

U.S. NUCLEAR REGULATORY COMMISSION
REGION I
NOTICE OF LICENSEE MEETING

April 25, 2011

Licensee: Entergy Nuclear Operations, Inc.

Facility: James A. FitzPatrick Nuclear Power Plant

Docket Nos.: 50-333

Date and Time: May 5, 2011 at 7:30 a.m.

Location: James A. FitzPatrick Nuclear Power Plant
Scriba, NY

Purpose: The NRC requested an annual assessment meeting with Entergy to review the results of the NRC's assessment of the security performance of the James A. FitzPatrick Nuclear Power Plant for calendar year 2010. The NRC's assessment is documented in a letter dated March 4, 2011.

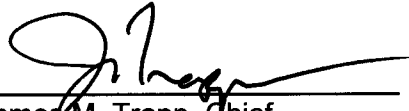
NRC Attendees: J. Trapp, Chief, Plant Support Branch 1, Division of Reactor Safety
B. Yip, Physical Security Inspector

Licensee Attendees: K. Bronson, Site Vice President
J. Pechacek, Licensing Manager
T. Santy, Acting Security Manager

Meeting Contact: James M. Trapp, Chief, Plant Support Branch 1
Office: (610) 337-5186
Email: james.trapp@nrc.gov

Public Participation: This meeting will be closed to the public because the staff has determined that Safeguards Information will be discussed.

Approved by: _____


James M. Trapp, Chief
Plant Support Branch 1
Division of Reactor Safety

cc: Distribution via ListServ

Distribution w/encl: (VIA E-MAIL)

W. Dean, RA (R1ORAMAIL RESOURCE)
 D. Lew, DRA (R1ORAMAIL RESOURCE)
 D. Roberts, DRP (R1DRPMAIL RESOURCE)
 J. Clifford, DRP (R1DRPMAIL RESOURCE)
 C. Miller, DRS (R1DRSMAIL RESOURCE)
 P. Wilson, DRS (R1DRSMAIL RESOURCE)
 S. Bush-Goddard, RI OEDO
 M. Gray, DRP
 B. Bickett, DRP
 S. McCarver, DRP
 M. Jennerich, DRP
 E. Knutson, DRP, SRI
 S. Rutenkroger, DRP, RI
 K. Kolek, Resident OA
 D. Bearde, DRS
 RidsNrrPMFitzPatrick Resource
 RidsNrrDorLpl1-1 Resource
 D. Screnci, OPA
 N. Sheehan, OPA
 N. McNamara, ORA
 D. Tiff, ORA
 R. Barclay, ORA

ADAMS #: ML111151452

SUNSI Review Complete: BMY (Reviewer's Initials)

Non-Public Designation Category: Publicly Available

DOCUMENT NAME: G:\DRS\Plant Support Branch 1\Security\2011 Meeting Notice and Summary of Annual Assessment Mtgs\JAF Meeting May 5 2011.docx

After declaring this document "Official Agency Record" it will be released to the public.

**To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure
 "E" = Copy with attachment/enclosure "N" = No copy**

OFFICE	RI/DRS	RI/DRS	RI/DRP				
NAME	BYip/BMY	MGray/MG	JTrapp/JMT				
DATE	04/25/11	04/25/11	04/25/11				

OFFICIAL RECORD COPY