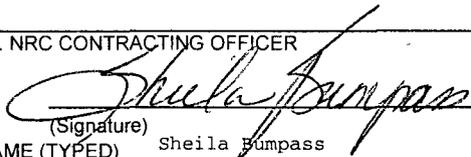


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-09-516	<b>2. MODIFICATION NO.</b> M001	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/30/09 TO: 09/30/2015	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Tribally Controlled College & Universities	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> UNITED TRIBES TECHNICAL COLLEGE  3315 UNIVERSITY DR BISMARCK ND 585047565 DUNS No. 076517473													
<b>8. PROJECT TITLE:</b> Developing and Sustaining Environmental, Pre-Engineering, Computer Information Technology Programs															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> August 18, 2009 <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> United Tribes Technical College Attn. Dr. Jennifer Janecek-Hartman Director of STEM Education Email: jjanecekhartman@uttc.edu Tel - 701-530-0647													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> Attn. Tuwanda Smith, Esq., MS: 03G1 (301) 415-7394 11545 Rockville Pike Rockville, MD 20852	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 97P-15-5C1-161 JOB CODE: N7315 BOC NO: 4110 OFFICE ID NO: FFS:RQSBC09336	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$0.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$100,000.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$100,000.00</td> </tr> </table>		THIS ACTION	\$0.00	PREVIOUS OBLIGATION	\$100,000.00	TOTAL	\$100,000.00	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$500,000.00</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$500,000.00</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of \$0.00</p>		NRC	\$500,000.00	RECIPIENT	\$0.00	TOTAL	\$500,000.00
THIS ACTION	\$0.00														
PREVIOUS OBLIGATION	\$100,000.00														
TOTAL	\$100,000.00														
NRC	\$500,000.00														
RECIPIENT	\$0.00														
TOTAL	\$500,000.00														
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mr. Michael Mills Mail Stop: TWB-01-B10M Washington, DC 20555															
<b>18.</b> Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		<b>19. NRC CONTRACTING OFFICER</b>  <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">             (Signature)         </div> <div style="text-align: right;">           4/21/2011            (Date)         </div> </div> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u>													
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>															

**TEMPLATE - ADMIN**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose for this modification is to (1) change the reporting requirements for Federal Financial Reports and (2) extend the period of performance, at no additional cost, for 12 months through 09/30/2015. This grant is hereby modified as follows:

1. "Under Monitoring and Reporting, Section b. Financial Reports; change to read as follows:

The Grantee shall submit a "Federal Financial Report" (SF-425) on a quarterly basis for the periods ending 3/31, 6/30, 9/30 and 12/31, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 shall be submitted within 90 days after expiration of the award.

2. Change the period of performance under this grant to September 30, 2009 through September 30, 2015."

Period of performance: September 30, 2009 – September 30, 2015.

Assistance Award Ceiling: \$500,000.00

Total Obligated Amount: \$100,000.00

All other terms and conditions remain the same including the monetary amount.