSBORO, AL**W/ENCL
ACRS CAT B**W/O ENCL

DISTRIBUTION: LTR 5 ENCL 5
SIZE: 1P+1P

CONTROL NBR: 781920016

***** THE END *****

APY
KW

TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE

REGULATORY DOCKET FILE COPY

July 5, 1978

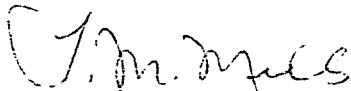
Director of Nuclear Reactor Regulation
Attention: Mr. Olan D. Parr, Chief
Light Water Reactors Branch No. 3
Division of Project Management
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Dear Mr. Parr:

We are enclosing the original and five copies of an affidavit certifying that on the 5th day of July 1978 copies of Amendment 16 to the Bellefonte Nuclear Plant FSAR were served upon the individuals identified in the affidavit by depositing into the U.S. Mail all charges prepaid.

Very truly yours,

TENNESSEE VALLEY AUTHORITY



L. M. Mills, Chief
Regulatory Staff

Enclosure (6)

781920015

Boo8
5/5

A F F I D A V I T

State of Tennessee)
)ss.
County of Hamilton)

Docket Nos. 50-438
 50-439

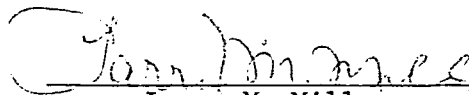
I, Larry M. Mills, Chief, Regulatory Staff, Tennessee Valley Authority, 470 401 Building, Chattanooga, Tennessee, certify that I served upon the following persons by depositing into the U.S. Mail, all charges prepaid on July 5, 1978, copies of Amendment 16 to the Bellefonte Nuclear Plant FSAR.

State Department of Public Health
Attn: State Health Officer
State Office Building
Montgomery, Alabama 36104

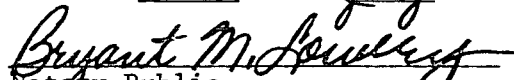
Environmental Statement Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439

Mr. John Hagan
U.S. Environmental
Protection Agency
Region IV Office
345 Courtland Street, N.E.
Atlanta, Georgia 30308

Chairman, Board of County
Commissioners
Jackson County Courthouse
Scottsboro, Alabama 35768


Larry M. Mills

Sworn to and subscribed before
me this 5th day of July 1978


Notary Public

My Commission Expires 4/4/82