



TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE 37401

REGULATORY DOCKET FILE COPY

June 15, 1978

Director of Nuclear Reactor Regulation  
Attention: Mr. William H. Regan, Jr., Chief  
Environmental Projects Branch 2  
Division of Site Safety and  
Environmental Analysis  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Mr. Regan:

In the Matter of the Application of ) Docket Nos. STN 50-438  
Tennessee Valley Authority ) STN 50-439

I am enclosing an affidavit certifying that on June 15, 1978, copies of the Bellefonte Nuclear Plant Units 1 and 2 Operating License Stage Environmental Report were served upon the individuals identified in the attachment to the affidavit in accordance with the requirements of 10 CFR Parts 2, 50, and 51.

Very truly yours,

TENNESSEE VALLEY AUTHORITY

L. M. Mills, Chief  
Regulatory Branch

Enclosure

781730044

Booth  
5/11



ATTACHMENT  
DISTRIBUTION LIST

ENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS  
(Number in parens indicates number of copies)

(Outside Agencies)

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)  
Deputy Assistant Secretary  
for Environmental Affairs  
U.S. Department of Commerce  
14th & Constitution, NW., Room 3425  
Washington, DC 20230

Mr. Robert Ochinerro, Director (1)  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
U.S. Department of Commerce  
Washington, DC 20235

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)  
Office of Environmental Projects  
Review, Room 5321  
U.S. Department of the Interior  
18th & C Streets, NW.  
Washington, DC 20240

cc: (transmittal letter only)  
Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
18th & C Streets, NW.  
Washington, DC 20240

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE

Mr. Charles Custard, Director (2)  
Office of Environmental Affairs  
U.S. Department of Health,  
Education and Welfare, Room 4740  
330 Independence Avenue, SW.  
Washington, DC 20201

FEDERAL POWER COMMISSION

Mr. Whitman Ridgway, Chief (1)  
Bureau of Power  
Federal Power Commission, Room 5100  
825 North Capitol Street, NE.  
Washington, DC 20426

Dr. Carl N. Schuster, Jr. (2)  
Federal Power Commission, Room 4016  
825 North Capitol Street, NE.  
Washington, DC 20426

DEPARTMENT OF TRANSPORTATION  
(transmittal letter only  
addressed to:)

Mr. Joseph Canny  
Office of Environmental Affairs  
U.S. Department of Transportation  
400 7th Street, SW., Room 9422  
Washington, DC 20590

cc of transmittal letter to:  
CAPT William R. Riedel  
Water Resources Coordinator  
W/S 73 USCG, Room 7306  
U.S. Department of Transportation  
400 7th Street, SW.  
Washington, DC 20590

(After DES is issued, send 4 copies  
of ER & Amendments to Riedel)

cc w/l cy of encl:

Mr. James T. Curtis, Jr., Director  
Materials Transportation Bureau  
2100 Second Street, SW.  
Washington, DC 20590

DOT REGIONAL OFFICE (1)

Secretarial Representative  
U.S. Department of Transportation  
Suite 515  
1720 Peachtree Road, NW.  
Atlanta, GA 30309

ENVIRONMENTAL PROTECTION AGENCY

Chief, Energy Systems Analyses (1)  
Branch (AW-459)  
Office of Radiation Programs  
U.S. Environmental Protection Agency  
Room 645, East Tower  
401 M Street, SW.  
Washington, DC 20460

Chief, Environmental Evaluation (1)  
Branch (WH-548)  
Office of Water and Hazardous Materials  
U.S. Environmental Protection Agency  
Room 2813, Waterside Mall  
401 M Street, SW.  
Washington, DC 20460

EPA REGIONAL OFFICE

Environmental Impact Coordinator (4)  
Environmental Protection Agency  
345 Courtland Street  
Atlanta, GA 30308

ARMY ENGINEERING DISTRICT

U.S. Army Engineering District, (1)  
Vicksburg  
P. O. Box 60  
Vicksburg, MS 39180

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, NW., Suite 430  
Washington, DC 20005

cc: (transmittal letter only)

Director  
State of Mississippi Department of  
Archives and History  
P. O. Box 571  
Jackson, MS 39205

NATIONAL LABORATORY

Mr. Phil Gustafson (10)  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, IL 60439

RIVER BASIN COMMISSION

HOUSING AND URBAN DEVELOPMENT  
REGIONAL OFFICE

Mr. E. Lamar Seals (1)  
Regional Administrator  
Department of Housing and Urban  
Development  
1371 Peachtree Street, NE.  
Atlanta, GA 30309

cc: (transmittal letter only)  
Mr. Richard H. Broun  
Environmental Clearance Officer  
Department of Housing and Urban  
Development  
7th and D Streets, SW., Rm. 7100  
Washington, DC 20410

ADJOINING STATES

State Department of Public Health (1)  
ATTN: State Health Officer  
State Office Building  
Montgomery, AL 36104

Director, Office of Urban and (1)  
Federal Affairs  
108 Parkway Towers  
404 James Robertson Way  
Nashville, TN 37219

Librarian/Thermal Reactors Safety (1)  
Group  
Building 130  
Brookhaven National Laboratory  
Upton, L.I., NY 11973

Atomic Industrial Forum (1)  
1747 Pennsylvania Avenue, NW.  
Washington, DC. 20006

LOCAL OFFICIAL

Mr. M. R. Whitehead, President (1)  
Tishomingo County Board of Supervisors  
Tishomingo County Courthouse  
Iuka, MS 38852

STATE OFFICIAL

Office of the Governor (1)  
State of Mississippi  
Jackson, MS 39201

CLEARINGHOUSES

Mississippi Clearinghouse (13)  
Planning and Coordination  
503 Walter Sillers Building  
510 George Street  
Jackson, MS 39201

Northeast Mississippi Planning and (1)  
Development District  
P. O. Drawer 6-D  
Booneville, MS 38829